

References

- [1] Acharya, Diwakar. *Vācaspatimiśra's Tattvasamīksā. The Earliest Commentary on Mañḍanamiśra's Brahmasiddhi*. [Nepal Research Centre Publications, No. 25]. Stuttgart: Franz Steiner Verlag, 2006.
- [2] Adriaensen, R., H. T. Bakker, H. Isaacson. *The Skandapurāṇa. Volume I. Adhyāyas 1–25. Critically Edited with Prolegomena and English Synopsis*. [Supplement to Groningen Oriental Studies]. Groningen: Egbert Forsten, 1998. Continuations: H. T. Bakker & H. Isaacson, *The Skandapurāṇa. Volume IIA. Adhyāyas 26–31.14*, 2004 [44].
- [3] Āgāśe, Bāla Śāstrī, ed. *Kenopaniṣat satīkaśāṃkarapadabhāṣyavākyabhāṣyopetā, tathā śamkarānandakṛtā kenopaniṣaddīpikā nārāyaṇaviracitā kenopaniṣaddīpikā ca sahitā*. [Ānandāśrama Sanskrit Series, 6]. Poona, 1934.
- [4] Āgāśe, Kāśinātha Śāstrī, ed. *Chāndogyopaniṣat. ānandagirikrtatikāsamvalitaśāṃkara-bhāṣyasaṃmetā*. [Ānandāśrama Sanskrit Series, 14]. Poona, 2¹902; 1983.
- [5] Aithal, K. Parameswara. *Veda-Laksana: Vedic Ancillary Literature. A Descriptive Bibliography*. [Beiträge zur Südasiensforschung, Südasiens-Institut, Universität Heidelberg, Bd. 143]. Stuttgart, Steiner, 1991.
- [6] Aithal, K. Parameswara. *A Descriptive Catalogue of the Sanskrit and Other Indian Manuscripts of the Chandra Shum Shere Collection in the Bodleian Library, part III: Stotras*. General editor: Jonathan Katz. Oxford: Oxford University Press, 1999. Rev.: Ludo Rocher, *JAOS* 121.4 (2001), 668f.
- [7] 赤松 明彦 (Akamatsu, Akihiko). 『樓蘭王国 —ロブ・ノール湖畔の四千年』. 中公新書. 東京: 中央公論新社, 2005.
- [8] Aklujkar, Ashok. *The Theory of Nipātas (Particles) in Yāska's Nirukta*. Post-graduate and Research Department series No. 42. Pune: Bhandarkar Oriental Research Institute, 1999. Rev.: Jared S. Klein, *JAOS* 122.4 (2002), 911–913.
- [9] Albino, Marcos. “Emendationen zu Jaiminiya Brāhmaṇa 1.118”. *Münchener Studien zur Sprachwissenschaft*, Vol. 56, pp. 7–15, 1996.
- [10] Albright, Ruth Norton. *The Vedic Declension of the Type vrkís: A Contribution to the Study of the Feminine Noun-Declension in Indo-European*. [Language Dissertations, Number 1]. Philadelphia: Linguistic Society of America, 1927.
- [11] Ali, Daud. “Royal Eulogy as World History: Rethinking Copper-plate Inscriptions in Cōla India”. In *Querying the Medieval: Texts and the History of Practices in South Asia*, by Inden, Ronald, Jonathan Walters, and Daud Ali, pp. 165–229. New York: Oxford University Press, 2000.
- [12] Allchin, F. R. *The Archaeology of Early Historic South Asia: The Emergence of Cities and States*. Cambridge: Cambridge University Press, 1995; with contributions from George Erdosy, R. A. E. Coningham, D. K. Chakrabarti and Bridget Allchin.
- [13] Allen, W. Sidney. *Sandhi: The theoretical, phonetic, and historical bases of word-junction in Sanskrit*. 2nd ed. [Janua Linguarum, Nr. 17]. The Hague, Paris: Mouton, 1972.
- [14] Allon, Mark. *Style and Function: A study of the dominant stylistic features of the prose portions of Pāli canonical sutta texts and their mnemonic function*. [Studia Philologica Buddhica, Monograph Series XII]. Tokyo: The International Institute for Buddhist Studies, 1997. Rev.: Colette Caillat, *IJ* 42 (1999), 266–270.
- [15] 網野善彦 (Amino, Yoshihiko) ほか編. 『岩波講座 天皇と王権を考える』全10巻. 東京: 岩波書店, 2002–2003.

- [16] ジャーレ・アームーズガール、アフマド・タファッソリー著、山内和也訳. 『パフラヴィー語—その文学と文法—』. 鎌倉: シルクロード研究所, 1997.
- [17] Ānandachandra Vedāntavāgīśa, ed. *Tāṇḍya Mahābrāhmaṇa with the Commentary of Sāyana Ācārya*. 2 vols. [Bibliotheca Indica, 62]. Calcutta: Asiatic Society of Bengal, 1870, 1874; rpt. Delhi: Chaukhamba Sanskrit Pratishtan, 1989.
- [18] Ānandacandra Vedāntavāgīśa, ed. *Śrautasūtra of Lāṭyāyana with the Commentary of Agnīswāmī*. [Bibliotheca Indica, 63]. Calcutta: Asiatic Society of Bengal, 1872; rpt. New Delhi: Munshiram Manoharlal, 1982.
- [19] Ānandāśramasthapanditāḥ (ed.). *Śrīnārāyanaśamkarānandaviracitadīpikāsametānām atharvaśikhādyānām hamsopaniṣadantānām dvātriṁśanmitānām upanisadām samuccayāḥ*. 2nd ed. [Ānandāśramaśaṁskṛtagranthāvalīḥ, granthāṅkah 29]. Poona: Ānandāśrama, 1925.
- [20] Andronov, Michail S. *A Grammar of the Malayalam Language in Historical Treatment*. [Beiträge zur Kenntnis südasiatischer Sprachen und Literaturen, 1]. Wiesbaden: Harrassowitz, 1996.
- [21] Antarkar, W. R. *Sariksepa-Śāṅkara-Jaya of Mādhavācārya or Śāṅkara-Dīgvijaya of Vidyāraṇya Muni*. [Post-graduate and Research Department Series No. 45]. Pune: Bhandarkar Oriental Research Institute, 2004.
- [22] Anthony, David W. "Horse, wagon and chariot: Indo-European languages and archaeology". *Antiquity*, Vol. 69 (264), pp. 554–565, 1995.
- [23] Anthony, David W. and Nikolai B. Vinogradov. "Birth of the Chariot: Excavations east of the Ural Mountains reveal traces of the first two-wheeled, high-performance vehicles". *Archaeology*, Vol. 48, No. 2, pp. 36–41, 1995.
- [24] 青木 健 (Aoki, Takeshi). 「ゾロアスター教書籍パフラヴィー語文献『デーンカルド』第3巻 訳注・その1」. 『東洋文化研究所紀要』, Vol. 146, pp. 72–41 (281–312), 2004.
- [25] 青木 健 (Aoki, Takeshi). 「ゾロアスター教書籍パフラヴィー語文献『デーンカルド』第3巻 訳注・その2」. 『東洋文化研究所紀要』, Vol. 147, pp. 192–141 (231–282), 2005.
- [26] 青木 健 (Aoki, Takeshi). 「故・伊藤義教氏転写&翻訳 ゾロアスター教書籍パフラヴィー語文献『デーンカルド』第3巻訳注・その3」. 『東洋文化研究所紀要』, Vol. 148, pp. 236–178 (179–237), 2005.
- [27] 青木 健 (Aoki, Takeshi). 「故・伊藤義教氏転写&翻訳 ゾロアスター教書籍パフラヴィー語文献『デーンカルド』第3巻訳注・その4」. 『東洋文化研究所紀要』, Vol. 149, pp. 204–157 (165–212), 2006.
- [28] 荒牧 典俊 (Aramaki, Noritoshi). 「インド古代ヴェーダ祭儀文化の伝統からウパニシャッド哲学・実践の成立へ」. 『印度哲学仏教学』, Vol. 17, pp. 344–326 (1–19), 2002.
- [29] *Arbeitstagung Erlangen 1997* [2000]. = *Indoarisch, Iranisch und die Indogermanistik: Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen*, hrsg. von Bernhard Forssman und Robert Plath. Wiesbaden: Reichert Verlag, 2000. Rev.: B. Schlerath, *OLZ (= Orientalistische Literaturzeitung)* 96 (2000), 306–316.
- [30] Arya, Samarendra Narayan. *History of Pilgrimage in Ancient India AD 300–1200*. New Delhi: Munshiram Manoharlal, 2004.
- [31] Asher, R. E. and T. C. Kumari. *Malayalam*. [Descriptive Grammars]. London: Routledge, 1997. Rev.: A. G. Menon, *IJL* 42 (1999), 382–387.
- [32] Askarov, A. "The beginning of the Iron Age in Transoxania". In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 441–458. Paris: Unesco Publishing, 1992; 1996².

- [33] Auboyer, Jeannine. *Le trône et son symbolisme dans l'Inde ancienne*. [Annales du Musée Guimet, bibliothèque d'études, 55]. Paris: Presses universitaires de France, 1949.
- [34] Aufrecht, Th. *De Accentu Compositorum Sanscriticorum*. Bonnae, 1847.
- [35] Aufrecht, Theodor. *Die Hymnen des Rigveda*. 2. Auflage. 2 Teile. Bonn, 1877; rpt. Wiesbaden: Otto Harrassowitz, 1955.
- [36] Aufrecht, Theodor (Hrsg.). *Das Aitareya Brāhmaṇa. Mit Auszügen aus dem Commentare von Sāyanācārya und anderen Beilagen*. Bonn, 1879; rpt. Hildesheim: Georg Olms, 1975.
- [37] 粟屋 利江 (Awaya, Toshie). 「英領マラバールにおける母系制(マルマッカターヤム制)の変革の動き—一八九六年の「マラバール婚姻法」を中心として」. 『東方学』, Vol. 77, pp. 101–117, 1989.
- [38] 粟屋 利江 (Awaya, Toshie). 「ナンブーディリ・バラモンのカースト改革運動を考える」. 『東洋文化研究所紀要』, Vol. 128, pp. 141–178, 1995.
- [39] Bake, Arnold, A. "The Practice of Sāmaveda". In *Proceedings and Transactions of the Seventh All-India Oriental Conference, Baroda, December 1933*, pp. 143–155. Baroda: Oriental Institute, 1935.
- [40] Bakker, Hans (ed.). *The Sacred Centre as the Focus of Political Interest: Proceedings of the Symposium Held on the Occasion of the 375th Anniversary of the University of Groningen, 5-8 March 1989*. [Groningen Oriental Studies, 6]. Groningen: Egbert Forsten,, 1992.
- [41] Bakker, Hans T. *The Vākāṭakas. An Essay in Hindu Iconology*. [Gonda Indological Studies, 5]. Groningen: Egbert Forsten, 1997. Rev.: J. Bronkhorst, *Asiatische Studien* 52.4 (1998), 1185; Robert L. Brown, *JAOS* 121.4 (2001), 664–667.
- [42] Bakker, Hans. Somaśarman, Somavamśa and Somasiddhānta. A Pāśupata tradition in seventh-century Dakṣiṇa Kosala. Studies in the Skandapurāṇa III. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 1–19. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [43] Adriaensen, R., H. T. Bakker, H. Isaacson. *The Skandapurāṇa. Volume I. Adhyāyas 1–25. Critically Edited with Prolegomena and English Synopsis*. [Supplement to Groningen Oriental Studies]. Groningen: Egbert Forsten, 1998.
- [44] Bakker, Hans T. & Harunaga Isaacson. *The Skandapurāṇa. Volume II A. Adhyāyas 26–31.14. The Vārāṇasi Cycle. Critical Edition with an Introduction, English Synopsis & Philosophical and Historical Commentary*. [Supplement to Groningen Oriental Series]. Groningen: Egbert Forsten, 2004.
- [45] Bakker, Hans T. (ed.). *The Vākāṭaka Heritage: Indian Culture at the Crossroads*. [Gonda Indological Studies, 13]. Groningen: Egbert Forsten, 2004.
- [46] Bammesberger, Alfred (Hrsg.). *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*. [Indogermanische Bibliothek, Reihe 3: Untersuchungen]. Heidelberg: Carl Winter, 1988. Review: M. Peters, *Idg. Chr.* 33 Nr. G 231; F. O. Lindeman, *HS* 102 (1989), 268–297; R. S. P. Beekes, *Amsterdamse Beiträge zur Älteren Germanistik* 33 (1991), 237–245.
- [47] Barber, Elizabeth Wayland. *The Mummies of Ürümqi*. London: Macmillan, 1999; paperback: New York: W. W. Norton & Company, 2000.
- [48] Basavalingayya, M. S. and Vidvan T. T. Srinivasagopalachar. *A Descriptive Catalogue of the Sanskrit Manuscripts in the Government Oriental Library, Mysore*. Vol. I: Vedas. Mysore, 1937.

- [49] Beckman, Gary. *Hittite Diplomatic Texts*. Ed. Harry A. Hoffner, Jr. [Writings from the Ancient World, Society of Biblical Literature, Vol. 7]. Atlanta: Scholars Press, 1996.
- [50] Beekes, Robert S. P. “Laryngeal Developments: A Survey”. In *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, hrsg. von A. Bammesberger, [[Indogermanische Bibliothek, Reihe 3: Untersuchungen]], pp. 59–105. Heidelberg: Carl Winter, 1988.
- [51] Beekes, Robert S. P. *Comparative Indo-European Linguistics: An Introduction*. Amsterdam: John Benjamins, 1995. Originally published as: *Vergelijkende taalwetenschap. Een inleiding in de vergelijkende Indo-europese taalwetenschap*. (= *Comparative*).
- [52] Bergaigne, M. Abel. “La Samhitā primitive du Rig-Veda”. *Journal Asiatique*. 8^e Série, Tome 8, pp. 193–271, 1886.
- [53] Bergaigne, M. Abel. “Nouvelles recherches sur l’histoire de la Samhitā du Rig-Veda”. *Journal Asiatique*. 8^e Série, Tome 9, pp. 191–287, 1887.
- [54] Bhagavad Datta, ed. *Manduki Siksa or the phonetical Treatise of the Atharva Veda. Atharvavediyā Māṇḍūkī Śikṣā*. [Dayānanda Mahāvidyālaya Samskrta-granthamālā, 5]. Lahore, 1921; rpt. *Atharvavediyā Māṇḍūkī Śikṣā*. [Panini Vaidika Granthamala 8]. New Delhi: Panini, 1982.
- [55] Bharadwaj, O. P. “Plakṣa Prāśravaṇa”. In *Annals of the Bhandarkar Oriental Research Institute, Diamond Jubilee Volume*, ed. R. N. Dandekar, pp. 479–487. Poons: Bhandarkar Oriental Research Institute, 1978.
- [56] Bharadwaj, O. P. *Studies in the Historical Geography of Ancient India*. Delhi: Sundeep Prakashan, 1986.
- [57] Bhaskaran, T. *Alphabetical Index of the Sanskrit Manuscripts in the Oriental Research Institute and Manuscripts Library, Trivandrum*. (Supplementary) Vol. I (A to Ta). [Universiry of Kerala, Trivandrum Sanskrit Series No. 259]. Trivandrum: Universiry of Kerala, 1988.
- [58] Bhatta, C. Panduranga. *Contribution of Karnāṭaka to Sanskrit*. Chennai: Institute of Asian Studies, 1997.
- [59] Bhaṭṭācārya, Vibhūtibhūṣaṇa. *Jaiminīya Sāmagāna*. [Sarasvatī-Bhavana-Granthamālā, 109]. Varanasi: Sampurnanand Sanskrit Vishvavidyalaya, 1976.
- [60] Bhattacharya, Dipak. *The Paippalāda-Samhitā of the Atharvaveda: Critically edited from palmleaf manuscripts in the Oriya script discovered by Durgamohan Bhattacharyya and one Śāradā manuscript*. Volume One, Consisting of the first fifteen Kāṇḍas. Calcutta: The Asiatic Society, 1997.
- [61] Bhattacharya, Sivaprasad. “A Passage in the Kauśitaki Brāhmaṇopaniṣad (I.2–6)”. *The Poona Orientalist*, Vol. 15, pp. 130–142, 1950.
- [62] Bhawe, Shrikrishna. *Die Yajus’ des Aśvamedha. Versuch einer Rekonstruktion dieses Abschnittes des Yajurveda auf Grund der Überlieferung seiner fünf Schulen*. [Bonner orientalistische Studien, Hft. 25]. Stuttgart: W. Kohlhammer, 1939.
- [63] Bhide, V. V. *The Cāturmāṣya Sacrifices [With special reference to the Hiranyakeśi Śrautasūtra]*. [Publications of the Centre of Advanced Study in Sanskrit, Class B, No. 5]. Pune: University of Poona, 1979.
- [64] Bisschop, Peter and Arlo Griffiths. “The Pāśupata Observance (*Atharvavedapariśista* 40)”. *Indo-Iranian Journal*, Vol. 46, pp. 315–348, 2003.

- [65] Biswas, Subhas C. *Bibliographic Survey of Indian Manuscript Catalogues Being a Union List of Manuscript Catalogues*. Delhi: Eastern Book Linkers, 1998.
- [66] Bloch, Theodor. *Über das Grhya- und Dharmasūtra der Vaikhānasa*. Leipzig: Otto Harrassowitz, 1896.
- [67] Bloomfield, M. Das grhyasamgrahapariçishṭa des gobhilaputra. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 35, pp. 533–587, 1881.
- [68] Bloomfield, Maurice. *Hymns of the Atharva-Veda*. [Sacred Books of the East, 42]. Oxford, 1897.
- [69] Bloomfield, M. *The Atharva-Veda and the Gopatha-Brāhmaṇa*. [Grundriss der indo-arischen Philologie und Altertumskunde, 2. Bd., 1. Heft, B]. Strassburg, 1899; rpt. New Delhi: Asian Publication Services, 1978.
- [70] Bodewitz, H. W. “The Concept of *sampad* in the Arthaśāstra, the Vedic Prose Texts and the Gīta”. *Indo-Iranian Journal*, Vol. 46, pp. 231–259, 2003.
- [71] Bodewitz, H. W. “Der Vers *vicakṣaṇād rtavo . . .* (JB. 1,18; 1,50; KausU. 1,2)”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft, Supplementa I,3 (Vorträge XVII. Deutscher Orientalistentag in Würzburg)*, pp. 843–848, 1969.
- [72] Bodewitz, H. W. *Jaiminīya-brāhmaṇa I, 1–65. Translation and Commentary with a Study: Agnihotra and Prāṇāgnihotra*. [Orientalia Rheno-Traiectina, 17]. Leiden: E. J. Brill, 1973.
- [73] Bodewitz, H. W. “Gab es damals auch Dyumnas? –Die Weltentstehung nach dem Jaiminīya Brāhmaṇa”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft, Supplementa II*, pp. 292–298, 1974.
- [74] Bodewitz, H. W. “Vedic *dhāvayati* to “drive””. *Indo-Iranian Journal*, Vol. 16 (2), pp. 81–95, 1974.
- [75] Bodewitz, H. W. *The Daily Evening and Morning Offering (Agnihotra) According to the Brāhmaṇas*. [Orientalia Rheno-Traiectina, 21]. Leiden: E. J. Brill, 1976.
- [76] Bodewitz, H. W. “Notes on the Jaiminīya Brāhmaṇa”. *Journal of the Royal Asiatic Society*, 1977 (2), pp. 150–157, 1977.
- [77] Bodewitz, H. W. “The Raising of the Central Pillar (Made of Udumbara Wood) of the Sadas Hut by the Udgāṭṛ according to Jaiminīya Brāhmaṇa I.70–72”. In *Ludwik Sternbach Felicitation Volume*, pp. 77–82. Lucknow, 1981.
- [78] Bodewitz, H. W. “The ‘Marriage’ of Heaven and Earth (JB. 1,145–146; PB. 7,10,1–9; AB. 4,27,5–10)”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 26, pp. 23–36, 1982.
- [79] Bodewitz, H. W. “Rgveda 10, 146: the Hymn to Aranyāmī”. In *Dr. D. N. Shastri Felicitation Volume*, pp. 3–15. Ghaziabad: Vimal Prakashan, 1982.
- [80] Bodewitz, H. W. “Jaiminīya Brāhmaṇa I,153–155 on the Kāleya Sāman”. In *Surabhi: Sreekrishna Sarma Felicitation Volume*, pp. 179–191. Tirupati: Prof. E. R. Sreekrishna Sarma Felicitation Committee, 1983.
- [81] Bodewitz, Henk. W. “The Fourth Priest (the *Brahmán*) in Vedic Ritual”. In *Selected Studies on Ritual in the Indian Religions: Essays to D. J. Hoens*, ed. R. Kloppenborg, [Studies in the History of Religions (Supplements to *Numen*), 45], pp. 33–68. Leiden: E. J. Brill, 1983.
- [82] Bodewitz, H. W. “What did Indra do with the Yatis?”. In *Amṛtadhārā: Professor R. N. Dandekar Felicitation Volume*, ed. S. D. Joshi, pp. 65–72. Delhi: Ajanta Publications, 1984.

- [83] Bodewitz, H. W. “Emendations in Jaiminīya Brāhmaṇa 1.66–104”. *Rtam: Journal of Akhila Bharatiya Sanskrit Parishad*, Vol. 16–18 (Shri Gopal Chandra Sinha Commemoration Volume), pp. 47–51, 1984–1986.
- [84] Bodewitz, H. W. “Prāṇa, Apāna and Other Prāṇa-s in Vedic Literature”. *The Adyar Library Bulletin*, Vol. 50, pp. 326–348, 1986.
- [85] Bodewitz, H. W. “Reaching Immortality According to the First Anuvāka of the Jaiminiya-Upaniṣad-Brāhmaṇa”. In *Dr. B. R. Sharma Felicitation Volume*, pp. 32–42 (English Section). Tirupati: Kendriya Sanskrit Vidyapeetha, 1986.
- [86] Bodewitz, Hendrik. W. “The Cosmic, Cyclical Dying (*parimara*). Aitareya Brāhmaṇa 8.28 and Kauśītaki Upaniṣad 2.11–12”. In *Sanskrit and World Culture*, [Schriften zur Geschichte und Kultur des Alten Orients 18], pp. 438–443. Berlin (DDR), 1986.
- [87] Bodewitz, H. W. “Virāj and Kṛta in Sāmavedic Ritualistic Arithmetics”. *Annals of the Bhandarkar Oriental Research Institute*, Vol. 68, , 1987.
- [88] Bodewitz, H. W. *The Jyotiṣṭoma Ritual. Jaiminīya Brāhmaṇa I, 66–364*. [Orientalia Rheno-Traiectina, 34]. Leiden: E. J. Brill, 1990.
- [89] Bodewitz, H. W. *Light, Soul and Visions in the Veda*. [Post-graduate and Research Department Series No. 36, “Professor P. D. Gune Memorial Lectures” (Fifth Series)]. Poona: Bhandarkar Oriental Research Institute, 1991.
- [90] Bodewitz, H. W. “King Prāṇa”. In *Ritual, State, and History in South Asia : Essays in Honour of J. C. Heesterman*, ed. A.W. van den Hoek et al., [Memoirs of the Kern Institute, no. 5], pp. 50–64. Leiden: E. J. Brill, 1992.
- [91] Bodewitz, H. W. *Oorsprong en achtergrond van de Indische wedergeboorteleer*. [Mededelingen van de Afdeling Letterkunde, Nieuwe Reeks, Deel 55 no. 6]. Amsterdam: Koninklijke Nederlandse Akademie van Wetenschappen, 1992. The original Dutch version of : Hendrik W. Bodewitz, “The Hindu doctrine of transmigration. Its origin and background” 1997–98 [94].
- [92] Bodewitz, H. W. “Redeath and its Relation to Rebirth and Release”. *Studien zur Indologie und Iranistik*, Vol. 20 (Fs. Paul Thieme), pp. 27–46, 1996.
- [93] Bodewitz, Henk. “‘Wortgeschichte’ and Vedic Etymology”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 41, pp. 5–16, 1997.
- [94] Bodewitz, Hendrik W. “The Hindu doctrine of transmigration. Its origin and background”. *Indologica Taurinensis*, Vol. 23–24, pp. 583–605, 1997–98. An English version of H. W. Bodewitz, *Oorsprong en achtergrond van de Indische wedergeboorteleer* (1992) [91].
- [95] Bodewitz, Henk W. “The Study of Vedism, Past, Present and Future”. In *Trends in Indian Studies: Proceedings of the ESIS*, ed. Jaroslav Vacek and Jan Dvořák, pp. 31–44. Prague: Karolinum – Charles University Press, 1998.
- [96] Bodewitz, Henk W. “Vākpatirāja’s Gauḍavaha”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 42, pp. 41–66, 1998.
- [97] Bodewitz, H. W. “A Note on yáthā in the Śatapathe Brāhmaṇa”. *Indo-Iranian Journal*, Vol. 42, pp. 49–52, 1999.
- [98] Bodewitz, Henk W. “Hindu Ahimsā and Its Roots”. In *Violence Denied: Violence, Non-Violence and the Rationalization of Violence in South Asian Cultural History*, ed. Jan E. M. Houben and Karel R. van Kooij, [Brill’s Indological Library, Vol. 16], pp. 17–43. Brill: Leiden, 1999.

- [99] Bodewitz, H. W. “Pits, Pitfalls and the Underworld in the Veda”. *Indo-Iranian Journal*, Vol. 42, pp. 211–226, 1999.
- [100] Bodewitz, Henk W. “Classifications and Yonder World in the Veda”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 44, pp. 19–59, 2000.
- [101] Bodewitz, Henk W. “India as a Sociolinguistic Area and Mayrhofer’s Etymologisches Wörterbuch des Altindoarischen III”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 44, pp. 5–18, 2000.
- [102] Bodewitz, H. W. “Citra’s Questions in KausU. 1,1”. *Indo-Iranian Journal*, Vol. 44, pp. 265–268, 2001.
- [103] Bodewitz, H. W. “The Dark and Deep Underworld in the Veda”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 213–223, 2002.
- [104] Bodewitz, H. W. “Where and what is the *priyám dháma* of a Vedic god?”. *Indo-Iranian Journal*, Vol. 45, pp. 153–171, 2002.
- [105] Boehlingk, Otto. *Ein erster Versuch ueber den Accent im Sanskrit*. St. Petersburg, 1845.
- [106] Böhtlingk, O. *Bṛhadāraṇjakopanishad in der Mādhjamādina-Recension*. St. Petersburg, 1889.
- [107] Böhtlingk, Otto. *Khāndogjopanishad*. Leipzig: Verlag von H. Haessel, 1889.
- [108] Böhtlingk, O. “Drei kritisch gesichtete und übersetzte Upanishad mit erklärenden Anmerkungen”. *Berichte der Königlich Sächs. Gesellschaft der Wissenschaften*, Vol. 42, pp. 127–197, 1890.
- [109] Böhtlingk, Otto. *Indische Sprüche*. Zweite vermehrte und verbesserte Auflage. 3 vols. St. Petersburg, 1870–73; rpt. Osnabrück: Otto zeller Verlag, 1966.
- [110] Böhtlingk, O. Probe einer rationellen Bearbeitung des Taittirīya-Brāhmaṇa. *Berichte der Königlich Sächs. Gesellschaft der Wissenschaften*, pp. 199–226, Sitzung am 14. December 1892.
- [111] Böhtlingk, O. und R. Roth. *Sanskrit-Wörterbuch*. 7 Teile. St. Petersburg, 1855–1875.
- [112] Bollée, W. B. *Śadvimśa-Brāhmaṇa: Introduction, Translation, Extracts from the Commentary and Notes*. Proefschrift (Utrecht). Utrecht, 1956.
- [113] Bollée, W. B. “Notes on Middle Indo-Aryan Vocabulary I”. *Journal of the Oriental Institute*, Vol. 31, No. 3, pp. 244–254, 1982.
- [114] Bollée, W. B. “Notes on Middle Indo-Aryan Vocabulary II”. *Journal of the Oriental Institute*, Vol. 33, Nos. 1–2, pp. 108–122, 1983.
- [115] Brereton, J. P. “*Tat Tvam Asi*” in Context. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 136, pp. 98–109, 1986.
- [116] Brereton, J. P. “Unsounded Speech: Problems in the Interpretation of BU(M) 1.5.10 = BU(K) 1.5.3”. *Indo-Iranian Journal*, Vol. 31, pp. 1–10, 1988.
- [117] Brereton, Joel P. “Yājñavalkya’s Curse”. *Studien zur Indologie und Iranistik*, Vol. 20 (Fs. Paul Thieme), pp. 47–57, 1996.
- [118] Brereton, Joel P. “Edifying Puzzlement: Ṛgveda 10.129 and the Uses of Enigma”. *Journal of the American Oriental Society*, Vol. 119.2, pp. 248–260, 1999.

- [119] Brereton, Joel P. “The Race of Mudgala and Mudgalāni”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 224–234, 2002. On RV 10.102: “this hymn was composed to accompany a rite of *niyoga*, in which a surrogate is appointed as a substitute for an impotent or dead husband” (p. 224).
- [120] Brereton, Joel P. “Bráhmaṇ, Brahmán, and Sacrificer”. In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 325–344. Groningen: Egbert Forsten, 2004.
- [121] Brockington, John. *The Sanskrit Epics*. [Handbuch der Orientalistik, Abt. 2, Bd. 12]. Leiden: Brill, 1998.
- [122] Brockington, John. *A Descriptive Catalogue of the Sanskrit and Other Indian Manuscripts of the Chandra Shum Shere Collection in the Bodleian Library, part II: Epics and Purāṇas*. General editor: Jonathan Katz. Oxford: Oxford University Press, 1999. Rev.: Ludo Rocher, *JAOS* 121.4 (2001), 668f.
- [123] Brockington, John. *Epic Threads: John Brockington on the Sanskrit Epics*. Ed. by Greg Bailey and Mary Brockington. New Delhi: Oxford University Press, 2000.
- [124] Brockington, John. *tapas* in the Rāmāyaṇa. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 39–52. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [125] Brockington, John and Mary Brockington (tr.). *Rāma the Steadfast: An Early Form of the Rāmāyaṇa*. [Penguin Classics]. London: Penguin Books, 2006.
- [126] Brockington, Mary and Peter Schreiner (eds.). *Composing a Tradition: Concepts, Techniques and Relationships: Proceedings of the First Dubrovnik International Conference on the Sanskrit Epics and Puranas, August 1997*. Zagreb: Croatian Academy of Sciences and Arts, 1999.
- [127] Bronkhorst, Johannes. “Śvetaketu and the Upanayana”. *Asiatische Studien/Études Asiatiques*, Vol. 50.3, pp. 591–601, 1996.
- [128] Bronkhorst, Johannes. “*Upaniṣads* and grammar: On the meaning of *anuvyākhyāna*”. In *Langue, style et structure dans le monde indien. Centenaire de Louis Renou. Actes du Colloque international (Paris, 25–27 janvier 1996)*, édités par Nalini Balbir et Georges-Jean Pinault, [Bibliothèque de l’École des Hautes Études, Sciences Historiques et Philologiques, 334], pp. 187–198. Paris, 1996.
- [129] Bronkhorst, Johannes. Satkāryavāda and Asatkāryavāda. In *Categorisation and Interpretation. Indological and comparative studies from an international Indological meeting at the Department of Comparative Philology, Göteborg University. A volume dedicated to the memory of Gösta Liebert*, ed. Folke Josephson, [Meijerbergs arkiv för svensk ordforskning, 24], pp. 43–55. Göteborg, 1999.
- [130] Bronkhorst, Johannes. Studies on Bharṭṛhari, 8: prākṛta dhvani and the Sāṃkhya tanmātras. *Journal of Indian Philosophy*, Vol. 27, pp. 23–33, 1999.
- [131] Bronkhorst, Johannes. *Why is there philosophy in India*. [1998 Gonda lecture]. Amsterdam: Royal Netherlands Academy of Arts and Sciences, 1999.
- [132] Bronkhorst, Johannes. “22. The relationship between linguistics and other sciences in India”. In *History of the Language Sciences*, Vol. 1, pp. 166–173. Berlin: Walter de Gruyter, 2000.

- [133] Bronkhorst, Johannes. “Abhidharma and Jainism”. In *Abhidharma and Indian Thought: Essays in Honour of Professor Doctor Junsho Kato on His Sixtieth Birthday*, pp. 598–581 [13–30]. Tokyo: Shunju-sha, 2000.
- [134] Bronkhorst, Johannes. The last reason for *satkāryavāda*. In *Harānandalahari: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 53–62. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [135] Bronkhorst, Johannes. “The Riddle of the Jainas and Ājīvikas in Early Buddhist Literature”. *Journal of Indian Philosophy*, Vol. 28, pp. 511–529, 2000.
- [136] Bronkhorst, Johannes. Zur Genese des Buddhismus in seinem geschichtlichen Kontext. Proprium — Abgrenzung gegenüber hinduistischen Traditionen und Jinismus. In *Der Buddhismus als Anfrage an Christliche Theologie und Philosophie*, hrsg. von Andreas Bsteh, pp. 191–250. Mödling: Verlag St. Gabriel, 2000.
- [137] Bronkhorst, Johannes. “Asceticism, Religion, and Biological Evolution”. *Method & Theory in the Study of Religion*, Vol. 13, pp. 374–418, 2001.
- [138] Bronkhorst, Johannes. “Etymology and Magic: Yāska’s *Nirukta*, Plato’s *Cratylus*, and the Riddle of Semantic Etymologies”. *Numen*, Vol. 48, pp. 147–203, 2001.
- [139] Bronkhorst, Johannes. “Indology and Rationality”. *Asiatische Studien/Études Asiatiques*, Vol. 55.4, pp. 917–941, 2001.
- [140] Bronkhorst, Johannes (ed.). *La Rationalité en Aie: Actes du colloque de l’institut international pour les études asiatiques (IIAS), tenu à Leiden les 4 et 5 juin 1999*. Lausanne: Études de Lettres, 2001.
- [141] Bronkhorst, Johannes. “Mīmāṃsā versus Vaiśeṣika: Pārthasārathi and Kumārila on the Creation and Dissolution of the World”. In *Le parole e i marmi: studi in onore di Raniero Gnoli nel suo 70° compleanno*, [Serie orientale Roma, 92,1], pp. 171–181. Roma: Istituto italiano per l’Africa e l’Oriente, 2001.
- [142] Bronkhorst, Johannes. “Pāṇini and Euclid: Reflections on Indian Geometry”. *Journal of Indian Philosophy*, Vol. 29, pp. 43–80, 2001.
- [143] Bronkhorst, Johannes. “Pour comprendre la philosophie indienne”. In *La Rationalité en Aie: Actes du colloque de l’institut international pour les études asiatiques (IIAS), tenu à Leiden les 4 et 5 juin 1999*, ed. Johannes Bronkhorst, pp. 195–221. Lausanne: Études de Lettres, 2001.
- [144] Bronkhorst, Johannes. “Pourquoi la philosophie existe-t-elle en Inde?”. In *La Rationalité en Aie: Actes du colloque de l’institut international pour les études asiatiques (IIAS), tenu à Leiden les 4 et 5 juin 1999*, ed. Johannes Bronkhorst, pp. 7–48. Lausanne: Études de Lettres, 2001.
- [145] Bronkhorst, Johannes. “The Origin of Mīmāṃsā as a School of Thought: A Hypothesis”. In *Vidyārvṇavandanam: Essays in Honour of Asko Parpola*, ed. Klaus Karttunen & Petteri Koskikarllio, [Studia Orientalia, 94], pp. 83–103. Helsinki, 2001.
- [146] Bronkhorst, Johannes. “The Peacock’s egg: Bhartrhari on Language and Reality”. *Philosophy East & West*, Vol. 51, No. 4, pp. 474–491, 2001.
- [147] Bronkhorst, Johannes. “The Perennial Philosophy and the Law of Karma”. In *Aldous Huxley between East and West*, ed. C. C. Barfoot, [Textxet: Studies in Comparative Literature, 37], pp. 175–189. Amsterdam: Rodopi, 2001.

- [148] Bronkhorst, Johannes. “Traditional and Modern Sanskrit Scholarship: How Do They Relate to Each Other?”. In *The Pandit: Traditional Scholarship in India*, ed. Axel Michaels, pp. 167–180. New Delhi: Manohar, 2001.
- [149] Bronkhorst, Johannes. “A note on the Caraka Samhitā and Buddhism”. 『初期仏教からアビダルマへ：櫻部建博士喜寿記念論集』 (*Early Buddhism and Abhidharma Thought: In Honor of Doctor Hajime Sakurabe on His Seventy-seventh Birthday*), pp. 115–121. 京都: 平樂寺書店, 2002.
- [150] Bronkhorst, Johannes. “Ājīvika Doctrine Reconsidered”. In *Caturaranayacakra: Essays in Jaina Philosophy and Religion*, [Lala Sundarlal Jain Research Series, 20], pp. 153–178. Delhi: Motilal BanarsiDass, 2002.
- [151] Bronkhorst, Johannes. “Discipliné par le débat”. In *Le disciple et ses maîtres: Pour Charles Malamoud*, sous la direction de Lyne Bansat-Boudon et de John Scheid, pp. 207–225. Paris, 2002.
- [152] Bronkhorst, Johannes. “Literacy and Rationality in Ancient India”. *Asiatische Studien/Études Asiatiques*, Vol. 56.4, pp. 797–831, 2002.
- [153] Bronkhorst, Johannes. “Patañjali and the Buddhists”. In *Buddhist and Indian studies in honour of Professor Sodo Mori* (森祖道博士頌寿記念・仏教学インド学論集), pp. 485–491. Hamamatsu: Kokusai Bukkyoto Kyokai, 2002.
- [154] Bronkhorst, Johannes. “Perché esiste la filosofia in India?”. In *Verso l’India Oltre l’India: Scritti e ricerche sulle tradizioni intellettuali sudasiatiche*, pp. 131–152. Milano: Mimesis, 2002.
- [155] Bronkhorst, Johannes. “The Cāndra-vyākaraṇa: Some questions”. In *Indian Linguistic Studies: Festschrift in Honor of George Cardona*, ed. Madhav M. Deshpande & Peter E. Hook, pp. 182–201. Delhi: Motilal BanarsiDass, 2002.
- [156] Bronkhorst, Johannes. “Water and Ocean”. *Indo-Iranian Journal*, Vol. 45, pp. 45–49, 2002.
- [157] Bronkhorst, Johannes. “Yāska and the sentence: the beginning of Śābdabodha?”. In *Subhāṣinī: Prof. Dr. Saroja Bhate Felicitation Volume*, ed. G. U. Thite, pp. 44–62. Pune, 2002.
- [158] Bronkhorst, Johannes. “L’expression du moi dans les religions de l’Inde”. *Revue de l’histoire des religions*, Vol. 220.1, pp. 81–105, 2003.
- [159] Bronkhorst, Johannes. *Tradition and Argument in Classical Indian Linguistics. The Bahirāṅga-Paribhāṣā in the Paribhāṣenduśekhara*. Delhi: Motilal BanarsiDass, 2003. His doctoral thesis submitted to and accepted by the University of Poona in 1979.
- [160] Bronkhorst, Johannes. *From Pāṇini to Patañjali: The Search for Linearity*. [Post-graduate and Research Department Series No. 46]. Pune: Bhandarkar Oriental Research Institute, 2004.
- [161] Bronkhorst, Johannes and Madhav M. Deshpande (eds.). *Aryan and Non-Aryan in South Asia: Evidence, Interpretation and Ideology*. [Harvard Oriental Series, Opera Minora, Vol. 3]. Cambridge: Department of Sanskrit and Indian Studies, Harvard University, 1999.
- [162] Bronkhorst, Johannes and Yves Ramseier. *Word Index to the Praśastapādabhāṣya. A complete word index to the printed editions of the Praśastapādabhāṣya*. Delhi: Motilal BanarsiDass, 1994.
- [163] Brough, John. The meaning of ni√hnu in the Brāhmaṇas. In *Siddhabhāratī*. Part 1, [Vishveshvaranand Indological Series 1], pp. 126–130. Hoshiarpur, 1950 = John Brough, *Collected Papers*, pp. 74–78, 1996.

- [164] Brough, John. *The Early Brahmanical System of Gotra and Pravara: A Translation of the Gotra-Pravara-Mañjari of Purusottama-Pandita, with an Introduction*. Cambridge: Cambridge University Press, 1953.
- [165] Brough, John. “Obituary: Arnold Adriaan Bake”. *Bulletin of the School of Oriental and African Studies*, Vol. 27, pp. 246–264, 1964 = John Brough, *Collected Papers* [166], 244–259 (*BSOAS*, 27, 262–264 [bibliography] missing).
- [166] Brough, John. *Collected Papers*, ed. Minoru Hara and J. C. Wright. London: School of Oriental and African Studies, University of London, 1996.
- [167] Brunner-Lachaux, Hélène. *Somaśambhupaddhati. Première partie. Le rituel quotidien dans la tradition śivaïte de l’Inde du Sud selon Somaśambhu. Traduction, Introduction et Notes*. [Publications de l’institut français d’indologie, 25]. Pondicherry: Institut Français d’Indologie, 1963.
- [168] Brunner-Lachaux, Hélène. *Somaśambhupaddhati. Deuxième partie. Rituels Occasionnels dans la tradition śivaïte de l’Inde du Sud selon Somaśambhu. I: Pavitrārohāṇa, Damanapūjā et Prāyaścitta. Texte, Traduction et Notes*. [Publications de l’institut français d’indologie, 25.II]. Pondicherry: Institut Français d’Indologie, 1968.
- [169] Brunner-Lachaux, Hélène. *Somaśambhupaddhati. Troisième partie. Rituels occasionnels dans la tradition śivaïte de l’Inde du Sud selon Somaśambhu. II: dīksā, abhiseka, vrata-toddhāra, antyeṣṭi, śrāddha. Texte, traduction et notes*. [Publications de l’institut français d’indologie, 25.III]. Pondicherry: Institut Français d’Indologie, 1977.
- [170] Brunner-Lachaux, Hélène. *Somaśambhupaddhati: Rituels dans la tradition śivaïte selon Somaśambhu. Quatrième partie. Rituels optionnels: Prathisṭhā. Texte, traduction et notes*. [Publications du département d’indologie, 25.4]. Pondicherry: Institut Français de Pondichéry, 1998. Rev.: André Couture, *JAOS* 122.4 (2002), 909–911.
- [171] Bryant, Edwin. *The Quest for the Origins of Vedic Culture: The Indo-Aryan Migration Debate*. New York: Oxford University Press, 2001.
- [172] Bryant, Edwin F. and Laurie L. Patton (eds.). *The Indo-Aryan Controversy: Evidence and Inference in Indian History*. London: Routledge, 2005.
- [173] van Buitenen, J. A. B. “Notes on *Aksara*”. *Bulletin of the Deccan College Research Institute*, Vol. 17, pp. 204–215, 1955–56 = van Buitenen [175], pp. 29–42.
- [174] van Buitenen, J. A. B. “*Aksara*”. *Journal of the American Oriental Society*, Vol. 79.3, pp. 176–187, 1959 = van Buitenen [175], pp. 157–179.
- [175] van Buitenen, J. A. B. *Studies in Indian Literature and Philosophy: Collected Articles of J. A. B. van Buitenen*. Ed. Ludo Rocher. Delhi: Motilal BanarsiDass, 1988.
- [176] Burnell, A. C. *Catalogue of a Collection of Sanskrit Manuscripts*. Part I: Vedic Manuscripts. London, 1869.
- [177] Burnell, A. C. *The Jaiminīya Text of the Ārṣeyabrahmaṇa of the Sāma Veda*. Mangalore, 1878.
- [178] Burnell, A. C. *A Legend from the Talavakāra or Jaiminīya Brāhmaṇa of the Sāmaveda*. Mangalore, 1878b.
- [179] Burnes, Alexander. *Cabool. Being a Personal Narrative of a Journey to, and Residence in That City, in the Years 1836, 7, and 8*. London: John Murray, 1842; rpt. Graz, Austria: Akademische Druck- u. Verlagsanstalt, 1973.

- [180] Burnes, Alexander. *Cabool. Being a Personal Narrative of a Journey to, and Residence in That City, in the Years 1836, 7, and 8.* London: John Murray, 1842; rpt. New Delhi: Munshiram Manoharlal, 2001.
- [181] Cairns, Grace E. *Man as Microcosm in Tantric Hinduism.* New Delhi: Manohar Publications, 1992.
- [182] Caland, W. "Ueber das Vaitānasūtra und die Stellung des Brahman im Vedischen Opfer". *Wiener Zeitschrift zur Kunde des Morgenlandes*, Vol. 14, pp. 115–125, 1900 = Caland, *Kleine Schriften* [199], pp. 123–133.
- [183] Caland, W. *De literatuur van den Sāmaveda en het Jaiminigrhyasūtra.* [Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam, Afdeeling Letterkunde, Nieuwe Reeks, Deel VI, No. 2]. Amsterdam: Johannes Müller, 1905.
- [184] Caland, W. "Eene onbekende recensie van den Sāmaveda". *Verslagen en Mededeelingen der Koninklijke Akademie van Wetenschappen, Afdeeling Letterkunde, 4e Reeks, Deel VII*, pp. 300–304, 1905.
- [185] Caland, W. *Die Jaiminīya-Samhitā mit einer Einleitung über die Sāmavedaliteratur.* [Indische Forschungen, 2. Heft]. Breslau, 1907.
- [186] Caland, W. *Altindische Zauberei: Darstellung der altindischen „Wunschopfer”.* [Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam, Afdeeling Letterkunde, Nieuwe Reeks, Deel X, No. 1]. Amsterdam, 1908.
- [187] Caland, W. "Kritische Bemerkungen zu den vedischen Ritualtexten". *Wiener Zeitschrift für die Kunde des Morgenlandes*, Vol. 23, pp. 52–73, 1909 = Caland, *Kleine Schriften* [199], pp. 173–194.
- [188] Caland, W. "Emendationen zum Jaiminīya-brāhmaṇa". *Wiener Zeitschrift für die Kunde des Morgenlandes*, Vol. 28, pp. 61–77, 1914 = Caland, *Kleine Schriften* [199], pp. 215–231.
- [189] Caland, W. *Over en uit het Jaiminīya-brāhmaṇa.* [Verslagen en Mededeelingen der Koninklijke Akademie van Wetenschappen, Afdeeling Letterkunde, 5e Reeks, Deel I]. Amsterdam, 1915.
- [190] Caland, W. "De ontdekkingsgeschiedenis van den Veda". *Verslagen en mededeelingen van de Koninklijke Akademie van Wetenschappen Afdeling Letterkunde, Amsterdam, 5e reeks, 3e deel*, pp. 261–334, 1918.
- [191] Caland, W. *Das Jaiminīya-Brāhmaṇa in Auswahl: Text, Übersetzung, Indices.* [Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam, Afdeeling Letterkunde, Deel I, Nieuwe Reeks, Deel XIX, No. 4]. Amsterdam, 1919.
- [192] Caland, W. *Das Śrautasūtra des Āpastamba aus dem Sanskrit übersetzt. 1.–7. Buch.* Quellen der Religionsgeschichte, Bd. 8. Göttingen-Leipzig, 1921; *8.–15. Buch.* Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam, Afdeeling Letterkunde, Nieuwe Reeks, Deel XXIV, No. 2. 1924; *16.–24. und 31. Buch.* Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam, Afdeeling Letterkunde, Nieuwe Reeks, Deel XXVI, No. 4. 1928; rpt. 1969.
- [193] Caland, W. *The Jaiminigrhyasūtra belonging to the Sāmaveda, with extracts from the commentary edited with an introduction and translated for the first time into English.* [Punjab Sanskrit Series, 2]. Lahore, 1922; rpt. Delhi: Motilal Banarsidass, 1984.
- [194] Caland, W. *The Śatapatha Brāhmaṇa in the Kāṇvīya Recension.* [Panjab Sanskrit Series, No. 10]. Lahore, 1926–1939; rpr. Delhi: Motilal Banarsidass, 1983.

- [195] Caland, W. "Eine dritte Mitteilung über das Vādhūlasūtra". *Acta Orientalia*, Vol. 4, pp. 1–41; 161–213, 1926 = Caland, *Kleine Schriften* [199], pp. 303–396.
- [196] Caland, W. "Eine vierte Mitteilung über das Vādhūlasūtra". *Acta Orientalia*, Vol. 6, pp. 97–241, 1928 = Caland, *Kleine Schriften* [199], pp. 397–541.
- [197] Caland, W. *Pañcavimśa-Brāhmaṇa: The Brāhmaṇa of Twenty Five Chapters*. [Bibliotheca Indica, 255]. Calcutta: Asiatic Society, 1931.
- [198] Caland, W. *Śāṅkhāyana-Śrautasūtra*. Edited with introduction by Lokesh Chandra. Nagpur, 1953; rpt. Delhi: Motilal Banarsidass, 1980.
- [199] Caland, Willem. *Kleine Schriften*. Hrsg. von Michael Witzel. Stuttgart: Franz Steiner Verlag, 1990.
- [200] Caland, W. et V. Henry. *L'Agniṣṭoma: Description complète de la forme normale du sacrifice de Soma dans le culte védique*. 2 vols. Paris: Ernest Leroux, 1906–1907.
- [201] *Catalogus van de Bibliotheek van Prof. Dr. W. Caland*, 1933 (with a list of Caland's manuscripts made by J. Gonda). Cf. Witzel in Caland, Kl. Schr. [199, p. xxx, n. 35].
- [202] List of Sanskrit manuscripts in the possession of Utrecht University Library. A typewritten list. Cf. Witzel in Caland, Kl. Schr. [199, p. xxx, n. 35].
- [203] Campbell, Lyle. *Historical Linguistics: An Introduction*. 2nd ed. Cambridge, Massachusetts: The MIT Press, 2004.
- [204] *Caranavyūhavyākhyā*. Benares, samvat 1942 (A.D. 1885). A lithographic edition.
- [205] Cardona, George. *On Haplology in Indo-European*. Philadelphia: University of Pennsylvania Press, 1968.
- [206] Cardona, George. "The bhāṣika accentuation system". *Studien zur Indologie und Iranistik*, Vol. 18, pp. 1–40, 1993.
- [207] Cardona, George. "Āmređita compounds?". In *Veda-Vyākaraṇa-Vyākhyāna: Festschrift Paul Thieme zum 90. Geburtstag am 18. März 1995*, hrsg. von Hanns-Peter Schmidt und Albrecht Wezler, [Studien zur Indologie und Iranistik, Bd. 20], pp. 67–72. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 1996.
- [208] Cardona, George. *Pāṇini: His Work and Its Traditions. Volume One: Background and Introduction*. Second Revised and Enlarged Edition. Delhi: Motilal Banarsidass, 1997.
- [209] Cardona, George. Approaching the Vākyapadīya. *Journal of the American Oriental Society*, Vol. 119.1, pp. 88–125, 1999.
- [210] Cardona, George. *Recent Research in Pāṇinian Studies*. Delhi: Motilal Banarsidass, 1999.
- [211] Cardona, George. The Old Indo-Aryan Tense System. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 235–243, 2002.
- [212] Cardona, George and Dhanesh Jain. *The Indo-Aryan languages*. Routledge language family series, 2. London : Routledge, 2003.
- [213] Carpelan, Christian, and Asko Parpola. "Emergence, contacts and dispersal of Proto-Indo-European, Proto-Uralic and Proto-Aryan in archaeological perspective". In *Early Contacts between Uralic and Indo-European: Linguistic and Archaeological Considerations. Papers presented at an international symposium held at the Tvärminne Research Station of the University of Helsinki 8–10 January, 1999*, ed. Christian Carpelan, Asko Parpola and Petteri Koskikallio, [Mémoires de la Société Finno-Ougrienne, 242], pp. 55–150. Helsinki: Société Finno-Ougrienne, 2001.

- [214] Carpelan, Christian, Asko Parpola and Petteri Koskikallio (eds.). *Early Contacts between Uralic and Indo-European: Linguistic and Archaological Considerations. Papers presented at an international symposium held at the Tvärminne Research Station of the University of Helsinki 8–10 January, 1999.* [Mémoires de la Société Finno-Ougrienne, 242]. Helsinki: Société Finno-Ougrienne, 2001.
- [215] Chakrabarti, Dilip K. *The Early Use of Iron in India.* Delhi: Oxford University Press, 1992.
- [216] Chakrabarti, Dilip K. *The Archaeology of Ancient Indian Cities.* Delhi: Oxford University Press, 1995.
- [217] Chakrabarti, Dilip K. (ed.). *Indus Civilization Sites in India: New Discoveries.* Mumbai: Marg Publications, 2004. 新刊紹介: 『インド考古研究』26 (2004-05), 218.
- [218] Chakraborty, S. K. *Indian Numismatics.* Delhi: Bharatiya Kala Prakashan, 2004.
- [219] Chakravorti, Sushanta Kumar. *The Grhya Rites vis-à-vis the Atharvanic Traditions.* [Vedic Studies, 1]. Calcutta: School of Vedic Studies, Rabindra Bharati University, 1997.
- [220] Chaubey, B. B. Vādhūla's Treatment of Agnyupasthāna. In *Dr. B. R. Sharma Felicitation Volume*, pp. 43–64 (English Section). Tirupati: Kendriya Sanskrit Vidyapeetha, 1986.
- [221] Chaubey, Braj Bihari. *Vādhūla-Śrautasūtram.* Hoshiarpur: Katyayan Vaidik Sahitya Prakashan, 1993.
- [222] Chaubey, Braj Bihari. *Vādhūla-Smṛti.* Hoshiarpur: Katyayan Vaidik Sahitya Prakashan, 2000.
- [223] Chaubey, Braj Bihari. *Vādhūla-Anvākhyānam.* Hoshiarpur: Katyayan Vaidik Sahitya Prakashan, 2001.
- [224] Chaubey, Braj Bihari. *Vādhūla-Yajñaprāyaścittam.* Hoshiarpur: Katyayan Vaidik Sahitya Prakashan, 2001.
- [225] 千代延 恵正 (Chiyonobu, Yoshimasa). 「古代メソポタミアの円盤形車輪—その構造・製作に関する一見解—」. 『古代オリエント博物館紀要』, Vol. 10, pp. 153–184, 1988–1989.
- [226] Chung, Jin-il, Claus Vogel, Klause Wille. *Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen. Vierte Folge.* [Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beihert 9]. Göttingen: Vandenhoeck und Ruprecht, 2002. Rev.: O. v. Hinüber, *IIJ* 47 (2004), 140–142.
- [227] Cinnaswāmī Śāstrī, A. and Paṭṭābhīrāma Śāstrī, ed. *Tāṇḍyamahābrāhmaṇa belonging to the Sāma Veda with the Commentary of Sāyaṇācārya.* 2 parts. [Kashi Sanskrit Series, 105]. Varanasi: Chaukhamba Sanskrit Sansthan, 1987².
- [228] Colebrooke, H. T. "On the Védas, or Sacred Writings of the Hindus". *Asiatick Researches, Calcutta*, Vol. 8, pp. 369–476, 1805 = Colebrooke 1808 [229].
- [229] Colebrooke, H. T. "On the Védas, or Sacred Writings of the Hindus". *Asiatic Researches, London*, Vol. 8, pp. 377–497, 1808.
- [230] Collinge, N. E. *The Laws of Indo-European.* [Amsterdam Studies in the Theory and History of Linguistic Science IV, Current Issues in Linguistic Theory, Vol. 35]. Amsterdam/Philadelphia: John Benjamins Publishing Company, 1985.
- [231] Collinge, N. E. *The Laws of Indo-European.* [Benjamins Paperbacks 2]. Amsterdam/Philadelphia: John Benjamins Publishing Company, 1985; 1996².

- [232] Collitz, Hermann. *Die Flexion der Nomina mit dreifacher Stammabstufung im Altindischen und im Griechischen. Erster Teil: Die Casus des Singulars im Altindischen*. Habilitations-schrift (Halle-Wittenberg). Göttingen, 1885.
- [233] Conger, George P. Cosmic Persons and Human Universes in Indian Philosophy. *Journal and Proceedings of the Asiatic Society of Bengal*. New Series, Vol. 29 (1933), pp. 255–270, 1934.
- [234] Coomaraswamy, Ananda K. *Spiritual Authority and Temporal Power in the Indian Theory of Government*. Edited by Keshavram N. Iengar and Rama P. Coomaraswamy. New Delhi: Indira Gandhi National Centre for the Arts / Delhi etc.: Oxford University Press, 1993.
- [235] Cotton, G. La Kena Upaniṣad. *Le Muséon*, Vol. 44, pp. 343–357, 1931.
- [236] Cowell, E. B. *The Kaushitaki-Brāhmaṇa-Upaniṣad with the commentary of Śankarānanda. Edited with an English translation*. [Bibliotheca Indica, 39]. Calcutta: Asiatic Society of Bengal, 1861; rpt. Varanasi: Chowkhamba Sanskrit Series Office, 1968; Osnabrück: Biblio Verlag, 1981.
- [237] Cowgill, Warren. *Indogermanische Grammatik*. Band I. 1. Halbband: Einleitung von Warren Cowgill, 2. Halbband: Lautlehre (Segmentale Phonologie des Indogermanischen) von Manfred Mayrhofer. [Indogermanische Bibliothek, Reihe 1]. Heidelberg: Carl Winter, 1986.
- [238] Czerniak-Drożdżowicz, Marzenna. *Pāñcarātra Scripture in the Process of Change: A Study of the Paramasamhitā*. [Publications of the De Nobili Research Library, 31]. Vienna, 2003.
- [239] Dandekar, R. N. *Śrautakośa*. English Section. Poona: Vaidika Saṁśodhana Maṇḍala, 1959 (Vol. I, Part I), 1962 (Vol. 1, Part II), 1973 (Vol. II, Part I), 1982 (Vol. II, Part II), 1995 (Vol. II, Part III).
- [240] Dandekar, R. N. *Vedic Bibliography*. Vol. 6. Partly edited by G. U. Thite. [Government Oriental Series, Class B, No. 19]. Pune: Bhandarkar Oriental Research Institute, 2004.
- [241] Dani, A. H. *Recent Archaeological Discoveries in Pakistan*. Tokyo: The Centre for East Asian Cultural Studies, 1988.
- [242] Dani, A. H. “Pastoral-agricultural tribes of Pakistan in the post-Indus period”. In *The dawn of civilization: earliest times to 700 B.C.*, ed. A. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 395–419. Paris: Unesco Publishing, 1992; 1996². Gandhāra Grave Culture.
- [243] ダーニー, A. H. 著、小西正捷・宗臺秀明 訳. 『パキスタン考古学の新発見』. 東京: 雄山閣出版, 1995. Dani, A. H. 1988 [241], *Recent Archaeological Discoveries in Pakistan* の日本語訳.
- [244] Dani, A. H., and B. K. Thapar. “The Indus Civilization”. In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 283–318. Paris: Unesco Publishing, 1992; 1996².
- [245] Dani, A. H., and V. M. Masson. *The dawn of civilization: earliest times to 700 B.C.* [History of civilizations of Central Asia, Vol. 1]. Paris: Unesco Publishing, 1992; 1996².
- [246] Das, Rahul Peter. *Miscellanea de Operibus Āyurvedicis* (II). *Journal of the European Āyurvedic Society*, Vol. 2, pp. 6–35, 1992.
- [247] Das, Rahul Peter. The Hunt for Foreign Words in the R̥gveda. *Indo-Iranian Journal*, Vol. 38, pp. 207–238, 1995. Critical notes on F. B. J. Kuiper, *Aryans in the Rigveda* (Amsterdam 1991). Against this, Kuiper argues back: Kuiper, On a Hunt for ‘Possible’ Objections, *IJJ* 38, pp. 239–247.
- [248] Das, Rahul Peter. *The Origin of the Life of a Human Being: Conception and the Female According to Ancient Indian Medical and Sexological Literature*. [Indian Medical Tradition, Vol. VI]. Delhi: Motilal BanarsiDass, 2003.

- [249] Dāśa, Umeśa Prasāda. *Sāmavedīyārṣeyabrahmaṇam*. Jayapura: Jagadiśa Saṃskṛta Pustakālaya, 2004.
- [250] Dash, Radha Madhab. *Idioms in Kāśikā: A Study of Idiomatic Examples Supplied in the Kāśikā Vṛtti*. Delhi: Pratibha Prakashan, 1998.
- [251] Date, Ranjana. “The Interpretation of Agnigodāna”. *Bulletin of the Deccan College Post-graduate & Research Institute*, Vol. 50, pp. 183–187, 1990.
- [252] Datta, Swati (née Sen Gupta). *Migrant Brāhmaṇas in Northern India: Their Settlement and General Impact c. A.D. 475–1030*. Delhi: Motilal BanarsiDass, 1989.
- [253] Dattaray, Rajatbaran. *Vedicism in Ancient Bengal*. Calcutta: Sanskrit Pustak Bhandar, 1974.
- [254] Dave, K. N. *Birds in Sanskrit Literature. With 107 Bird Illustrations*. Delhi: Motilal BanarsiDass, 1985; 2005.
- [255] Davis, Donald R., Jr. *The Boundaries of Hindu Law. Tradition, Custom and Politics in Medieval Kerala*. [Corpus Iuris Sanscriticum: Sanskrit Series on Social and Religious Law, Vol. 5]. Torino, 2004.
- [256] Debrunner, A. Vedisch *mā ... īśata* ,er soll nicht Macht haben‘. *Die Sprache*, Vol. 1, pp. 130–135, 1949.
- [257] Deeg, Max. “Shamanism in the Veda: the Keśin-Hymn (10.136), the Journey to Heaven of Vasiṣṭha (RV.7.88) and the Mahāvrata-Ritual”. *Nagoya Studies in Indian Culture and Buddhism: Sambhāṣā*, Vol. 14, pp. 95–144, 1993.
- [258] Deeg, Max. *Die altindische Etymologie nach dem Verständnis Yāska's und seiner Vorgänger: Eine Untersuchung über ihre Praktiken, ihre literarische Verbreitung und ihr Verhältnis zur dichterischen Gestaltung und Sprachmagie*. [Würzburger Studien zur Sprache & Kultur, Bd. 2]. Dettelbach: Verlag J. H. Röll, 1995.
- [259] Delbrück, B. *Die Grundlagen der griechischen Syntax*. [Syntaktische Forshungen, 4]. Hall a.S., 1879. (= *Synt. Forsch. IV*).
- [260] Delbrück, B. *Altindische Syntax*. [Syntaktische Forschungen, V]. Halle an der Säle, 1888. (= *Ai. Synt.*).
- [261] Delbrück, Berthold. *Die indogermanischen Verwandtschaftsnamen. Ein Beitrag zur vergleichenden Alterthumskunde*. [Abhandlung der philologisch-historischen Classe der Königl. Sächsischen Gesellschaft der Wissenschaft, Bd. XI, № V (pp. 381–606)]. Leipzig, 1889.
- [262] Delbrück, Berthold. *Introduction to the Study of Language. A Critical Survey of the History and Methods of Comparative Philology of Indo-European Languages. New edition prepared with a foreword and a selected bibliography by Konrad Koerner, University of Ottawa*. [Amsterdam Studies in the Theory and History of Linguistic Science. Series I - Amsterdam Classics in Linguistics, 1800–1925]. Amsterdam/Philadelphia: John Benjamins Publishing Company, 1974; 1989².
- [263] Delbrück, B. *Vergleichende Syntax der indogermanischen Sprachen*. 3 Teile. [Grundriss der vergleichenden Grammatik der indogermanischen Sprachen, III–V]. Strassburg, I: 1893, II: 1897, III: 1900; rpr. Berlin: Walter de Gruyter, 1967. (= *Vergl. Synt.*).
- [264] Deppert, Joachim. *Rudras Geburt: Systematische Untersuchungen zum Inzest in der Mythologie der Brāhmaṇas*. [Beiträge zur Südasiensforschung, Bd. 28]. Wiesbaden: Steiner, 1977.

- [265] Derrett, J. D. M. "Rulers and Ruled in India". *Recueils de la Société Jean Bodin*, Vol. 22, pp. 417–445, 1969 = Derrett, *Essays in Classical and Modern Hindu Law* [267], I, 50–79.
- [266] Derrett, J. Duncan M. *Bharuci's Commentary on the Manusmṛti (The Manu-Śāstra-Vivarana, Books 6–12) Text, Translation and Notes*. 2 vols. [Schriftenreihe des Südasiengenossenschafts der Universität Heidelberg, Bd. 18]. Wiesbaden: Franz Steiner Verlag, 1975.
- [267] Derrett, J. D. M. *Essays in Classical and Modern Hindu Law*. 4 vols. Leiden: E. J. Brill, 1976–1978; rpt. Delhi: Universal Book Traders, 1995.
- [268] Deshpande, Indu C. "Concept of the Gāyatra-sāman in the Jaiminīya-Āranyaka". In *CASS Studies, Number 5*, [Publications of the Centre of Advanced Study in Sanskrit, Class E, No. 7], pp. 49–60. Pune: University of Poona, 1980.
- [269] Deshpande, Madhav M. *Śaunakīya Caturādhyāyikā: A Prātiśākhya of the Śaunakīya Atharvaveda with the commentaries Caturādhyāyībhāṣya, Bhārgava-Bhāskara-Vṛtti and Pañcasandhi*. [Harvard Oriental Series, 52]. Cambridge: Harvard University Press, 1997.
- [270] Deshpande, Madhav M. "Fluidity of Early Grammatical Categories in Sanskrit". *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 244–247, 2002.
- [271] Deshpande Madhav M. *Recitational Permutations of the Śaunakīya Atharvaveda. Critically Edited with an Introduction*. Harvard Oriental Series 61. The Department of Sanskrit and Indian Studies, Harvard University, 2002. AV Jaṭapāṭha and Kramapāṭha.
- [272] Deshpande, Madhav M. and Peter Edwin Hook (ed.). *Aryan and Non-Aryan in India*. [Michigan Papers on South and Southeast Asia, No. 14]. Ann Arbor: Center for South and Southeast Asian Studies, The University of Michigan, 1979.
- [273] Deussen, Paul. *Sechzig Upanishad's des Veda*. Leipzig: F. A. Brockhaus, 1897.
- [274] Dezsö, Csaba. *Much Ado About Religion. By Bhāṭṭa Jayanta*. [The Clay Sanskrit Library]. New York University Press, 2005.
- [275] Diakonoff, I. M. "On Some Supposed Indo-Iranian Glosses in Cuneiform Languages". *Bulletin of the Asia Institute*, Vol. 7 (Iranian Studies in Honor of A. D. H. Bivar), pp. 47–49, 1993.
- [276] R. M. W. ディクソン (Dixon) 著、大角 翠 (Osumi, Midori). 『言語の興亡』. 岩波新書. 岩波書店, 2001. 原著: Dixon, R. M. W. 1997, *The Rise and Fall of Languages*, Cambridge Univ. Press.
- [277] 堂山 英次郎 (Doyama, Eijiro). 「Rgveda V 60,6 —yaj の意味と格支配, Imperativ II -tāt の機能を中心には—」. 『印度学仏教学研究』, Vol. 52, No. 2, pp. 894–890 (61–65), 2004.
- [278] Doyama, Eijiro. "A morphological study of the first person subjective in the Rigveda". 『待兼山論叢』哲学篇, Vol. 39, pp. 1–19, 2005.
- [279] 堂山 英次郎 (Doyama, Eijiro). 「古代イランにおける社会組織の再編—『アヴェスター』の記述を中心に—」. 前川和也・岡村秀典編『国家形成の比較研究』, pp. 232–257. 東京: 学生社, 2005.
- [280] Drekmeier, Charles. *Kingship and Community in Early India*. Stanford: Stanford University Press, 1962.
- [281] ルイ・デュモン. 『ホモ・ヒエラルキクス —カースト体系とその意味』田中雅一、渡辺公三訳. 東京: みすず書房, 2001. 原著: Louis Dumont, *Homo Hierarchicus: Le système des castes et ses implications*, Collection Tel 39, Gallimard, 1979; *Homo Hierarchicus: The Caste System and its Implications*, Complete Revised English Edition, University of Chicago Press, 1980.

- [282] Dumont, P.-E. *L'aśvamedha. Description du sacrifice solennel du cheval dans le culte védique d'après les textes du Yajurveda blanc (Vajasaneyisamhitā, Śatapathabrahmāṇa, Kātyāyanaśrautasūtra)*. Paris: Paul Geuthner, 1927.
- [283] Dumont, P.-E. *L'agnihotra. Description de l'agnihotra dans le rituel védique*. Baltimore: The Johns Hopkins Press, 1939.
- [284] Dumont, Paul-Émile. "The Agnihotra (or Fire-god Oblation) in the Taittirīya-Brāhmaṇa". *Proceedings of the American Philosophical Society*, Vol. 108, pp. 337–353, 1964.
- [285] Dutt, Uday Chand. *The Materia Medica of the Hindus, with a glossary of Indian plants by George King*. [Krishnadas Sanskrit Studies Vol.2]. Varanasi: Chowkhambha Saraswati-bhawan, 1980.
- [286] Edgerton, Franklin. "Semantic Notes on Buddhist Hybrid Sanskrit". In *Sprachgeschichte und Wortbedeutung: Festschrift Albert Debrunner gewidmet von Schülern, Freunden und Kollegen*, pp. 129–134. Bern: Francke Verlag, 1954.
- [287] Eelsingh, Herman Frederik. *Sadvimśabrahmaṇam vijnāpanabhāṣyasahitam: Het Sadvimśabrahmaṇa van de Sāmaveda uitgegeven met een inleiding, de op naam van Sāyaṇa staande commentaar en aantekeningen*. Leiden: E. J. Brill, 1908.
- [288] Eggeling, Julius. *The Śatapatha-Brāhmaṇa. According to the text of the Mādhyandina school. 5 parts.* [Sacred Books of the East, 12, 26, 41, 43, 44]. Oxford: Clarendon press, 1882, 1885, 1894, 1897, 1900.
- [289] Ehlers, Gerhard. *Emendationen zum Jaiminīya-Brāhmaṇa (Zweites Buch)*. [Indica et Tibetica, Band 14]. Bonn: Indica et Tibetica Verlag, 1988.
- [290] Ehlers, Gerhard. "Zum Jyotiṣṭoma Ritual des Jaiminīya Brāhmaṇa". *Studien zur Indologie und Iranistik*, Vol. 16/17, pp. 81–92, 1992.
- [291] Ehlers, Gerhard. *Indische Handschriften*. Teil 12. Die Sammlung der Niedersächsischen Staats- und Universitätsbibliothek Göttingen. [Verzeichnis der orientalischen Handschriften in Deutschland, Band II,12]. Stuttgart: Steiner, 1995.
- [292] Ehlers, Gerhard. *Indische Handschriften. Teil 13. Die Sammlung der Staatsbibliothek zu Berlin – Preussischer Kulturbesitz*. [Verzeichnis der orientalischen Handschriften in Deutschland, Band II,13]. Stuttgart: Steiner, 1999.
- [293] Ehlers, Gerhard. *Indische Handschriften. Teil 15. Die Palmbatthhandschriften der Sammlung Janert der Staatsbibliothek zu Berlin – Preussischer Kulturbesitz*. [Verzeichnis der orientalischen Handschriften in Deutschland, Band II,15]. Stuttgart: Franz Steiner Verlag, 2003. Rev.: O. v. Hinüber, *IIJ* 47 (2004), 71–72.
- [294] Ehlers, Gerhard. "Old and New Manuscripts of the Jaiminīya-Brāhmaṇa". In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 29–33. Groningen: Egbert Forsten, 2004.
- [295] Ehlers, Gerhard. "Auf dem Weg zu einer neuen Edition des Jaiminīya-Brāhmaṇa". *Berliner Indologische Studien*. in press.
- [296] Eichner, H. "Die Etymologie von heth. *mehur*". *Münchener Studien zur Sprachwissenschaft*, Vol. 31, pp. 53–107, 1973. — Eichner's Law.
- [297] Einoo, Shingo. "Studien zum Śrautaritual I". *Indo-Iranian Journal*, Vol. 25, pp. 3–16, 1983.
- [298] 永ノ尾 信悟 (Einoo, Shingo). 「古代インド祭式文献に記述された穀物料理」. 『国立民族学博物館研究報告』, Vol. 9 (3), pp. 521–532, 1984.

- [299] 永ノ尾 信悟 (Einoo, Shingo). 「プラーフマナ文献の祭式解釈—古代インド季節祭 Cāturmāsya を例として—」. 『国立民族学博物館研究報告』, Vol. 10, No. 4, pp. 1001–1068, 1985.
- [300] 永ノ尾 信悟. 「グリフヤスートラ文献にみられる儀礼変容」. 『東洋文化研究所紀要』, Vol. 118, pp. 43–86, 1992.
- [301] 永ノ尾 信悟. 「ヒンドゥー儀礼の変容—朝の勤行を例として—」. 長野泰彦・井狩彌介 (編) 『インド=複合文化の構造』, pp. 261–318. 京都: 法藏館, 1993.
- [302] Einoo, Shingo. "Changes in Hindu Ritual: With a Focus on the Morning Service". In *From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology*, ed. Yasuhiko Nagano & Yasuke Ikari, [Senri Ethnological Studies No. 36], pp. 197–237. Osaka: National Museum of Ethnology, 1993.
- [303] 永ノ尾 信悟. 「プラーナ文献が記述する秋の女神の大祭」. 『東洋文化』, Vol. 73, pp. 121–163, 1993.
- [304] 永ノ尾 信悟. 「ヒンドゥー教年中儀礼の形成—ティティと神格の結びつきをめぐって—」. 石井溥 (編)『南アジア, 東南アジアにおける宗教, 儀礼, 社会—「正統」, ダルマの波及・形成と変容—』, Monumenta Serindica No. 26, pp. 1–17. 東京外国语大学アジア・アフリカ言語文化研究所, 1995.
- [305] Einoo, Singo. The Formation of the Pūjā Ceremony. *Studien zur Indologie und Iranistik*, Vol. 20 (Veda-Vyākaraṇa-Vyākhyāna: Festschrift Paul Thieme zum 90. Geburtstag am 18. März 1995), pp. 73–87, 1996.
- [306] 永ノ尾 信悟. 「ヒンドゥー祭祀の形成と展開」. 『岩波講座 世界歴史 6 南アジア世界・東南アジア世界の形成と展開』, pp. 225–244. 東京: 岩波書店, 1999.
- [307] Einoo, Singo. Is the Sārasvatasattra the Vedic Pilgrimage? 『江島惠教博士追悼論集 空と実在』, pp. 607–622. 東京: 春秋社, 2000.
- [308] 永ノ尾 信悟 (Einoo, Singo). 「儀礼と宗教: 王権儀礼としてのヒンドゥ一年中行事」. 濱下武志・川北稔 (編)『支配の地域史』, 地域の世界史 11, pp. 14–43. 東京: 山川出版社, 2000.
- [309] Einoo, Singo. "Notes on the *vṛṣotsarga*". In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 35–48. Groningen: Egbert Forsten, 2004.
- [310] Einoo, Singo and Jun Takashima (eds.). *From Material to Deity: Indian Rituals of Consecration*. [Japanese Studies on South Asian No. 4]. New Delhi: Manohar, 2005.
- [311] Enomoto, Fumio. The Extinction of *Karman* and *Prāyaścitta*. In *Buddhist and Indian Studies in Honour of Professor Sodo Mori*, pp. 235–246. Hamamatsu: Kokusai Bukkyōto Kyokai (International Buddhist Association), 2002.
- [312] Erdosy, George. *Urbanisation in Early Historic India*. [BAR International Series, 430]. Oxford: B.A.R., 1988.
- [313] Erdosy, George. "Language, material culture and ethnicity: Theoretical perspectives". In *The Indo-Aryans of Ancient South Asia: Language, Material Culture and Ethnicity*, ed. George Erdosy, [Indian Philology and South Asian Studies, Vol. 1], pp. 1–31. Berlin, New York: Walter de Gruyter, 1995.
- [314] Erdosy, George. "The prelude to urbanization: ethnicity and the rise of Late Vedic chiefdoms". In *The Archaeology of Early Historic South Asia: The Emergence of Cities and States*, ed. F. R. Allchin, pp. 75–98. Cambridge: Cambridge University Press, 1995.

- [315] Erdosy, George (ed.). *The Indo-Aryans of Ancient South Asia: Language, Material Culture and Ethnicity*. [Indian Philology and South Asian Studies, Vol. 1]. Berlin, New York: Walter de Gruyter, 1995. Rev.: J. W. de Jong, *IJ* 41.1 (1998), 87–91.
- [316] *Fachtagung 1978 [1980] Wien. = Lautgeschichte und Etymologie: Akten der VI. Fachtagung der Indogermanischen Gesellschaft Wien, 24.- 29. September 1978*, ed. Manfred Mayrhofer, Martin Peters, Oskar E. Pfeiffer. Wiesbaden: Dr. Ludwig Reichert Verlag, 1980.
- [317] *Fachtagung 1983 [1985] Berlin. = Grammatische Kategorien: Funktion und Geschichte: Akten der VII. Fachtagung der Indogermanischen Gesellschaft, Berlin, 20.–25. Februar 1983*, ed. Bernfried Schlerath, unter Mitarbeit von Veronica Rittner. Wiesbaden: Dr. Ludwig Reichert Verlag, 1980.
- [318] *Fachtagung 1987 [1992] Leiden. = Rekonstruktion und relative Chronologie: Akten der VIII. Fachtagung der Indogermanischen Gesellschaft Leiden, 31. August - 4. September 1987*, hrsg. von Robert Beekes, Allexander Lubotsky und Jos Weitenberg. [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 65]. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1992. Rev.: B. Forssman, *Kratylos* 39 (1994), 48–55 (with a glossary [53–55]).
- [319] *Fachtagung 1992 [1994] Zürich. = Früh-, Mittel-, Spätindogermanisch: Akten der IX. Fachtagung der Indogermanischen Gesellschaft vom 5. bis 9. Oktober 1992 in Zürich*, hrsg. von G. E. Dunkel, G. Meyer, S. Scarlata, Chr. Seidl. Wiesbaden: Dr. Ludwig Reichert Verlag, 1994. Rev.: J. S. Klein, *Kratylos* 42 (1997), 24–32.
- [320] Falk, Harry. “Zur Tierzucht im alten Indien”. *Indo-Iranian Journal*, Vol. 24, pp. 169–180, 1982.
- [321] Falk, Harry. “Die Legende von Śunahśepa vor ihrem rituellen Hintergrund”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 134, pp. 115–135, 1984.
- [322] Falk, Harry. *Bruderschaft und Würfelspiel. Untersuchungen zur Entwicklungsgeschichte des vedischen Opfers*. Freiburg: Hedwig Falk, 1986.
- [323] Falk, Harry. Vedisch *upaniṣád*. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 136, pp. 80–97, 1986.
- [324] Falk, Harry. Savitṛ und die Sāvitrī. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 32, pp. 5–33, 1988.
- [325] Falk, Harry. “Zur Wurzel *il* im Sanskrit und Pali”. In *Comparative-Historical Linguistics: Indo-European and Finno-Ugric*, ed. Bela Brogyanyi and Reiner Lipp, [Amsterdam Studies in the Theory and History of Linguistic Science, Series IV. Current Issues in Linguistic Theory, v. 97. Papers in Honor of Oswald Szemerényi, 3], pp. 203–216. Amsterdam; Philadelphia: J. Benjamins, 1993. .
- [326] Falk, Harry. “Copper Hoard weapons and the Vedic *vajra*”. In *South Asian Archaeology 1993: Proceedings of the Twelfth International Conference of the European Association of South Asian Archaeologists held in Helsinki University 5–9 July 1993*, 2 vols., ed. Parpola, Asko & Petteri Koskikallio, [Annales Academiae Scientiarum Fennicae B 271], pp. 193–206. Helsinki: Suomalais-Ugrilaisen Seuran julkaisuja sarjasta II, 1994.
- [327] Falk, Harry. A Neglected Pillar of Aśoka. In *South Asian Archaeology 1995: Proceedings of the 13th Conference of the European Association of South Asian Archaeologists, Cambridge, 5–9 July, 1995*, ed. Raymond Allchin and Bridget Allchin, Vol. 1, pp. 429–438. Cambridge: The Ancient India and Iran Trust, 1997.
- [328] Falk, Harry. Refining gold in ancient India: ad JUB 3.17,3. *Acta Orientalia*, Vol. 58, pp. 47–51, 1997.

- [329] Falk, Harry. *The Discovery of Lumbīnī*. [Lumbini International Research Institute, Occasional Papers, 1]. Lumbini: Lumbini International Research Institute, 1998.
- [330] Falk, Harry. “The Galitas in the R̄gveda Padapāṭha: On the Origins of the Saṃhitapāṭha and the Padapāṭha”. In *The Pandit: Traditional Scholarship in India*, ed. Axel Michaels, pp. 181–202. New Delhi: Manohar, 2001.
- [331] Falk, Harry. How His Śrauta-Fires Save the Life of an Āhitāgni. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 248–251, 2002.
- [332] Fay, Edwin W. *The Rig-Veda Mantras in the Grhya Sūtras*. Dissertation (Johns Hopkins). Roanoke, Va., 1899.
- [333] Felber, Erwin. *Die indische Musik der vedischen und der klassischen Zeit: Studie zur Geschichte der Rezitation*. Mit Texten und Übersetzungen von Bernhard Geiger. [Sitzungsberichte der Kaiser. Akademie der Wissenschaften in Wien, Philosophisch-Historische Klasse, 170. Band, 7. Abhandlung]. Wien, 1912. .
- [334] Feller, Danielle. *The Sanskrit Epics’ Representation of Vedic Myths*. Delhi: Motilal Banarsi-dass, 2004.
- [335] Flood, Gavin (ed.). *The Blackwell Companion to Hinduism*. Oxford: Blackwell Publishing, 2003.
- [336] Foucher, A. *Notes on the Ancient Geography of Gandhara (A Commentary on a Chapter of Hiuān Tsang)*. Translated by H. Hargreaves. Calcutta: Superintendent Government Printing, 1915; rpt. New Delhi: Asian Educational Service, 2005.
- [337] Frenz, Albrecht. *Über die Verben im Jaiminīya Brāhmaṇa*. Inaugural-Dissertation (Marburg). Marburg an der Lahn, 1966.
- [338] Frenz, Albrecht. Kauśītaki Upaniṣad. *Indo-Iranian Journal*, Vol. 11- No.2, pp. 79–129, 1969.
- [339] Frenz, Albrecht and Krishna Kumar Marar. *Wall Paintings in North Kerala / India: 1000 Years of Temple Art. Wandmalerei in Nordkerala / Indien: 1000 Jahre Templekunst*. Stuttgart: Arnoldsche, 2004.
- [340] Fs. Schlerath. *Die Indogermanen und das Pferd. Festschrift für B. Schlerath. Akten des Internationalen interdisziplinären Kolloquiums, Freie Universität Berlin, 1.-3. Juli 1992*, hrsg. von Bernhard Hänsel und Stefan Zimmer. Budapest: Archaeolingua Alapítvány, 1994. Bernfried Schlerath, zum 70. Geburtstag gewidmet.
- [341] *Fs. Botto. = Lex et Litterae: Studies in Honour of Professor Oscar Botto*, ed. Siegfried Lienhard and Irma Piovano. Torino: Edizioni dell’Orso, 1997.
- [342] *Fs. Cardona. = Indian Linguistic Studies: Festschrift in Honor of George Cardona*, Madhav M. Deshpande & Peter E. Hook. Delhi: Motilal Banarsi-dass, 2002.
- [343] *Fs. Debrunner. = Sprachgeschichte und Wortbedeutung: Festschrift Albert Debrunner gewidmet von Schülern, Freunden und Kollegen*. Bern: Francke Verlag, 1954.
- [344] *Fs. Hara. = Harānandalahari: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [345] *Fs. Heesterman. = Ritual, State and History in South Asia: Essays in Honour of J. C. Heesterman*, ed. A. W. van den Hoek, D. H. A. Kolff, and M. S. Oort. [Memoirs of the Kern Institute, No. 5]. Leiden: E. J. Brill, 1992.

- [346] *Fs. Insler.* = *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison. [Journal of the American Oriental Society, 122.2]. Ann Arbor: American Oriental Society, 2002.
- [347] *Fs. Kirsch.* = *Studia Indologica: Festschrift für Willibald Kirsch*, ed. Otto Spies. [Bonner orientalistische Studien, Neue Serie, Bd. 3]. Bonn, 1955.
- [348] *Fs. Mishra.* = *Studies in Mīmāṃsā: Dr. Mandan Mishra Felicitation Volume*, ed. R. C. Dwivedi. Delhi: Motilal Banarsi Dass, 1994.
- [349] *Fs. Mylius.* = *Indische Kultur im Kontext: Rituale, Texte und Ideen aus Indien und der Welt. Festschrift für Klaus Mylius*, hrsg. von Lars Göhler. Wiesbaden: Harrassowitz, 2005.
- [350] *Fs. Narten.* = *Anusantayai: Festschrift für Johanna Narten zum 70. Geburtstag*, hrsg. von Almut Hintze und Eva Tichy. [Münchener Studien zur Sprachwissenschaft, Beiheft 19, Neue Folge]. Dettelbach: J. H. Röll, 2000.
- [351] *Fs. Parpola.* = *Vidyārnavavandanam: Essays in Honour of Asko Parpola*, ed. Klaus Karttunen and Petteri Koskikallio. [Studia Orientalia, 94]. Helsinki: Finnish Oriental Society, 2001.
- [352] *Fs. Renou.* = *Langue, style et structure dans le monde indien. Centenaire de Louis Renou. Actes du Colloque international (Paris, 25–27 janvier 1996)*, édités par Nalini Balbir et Georges-Jean Pinault. [Bibliothèque de l’École des Hautes Études, Sciences Historiques et Philologiques, 334]. Paris, 1996.
- [353] *Fs. Strunk.* = *Verba et structurae: Festschrift für Klaus Strunk zum 65. Geburtstag*, hrsg. von H. Hettrich und W. Hock. [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 83]. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1995. Rev.: R. S. P. Beeke, *Kratylos* 42 (1997), 36–39.
- [354] *Fs. Tachikawa.* = *Three Mountains and Seven Rivers: Prof. Musashi Tachikawa’s Felicitation Volume*, ed. Shoun Hino and Toshihiro Wada. Delhi: Motilal Banarsi Dass, 2004.
- [355] *Fs. Thieme 75.* = *Festschrift Paul Thieme zur Vollendung des 75. Lebensjahres dargebracht von Schülern und Freunden*, hrsg. von Georg Buddruss und Albrecht Wezler. [Studien zur Indologie und Iranistik, Heft 5/6]. Reinbek, 1980.
- [356] *Fs. Thieme 90.* = *Veda-Vyākaraṇa-Vyākhyāna: Festschrift Paul Thieme zum 90. Geburtstag am 18. März 1995*, hrsg. von Hanns-Peter Schmidt und Albrecht Wezler. [Studien zur Indologie und Iranistik, Bd. 20]. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 1996.
- [357] *Fs. Watkins.* = *Mír Curad: Studies in Honor of Calvert Watkins*, ed. Jay Jasanoff, H. Craig Melchert and Lisi Oliver. [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 92]. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1998.
- [358] 藤井 教公. 書評: 下田正弘著『涅槃經の研究』. 『宗教研究』, Vol. 73-1, pp. 183–189, 1998.
- [359] 藤井 正人. 「一切神讚歌における Viśve Devāḥ」. 『印度学仏教学研究』, Vol. 30, No. 1, pp. 112–113, 1981.
- [360] 藤井 正人. 「リグ・ヴェーダ『一切神讚歌』の神觀念」. 大阪大学文学部『待兼山論叢(哲学篇)』, Vol. 15, pp. 49–64, 1982.
- [361] Fujii, Masato. “On the unexpressed *gāyatrasāman* in the Jaiminīya-Upaniṣad-Brāhmaṇa”. *Journal of Indian and Buddhist Studies*, Vol. 32, No. 2, pp. 1123–1121 (1–3), 1984.
- [362] 藤井 正人 (Fujii, Masato). 「インド留学報告(昭和五十九年度派遣)」. 『財団法人 東方研究会 第十八年度報告』, pp. 55–57, 1985.

- [363] Fujii, Masato. “The *Bahiśpavamāna* Ritual of the Jaiminīyas”. *Machikaneyama Ronso* (Philosophy), Vol. 20, pp. 3–25, 1986.
- [364] Fujii, Masato. “The Gāyatra and Ascension to Heaven (Jaiminīya-Upanisad-Brāhmaṇa 1,1–7; 3,11–14)”. *Journal of Indian and Buddhist Studies*, Vol. 35, No. 2, pp. 1002–1005 (16–19), 1987.
- [365] Fujii, Masato. “Three Notes on the Jaiminīya-Upaniṣad-Brāhmaṇa 3,1–5”. *Journal of Indian and Buddhist Studies*, Vol. 37, No. 2, pp. 1002–994 (23–31), 1989.
- [366] 藤井 正人 (Fujii, Masato). 「最初期ウパニシャッド文献の成立と伝承—Jaiminīya-Upaniṣad-Brāhmaṇa 研究序説—」. 大阪大学文学部『待兼山論叢 (哲学篇)』, Vol. 23, pp. 13–25, 1989.
- [367] Fujii, Masato. “Nidōsetsu no seiritsu —kōkivēda no saiseisetsu—. (in Japanese)”. *The Journal of the Nippon Buddhist Research Association*, Vol. 55, pp. 43–56, 1990.
- [368] 藤井 正人 (Fujii, Masato). 「二道説の成立—後期ヴェーダの再生説—」. 『日本仏教学会年報』, Vol. 55, pp. 43–56, 1990.
- [369] Fujii, Masato. “The Brahman Priest (Jaiminīya-Upaniṣad-Brāhmaṇa 3,15–19)”. *Journal of Indian and Buddhist Studies*, Vol. 39, No. 2, pp. 1054–1050 (1–5), 1991.
- [370] 藤井 正人 (Fujii, Masato). 「南インドのヴェーダ伝承—フィールド調査報告—」. 『宗教研究』, Vol. 64-4, pp. 369–370, 1991.
- [371] Fujii, Masato. “Kena-Upaniṣad (=Jaiminīya-Upaniṣad-Brāhmaṇa 4,10 [4,18–21]). (in Japanese)”. In *Indian Thoughts and Buddhist Culture: Essays in Honour of Professor Junkichi Imanishi on His Sixtieth Birthday*, pp. 842–821 (107–128). Tokyo: Shunjū-sha, 1996.
- [372] 藤井 正人 (Fujii, Masato). 「Kena-Upaniṣad (=Jaiminīya-Upaniṣad-Brāhmaṇa 4,10 [4,18–21])」. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 842–821 (107–128). 東京: 春秋社, 1996.
- [373] Fujii, Masato. “On the Formation and Transmission of the Jaiminīya-Upaniṣad-Brāhmaṇa”. In *Inside the Texts, Beyond the Texts: New Approaches to the Study of the Vedas*, ed. Michael Witzel, [Harvard Oriental Series, Opera Minora, 2], pp. 89–102. Cambridge, 1997.
- [374] Fujii, Masato. A Common Passage on the Supreme Prāṇa in the Three Earliest Upaniṣads (JUB 1,60–2,12; BAU 1,3; ChU 1,2). *Zinbun: Annals of the Institute for Research in Humanites, Kyoto University*, Vol. 34 (2), pp. 51–86, 1999.
- [375] Fujii, Masato. The *gāyatra*: chanting innovation and Sāmavedic textual development. Paper read at the Second International Vedic Workshop. Kyoto, 30 October–2 November, 1999.
- [376] Fujii, Masato. “The Brahman Priest in the History of Vedic Texts”. In *Vidyārṇavavandanam: Essays in Honour of Asko Parpola*, ed. K. Karttunen & P. Koskikallio, [Studia Orientalia, 94], pp. 147–160. Helsinki: Finnish Oriental Society, 2001.
- [377] Fujii, Masato. *The Jaiminīya-Upaniṣad-Brāhmaṇa: A critical edition with a translation and study*. Helsinki, in preparation.
- [378] Fujii, Masato and Asko Parpola. “A Catalogue of the Manuscripts of the Jaiminīya Sāmaveda traced and photographed in 2002–2004”. 『現存ヴェーダ伝承の調査と研究』, pp. 45–59. 科学研究費補助金研究成果報告書 (研究代表者 井狩彌介), 2005.
- [379] 藤井 毅. 『歴史のなかのカースト: 近代インドの<自画像>』. 世界歴史選書. 東京: 岩波書店, 2003. 書評・紹介: 吉水清孝『印度哲学仏教学』20 (2005), 380–381.
- [380] 藤川 繁彦 (Fujikawa, Shigehiko) 編. 『中央ユーラシアの考古学』. [世界の考古学 6]. 東京: 同成社, 1999.

- [381] 船山 徹 (Funayama, Toru). 「真諦三蔵の著作の特徴—中印文化交渉の例として」. 『関西大学東西学術研究所紀要』, Vol. 38, pp. 97–122, 2005.
- [382] 船山 徹 (Funayama, Toru). 「インドのことばを漢文に—仏典漢訳史の立場から—」. 『創文』, Vol. 480, pp. 7–10, 2005.10.
- [383] 船山 徹 (Funayama, Toru). 南斎・竟陵文宣王蕭子良撰『淨住子』の訳注作成を中心とする中國六朝仏教史の基礎研究. 科学研究費補助金研究成果報告書, 2006.
- [384] 布野 修司 (Funo, Shuji) 編、アジア都市建築研究会執筆. 『アジア都市建築史』. 京都: 昭和堂, 2003.
- [385] 布野 修司 (Funo, Shuji). 『曼荼羅都市—ヒンドゥー都市の空間理念とその変容』. 京都: 京都大学学術出版会, 2006.
- [386] Fürst, Alfons. *Der Sprachgebrauch der älteren Upanisads*. Inaugural-Dissertation (Tübingen). Göttingen, 1915.
- [387] 伏見 誠 (Fushimi, Makoto). 「*Vājapeya* 祭研究—Śrautasūtra と Brāhmaṇa に基づく記述—」. Master's thesis, 京都大学大学院文学研究科, 1989.
- [388] 伏見 誠 (Fushimi, Makoto). 「Śrauta 祭式における *Vājapeya* 祭の儀礼過程」. 『印度学仏教学研究』, Vol. 38, No. 1, pp. 440–438 (29–31), 1989.
- [389] 伏見 誠 (Fushimi, Makoto). 「*Vājapeya* 祭における祭柱儀式の位置」. 『印度学仏教学研究』, Vol. 40, No. 2, pp. 1009–1004 (78–83), 1992.
- [390] 伏見 誠. 「祭祀においてつくられる ātman」. 『インド思想史研究』, Vol. 7, pp. 36–50, 1995.
- [391] 伏見 誠 (Fushimi, Makoto). 「Bhr̥gu の他界体験物語—ŚB XI 6.1, JB I 42–44 和訳—」. 『インド思想史研究』, Vol. 9, pp. 61–77, 1997.
- [392] 伏見 誠 (Fushimi, Makoto). 「Bhr̥gu の他界体験物語再考」. 『印度学仏教学研究』, Vol. 45, No. 2, pp. 1010–1006 (33–37), 1997.
- [393] Fussman, Gérard and Ditte König. *Die Felsbildstation Shatial*. [Materialien zur Archäologie der Nordgebiete Pakistans, Bd. 2]. Mainz : Philipp von Zabern, 1997. Rev.: Richard Salomon, JAOS 121.4 (2001), 663f.
- [394] Fussman, Gérard, Jean Kellens, Henri-Paul Francfort, Xavier Tremblay. *Āryas, Aryens et Iraniens en Asie Centrale*. [Publications de l'Institut de Civilisation Indienne, Série in-8°, Fasc. 72]. Paris: Collège de France, 2005.
- [395] Gaastra, Dieuke. *Bijdrage tot de kennis van het vedische ritueel. Jaiminiyaśrautasūtra*. Proefschrift (Utrecht). Leiden, 1906.
- [396] Gaastra, Dieuke. *Das Gopatha Brāhmaṇa*. Leiden: E. J. Brill, 1919.
- [397] Gaedicke, Carl. *Der Accusativ im Veda*. Breslau: Verlag von Wilhelm Koebner, 1880.
- [398] Gail, Adalbert. *Paraśurāma, Brahmane und Krieger: Untersuchung über Ursprung und Entwicklung eines Avatāra Viṣṇus und Bhakta Śivas in der indischen Literatur*. Wiesbaden: Harrassowitz, 1977.
- [399] Gampert, V. Rev. of *Jaiminiya-Brahmana of the Sāmaveda*, by Raghu Vira and Lokesh Chandra ([1111]). *Archiv Orientální*, Vol. 26, p. 170, 1958.
- [400] Gardner, Robert and Frits Staal. *Altar of Fire*. The Extension Media Center of the University of California, Berkeley, 1976. 45-minute 16-mm film/video.

- [401] クリフォード・ギアツ. 『ヌガラ 19世紀バリの劇場国家』小泉潤二訳. みすず書房, 1990. 原著: Clifford Geertz, *Negara: The Theatre State in Nineteenth-Century Bali*, New Jersey: Princeton University Press, 1980.
- [402] Geib, Ruprecht. “Food and Eater in Natural Philosophy of Early India”. *Journal of the Oriental Institute*, Baroda, Vol. 25, pp. 223–235, 1976.
- [403] Geldner, K. F. “Rgveda 7,33”. *Vedische Studien*, Vol. II, pp. 129–155, 1897.
- [404] Geldner, K. F. *Vedismus und Brahmanismus*. [Religionsgeschichtliches Lesebuch, 9]. Tübingen: J. C. B. Mohr <Paul Siebeck>, 1928.
- [405] Geldner, K. F. *Der Rig-Veda*. 4 vols. [Harvard Oriental Series, 33-36]. Cambridge, Mass.: Harvard University Press, Vol. 1–3: 1951, Vol. 4: 1957.
- [406] Ghosh, B. *Collection of the Fragments of Lost Brāhmaṇas*. Calcutta, 1935; rpt. New Delhi: Panini, 1982.
- [407] Gimbutas, Marija. *The Language of the Goddess*. London: Thames & Hudson, 1989; paperback edition 2001.
- [408] Gimbutas, Marija. *The Kurgan Culture and the Indo-Europeanization of Europe: selected articles from 1952 to 1993*. Ed. Miriam Robbins Dexter and Karlene Jones-Bley. [Journal of Indo-European Studies Monograph No. 18]. Washington, D.C.: Institute for the Study of Man, 1997. .
- [409] Gippert, Jost. Zur Metrik der Gathas. *Die Sprache*, Vol. 32,2, pp. 257–275, 1986.
- [410] Gippert, Jost. “Neue Wege zur sprachwissenschaftlichen Analyse der vedischen Metrik”. In *Compositiones Indogermanicae: in memoriam Jochem Schindler*, ed. H. Eichner & Ch. Luschützky, pp. 97–125. Praha: enigma corporation, 1999.
- [411] Goldman, Robert P. (tr.). *Rāmāyaṇa. Book One: Boyhood. By Vālmīki*. [The Clay Sanskrit Library]. New York University Press, 2005.
- [412] Goldschmidt, Siegfried. Prākṛtika. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 32, pp. 99–112.
- [413] Goldschmidt, Siegfried. *Prākṛtika*. Strassburg, 1879.
- [414] Gonda, J. *Notes on Brahman*. Utrecht: J. L. Beyers, 1950.
- [415] Gonda, J. *Ancient-Indian ojas, Latin *augos and the Indo-European nouns in -es/-os*. Utrecht: N.V. A. Oosthoek's Uitgevers Mij., 1952.
- [416] Gonda, J. “Purohita”. In *Studia Indologica. Festschrift für Willibald Kirfel*, ed. Otto Spies, [Bonner orientalistische Studien, Neue Serie, Bd. 3], pp. 107–124. Bonn, 1955 = Gonda, *Selected Studies* [429], II, pp. 320–337.
- [417] Gonda, J. “The meaning of Skt. *mahas* and its relatives”. *Journal of the Oriental Institute of Baroda*, Vol. 8, pp. 234–269, 1959 = Gonda, *Selected Studies*, [429, II, pp. 448–483].
- [418] Gonda, J. *The Vision of the Vedic Poets*. The Hague: Mouton, 1963.
- [419] Gonda, J. *The Savayajñas (Kauśikasūtra 60–68. Translation, Introduction, Commentary)*. [Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks, deel 71, No. 2]. Amsterdam: N.V. Noord-Hollandsche Uitgevers Maatschappij, 1965.
- [420] Gonda, J. “*Bandhu-* in the Brāhmaṇa-s”. *The Adyar Library Bulletin*, Vol. 29, pp. 1–29, 1965 = Gonda, *Selected Studies* [429, II, pp. 400–428].

- [421] Gonda, J. “‘Ways’ in Indian Religions”. In *Studies of Esoteric Buddhism and Tantrism*, pp. 47–66. Koyasan: Koyasan University, 1965 = Gonda, *Selected Studies* [429], IV, 317–336.
- [422] Gonda, J. *Change and Continuity in Indian Religion*. [Disputationes Rheno-Trajectinae, 9]. The Hague: Mouton, 1965; rpt. New Delhi: Munshiram Manoharlal, 1985.
- [423] Gonda, J. *Ancient Indian Kingship from the Religious Point of View*. Leiden: E. J. Brill, 1966.
- [424] Gonda, J. *Loka. World and Heaven in the Veda*. [Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks, deel 73, No. 1]. Amsterdam: Noord-Hollandsche Uitgevers Mātschappij, 1966.
- [425] Gonda, J. *The Meaning of the Sanskrit Term ‘dhāman’*. Amsterdam, 1967.
- [426] Gonda, J. *Eye and Gaze in the Veda*. [Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks, deel 75, No. 1]. Amsterdam: North-Holland Publishing Company, 1969.
- [427] Gonda, J. “Āyatana”. *The Adyar Library Bulletin*, Vol. 23, pp. 1–79, 1969 = J. Gonda, *Selected Studies* [429], II, pp. 178–256.
- [428] Gonda, J. “The double name of the Kuru-Pañcālas”. *Vishveshvaranand Indological Journal*, Vol. 12 (Vishva Bandhu Commemoration Volume), pp. 120–127, 1974 = Gonda 1994 [437], *Selected Studies*, IV, 1, 198–205. .
- [429] Gonda, J. *Selected Studies. Presented to the author by the staff of the Oriental Institute, Utrecht University, on the occasion of his 70th birthday*. Vols. I–V. Leiden: E. J. Brill, 1975.
- [430] Gonda, Jan. *Vedic Literature (Samhitās and Brāhmaṇas)*. [A History of Indian Literature, Vol. I, Fasc. 1]. Wiesbaden: Otto Harrassowitz, 1975.
- [431] Gonda, J. “Notes on the Kaṭha Upanisad”. In *Some Aspects of Indo-Iranian Literary and Cultural Traditions. Commemoration Volume of Dr. V. G. Paranjpe*, ed. S. K. Chatterji et al., pp. 60–70. Delhi: Ajanta Publications, 1977 = Gonda 1991 [437], *Selected Studies*, VI, 1, 404–414.
- [432] Gonda, J. “The Treatment of Hair Cuttings in the Grhyasūtras”. *Rtam. Journal of Akhila Bharatiya Sanskrit Parishad*, Vol. 10, Nos. 1 & 2, pp. 37–40, 1978–1979.
- [433] Gonda, J. “The Gods of the Godāna Ceremony (AVŚ. 6,68)”. In *Amṛtadhārā, Professor R. N. Dandekar Felicitation Volume*, ed. S. D. Joshi, pp. 153–158. Delhi: Ajanta Publications, 1984 = J. Gonda, *Selected Studies* [437], VI, 2, pp. 360–365.
- [434] Gonda, J. “The Pronoun *ka* and the Proper Nama *Ka*”. *The Adyar Library Bulletin*, Vol. 50 (Golden Jubilee Volume), pp. 85–105, 1986 = Gonda, *Selected Studies* [437], VI, 2, pp. 449–469.
- [435] Gonda, Jan. “Prajāpati’s numbers”. In *Orientalia Iosephi Tucci memoriae dicata*, 3 vols., ed. G. Gnoli & L. Lanciotti, [Serie orientale Roma, Vol. 56, 1–3], Vol. 2, pp. 539–560. Roma: Istituto italiano per il Medio ed Estremo Oriente, 1987 = Gonda, *Selected Studies* [437], VI, 2, pp. 478–499.
- [436] Gonda, J. *Prajāpati’s relations with Brahman, Br̥haspati and Brahmā*. [Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks, deel 138]. Amsterdam: North-Holland Publishing Company, 1989.
- [437] Gonda, J. *Selected Studies. Presented to the author by the Department of Indology, Utrecht University*. Vol. VI (2 parts). Leiden: E. J. Brill, 1991.
- [438] J. ゴンダ著 / 鎧 淳訳. 『インド思想史』. 岩波文庫. 東京: 岩波書店, 2002.

- [439] Gotō, Toshifumi. *Die „I. Präsensklasse“ im Vedischen. Untersuchung der vollstufigen thematischen Wurzelpräsentia*. Wien: Österreichische Akademie der Wissenschaften, 1987; 1996².
- [440] Gotō, Toshifumi. “Rgvedisch *vipanyá-*, *vipanyú-* und *vipanyámahe*”. *Indo-Iranian Journal*, Vol. 32, pp. 281–284, 1989.
- [441] 後藤 敏文. 「*vācārambhaṇam vikāro nāmadheyam*」. 『インド思想史研究』, Vol. 6, pp. 141–154, 1989.
- [442] Gotō, Toshifumi. “Materialien zu einer Liste altindischer Verbalformen: 1. *amⁱ*, 2. *ay/i*, 3. *as/s*”. *Bulletin of the National Museum of Ethnology*, Vol. 15, no. 4, pp. 987–1012, 1990.
- [443] 後藤 敏文. 「インド・ヨーロッパ祖語における動詞表現の諸カテゴリー—枠組み再建のスケッチ—」. 『文化の基礎理論と諸相の研究』, pp. 99–121. 岩手大学人文社会科学部総合研究委員会, 1992.
- [444] Gotō, Toshifumi. “Materialien zu einer Liste altindischer Verbalformen: 8. *ard/rd*, 9. *īs*, 10. *uks*, 11. *es/is*, 12. *esⁱ/isⁱ*, 13. *ok/oc/uc*, 14. *kan*, 15. *vaks/uks*”. *Bulletin of the National Museum of Ethnology*, Vol. 18, no. 1, pp. 119–141, 1993.
- [445] 後藤 敏文. 「第一章 神々の原風景—ヴェーダ、第二章 宇宙を操る祭式—プラーフマナ、第三章 隠された原理—ウパニシャッド」. 上村 勝彦・宮元 啓一 [編] 『インドの夢・インドの愛—サンスクリット・アンソロジー』, pp. 3–86. 東京: 春秋社, 1994 [659].
- [446] Gotō, Toshifumi. “Zur Geschichte vom König Jānaśruti Pautrāyaṇa (Chāndogya-Upaniṣad IV 1–3)”. *Studien zur Indologie und Iranistik*, Vol. 20 (Festschrift Paul Thieme), pp. 89–115, 1996.
- [447] Gotō, Toshifumi. “Zur Lehre Śāṇḍilyas —Zwischen Brāhmaṇa und Upaniṣad—”. In *Langue, style et structure dans le monde indien. Centenaire de Louis Renou. Actes du Colloque international (Paris, 25–27 janvier 1996)*, édités par Nalini Balbir et Georges-Jean Pinault, [Bibliothèque de l’École des Hautes Études, Sciences Historiques et Philologiques, 334], pp. 71–89. Paris, 1996.
- [448] 後藤 敏文. 「Yājñavalkya のアートマンの形容語と Buddha の四苦」. 『印度学仏教学研究』, Vol. 44, No. 2, pp. 887–879 (94–102), 1996.
- [449] Gotō, Toshifumi. Überlegungen zum urindogermanischen «Stativ». In *Berthold Delbrück y la sintaxis indoeuropea hoy: Actas del Coloquio de la Indogermanische Gesellschaft, Madrid, 21–24 de septiembre de 1994*, editadas por Emilio Crespo y José Luis García Ramón, pp. 165–192. Madrid–Wiesbaden: Ediciones de la Uam–Dr. Ludwig Reichert Verlag, 1997 [1998].
- [450] Gotō, Toshifumi. *nīṣṭubha-* in den Śrautasūtras und Verwandtes. In *Gering und doch von Herzen: 25 indogermanistische Beiträge Bernhard Forssman zum 65. Geburtstag*, hrsg. von Jürgen Habesreitinger, Robert Plath und Sabine Ziegler, pp. 81–88. Wiesbaden: Reichert Verlag, 1999.
- [451] Gotō, Toshifumi. Notizen zur altindischen und avestischen Syntax. In *Compositiones Indogermanicae in memoriam Jochem Schindler*, hrsg. von Heiner Eichner und Hans Christian Luschützky unter redaktioneller Mitwirkung von Velizar Sadovski, pp. 127–142. Praha: Enigma Corporation, 1999.
- [452] Gotō, Toshifumi. “Purūravas und Urvaśī” aus dem neuentdeckten Vādhūla-Anvākhyāna (Ed. Ikari). In *Anusantatyai: Festschrift für Johanna Narten zum 70. Geburtstag*, hrsg. von Almut Hintze und Eva Tichy, [Münchener Studien zur Sprachwissenschaft, Beiheft 19, Neue Folge], pp. 79–110. Dettelbach: Röll, 2000.

- [453] Gotō, Toshifumi. “*Vasiṣṭha und Varuṇa* in RV VII 88—Priesteramt des *Vasiṣṭha* und Suche nach seinem indoiranischen Hintergrund—”. In *Indoarisch, Iranisch und die Indogermanistik: Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen*, hrsg. von Bernhard Forssman und Robert Plath, pp. 147–161. Wiesbaden: Reichert Verlag, 2000.
- [454] Gotō, Toshifumi. Zur Sprache der Švetāśvatara-Upaniṣad. In *Vividharatnakaranyaṅdaka: Festsgabe für Adelheid Mette*, hrsg. von Christine Chojnacki, Jens-Uwe Hartmann und Volker M. Tschanerl, [Indica et Tibetica, 37], pp. 259–281. Swisttal-Odendorf, 2000.
- [455] 後藤 敏文. 「サッティヤ *satyá-* (古インドアーリヤ語「実在」) とウースィア *o॒॒σία* (古ギリシャ語「実体」)—インドの辿った道と辿らなかつた道と—」. 「古典学の再構築」ニュースレター 第9号 平成13年7月, pp. 26–40, 2001.
- [456] Gotō, Toshifumi. Funktionen des Akkusativs und Rektionsarten des Verbums—anhand des Altindoarischen—. In *Indogermanische Syntax—Fragen und Perspektiven*, hrsg. von Heinrich Hettrich unter Mitarbeit von Jeong-Soo Kim, pp. 21–42. Wiesbaden: Dr. Ludwig Reichert Verlag, 2002.
- [457] 後藤 敏文 (Gotō, Toshifumi). 「ヴェーダ文献の原典・伝承と研究・解釈」. 関根 清三 (編)『論集 本文批評と解釈』, 平成10年度～14年度文部科学省科学研究費補助金 特定領域研究 (A)118 「古典学の再構築」研究成果報告集 III, pp. 12–20. 神戸, 2003.
- [458] 後藤 敏文 (Gotō, Toshifumi). 「プラーフマナ研究—ヴェーダ散文の翻訳と注解—(平成11-12年度), ヴェーダ散文文献の翻訳と注解(平成13-14年度)」. 関根 清三 (編)『論集 本文批評と解釈』, 平成10年度～14年度文部科学省科学研究費補助金 特定領域研究 (A)118 「古典学の再構築」研究成果報告集 III, pp. 164–171. 神戸, 2003.
- [459] Gotō, Toshifumi. “Notizen zu Verben in Yasna 9 (Hōm-Yasṭt)”. *ORIENT*, Vol. 39, pp. 122–146, 2004.
- [460] 後藤 敏文 (Gotō, Toshifumi). 「インド・ヨーロッパ語族—概観と人類史理解に向けての課題点検—」. 『ミニシンポジウム ユーラシア言語史の現在 2004.7.3-4 報告書 上』, pp. 31–74. 総合地球環境学研究所 Project 4-3FS, 2004.
- [461] 後藤 敏文 (Gotō, Toshifumi). 「新資料 *Vādhūla-Anuvākhyāna* の伝える『Purūravas と Urvaśī』物語」. 『神子上恵生教授頌寿記念論集 インド哲学佛教思想論集』, pp. 845–868. 京都: 永田文昌堂, 2004.
- [462] 後藤 敏文 (Gotō, Toshifumi). 「人類と死の起源—リグヴェーダ創造讃歌 X 72—」. 仏教文化学会十周年・北條賢三博士古稀記念論文集『インド学諸思想とその周延』, pp. 415–432. 東京: 山喜房佛書林, 2004.
- [463] 後藤 敏文 (Gotō, Toshifumi). 「古インド=イラン語文献学から」. 『インド考古研究』, Vol. 26, pp. 179–191, 2004–2005. 「第37回南アジア研究集会—シンポジウムII 報告」『インド』考古研究 135–194 所収(発表に対するコメント).
- [464] Gotō, Toshifumi. “Yajñavalkya’s Characterization of the Ātman and the Four Kinds of Suffering in early Buddhism”. *Electronic Journal of Vedic Studies*, Vol. 12, Issue 2, pp. 71–85, July 2005.
- [465] 後藤 敏文 (Gotō, Toshifumi). 「ai. ádbhuta-, ádabdhā-, jav. abda-, daptā-, 及び ai. addhā, aav. ap. azdā」. 『印度学仏教学研究』, Vol. 54. No. 1, pp. 325–320 (228–233), 2005.
- [466] Govindan Namboodiri, V. *Śrauta Sacrifices in Kerala*. Calicut University Sanskrit Series 13. Calicut: University of Calicut, 2002.
- [467] Graßmann, Hermann. *Wörterbuch zum Rig-Veda*. 6., überarbeitete und ergänzte Auflage von Maria Kozianka. Wiesbaden: Otto Harrassowitz, 1996. The first edition 1875.

- [468] Griffiths, Arlo. "The Orissa Manuscripts of the Paippalāda Saṃhitā". *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 153/2, pp. 333–370, 2003.
- [469] Griffiths, Arlo. "The Textual Divisions of the Paippalāda Saṃhitā". *Wiener Zeitschrift für die Kunde Südasiens*, Vol. 47, pp. 5–35, 2003.
- [470] Griffiths, Arlo. "Paippalāda Mantras in the Kauśikasūtra". In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 49–99. Groningen: Egbert Forsten, 2004.
- [471] Griffiths, Arlo and Alexander Lubotsky. "Postscript on Vedic *janīgahe*". *Journal of the American Oriental Society*, Vol. 119.3, pp. 480–481, 1999.
- [472] Griffiths, Arlo and Alexander Lubotsky. "Paippalāda Saṃhitā 4.15. To heal an open fracture: with a plant". *Die Sprache*, Vol. 42/1-2, pp. 196–210, 2000/01.
- [473] Griffiths, Arlo and Jan E. M. Houben (eds.). *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*. [Groningen Oriental Studies, Vol. 20]. Groningen: Egbert Forsten, 2004.
- [474] Grimal, François. *Le Mahāvīracarita de Bhavabhūti accompagné du commentaire de Viraraghava: nouvelle édition, traduction de la pièce, notes*. [Publications de l'Institut français d'indologie, 74]. Pondichéry: Institut français de Pondichéry, 1989.
- [475] Grimal, François. *Le commentaire de Harihara sur le Mālatīmādhava de Bhavabhūti*. [Publications de l'Département d'indologie, 77]. Pondichéry: Institut français de Pondichéry et l'École française d'Extreme-Orient, 1999.
- [476] Grimal, François (ed.). *Les sources et le temps / Sources and Time*. [Publications de l'Département d'indologie, 91]. Pondichéry: Institut français de Pondichéry et l'École française d'Extreme-Orient, 2001.
- [477] Grünendahl, Reinhold. *South Indian Scripts in Sanskrit Manuscripts and Prints: Grantha Tamil – Malayalam – Telugu – Kannada – Nandinagari*. Wiesbaden: Harrassowitz, 2001.
- [478] Gs. Cowgill. = *Studies in Memory of Warren Cowgill (1929–1985): Papers from the Fourth East Coast Indo-European Conference, Cornell University, June 6–9, 1985*, ed. Calvert Watkins. [Untersuchungen zur Indogermanischen Sprach- und Kulturwissenschaft, N. F., 3]. Berlin: Walter de Gruyter, 1987.
- [479] Gs. de Jong. = *Gedenkschrift J. W. de Jong*, edited by H. W. Bodewitz and Minoru Hara. [Studia Philologica Buddhica Monograph Series XVII]. The International Institute for Buddhist Studies, Tokyo, 2004.
- [480] Gs. Malamoud. = *Le disciple et ses maîtres: Pour Charles Malamoud*, sous la direction de Lyne Bansat-Boudon et de John Scheid. Paris, 2002.
- [481] Gs. Schindler. = *Compositiones Indogermanicae: in memoriam Jochem Schindler*, hrsg. von Heiner Eichner und Hans Christian Luschützky. Praha: enigma corporation, 1999.
- [482] Gune, Pandurang D. *Die altindischen Absolutiva, besonders im R̥gveda, Aitareya- und Śatapatha-Brāhmaṇa*. Inaugural-Dissertation (Leipzig). Leipzig, 1913.
- [483] Güntert, Hermann. *Der arische Weltkönig und Heiland: bedeutungsgeschichtliche Untersuchungen zur indo-iranischen Religionsgeschichte und Altertumskunde*. Halle (Saale): M. Niemeyer, 1923; rpt. Hildesheim: Gerstenberg, 1977.
- [484] Habib, Irfan. *Prehistory*. [People's History of India 1]. Aligarh Historians Society / New Delhi: Tulika Books, 2001. 新刊紹介: 『インド考古研究』24 (2002–03), p. 121.

- [485] Habib, Irfan. *The Indus Civilization. Including Other Copper Age Cultures and History of Language Change till c. 1500 BC.* [People's History of India 2]. Aligarh Historians Society / New Delhi: Tulika Books, 2002. 新刊紹介: 『インド考古研究』25 (2003-04), p. 164.
- [486] Habib, Irfan and Vijay Kumar Thakur. *The Vedic Age.* [People's History of India 3]. Aligarh Historians Society / New Delhi: Tulika Books, 2003. 新刊紹介: 『インド考古研究』26 (2004-05), p. 218.
- [487] Hacker, Paul. Śraddhā. *Wiener Zeitschrift für die Kunde Süd- und Ostasiens*, Vol. 12, pp. 151-189, 1963.
- [488] Hale, Wash Edward. *Āsura- in Early Vedic Religion.* Delhi: Motilal Banarsi Dass, 1986; rpt. 1999.
- [489] Halen, Harry. *Handbook of Oriental Collections in Finland.* [Scandinavian Institute of Asian Studies Monograph Series, No. 31]. London: Curzon Press, 1977.
- [490] Hamm, Frank-Richard. "Chāndogyopaniṣad VI. Ein erneuter Versuch". *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 12-13 (Fs. Frauwallner), pp. 149-159, 1968.
- [491] Hara, Minoru. *Koten-indo no Kugyo.* Tokyo: Shunjyū-sha, 1979.
- [492] 原 実. 「家長期」. 『藤田宏達博士還暦記念論集 インド哲学と仏教』, pp. 123-146. 平樂寺書店, 1989.
- [493] Hara, Minoru. A Note on the Gr̥hasthāśrama. In *Lex et litterae: Studies in Honour of Professor Oscar Botto*, pp. 221-235. Alessandria: Edizioni dell'Orso, 1997.
- [494] 原 実. 「tvam - 古典梵語二人称代名詞」. 『インド思想史研究』, Vol. 9, pp. 78-92, 1997.
- [495] 原 実. 「bhagavadgītā 研究ノート」. 『インド思想史研究』, Vol. 10, pp. 59-67, 1998.
- [496] Hara, Minoru. *Pāśupata Studies.* Ed. Jun Takashima. [Publications of the De Nobili Research Library, 30]. Vienna, 2002.
- [497] Hardarson, Jon Axel. *Studien zum urindogermanischen Wurzelaorist und dessen Vertretung im Indoiranischen und Griechischen.* [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 74]. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1993. Rev.: K. Strunk, *Kratylos* 39 (1994), 55-68; M. Peters, *Idg. Chr.* 35 Nr. A 789.
- [498] Harmatta, J. "The emergence of the Indo-Iranians: the Indo-Iranian languages". In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 357-378. Paris: Unesco Publishing, 1992; 1996².
- [499] 橋本 泰元、宮本 久義、山下 博司. 『ヒンドゥー教の事典』. 東京: 東京堂出版, 2005.
- [500] フィリップ・オドレール (Philippe Haudrère)、羽田 正 編. 『フランス東インド会社とポンディシェリ』. YAMAKAWA LECTURES 3. 東京: 山川出版社, 2006.
- [501] Hauschild, Richard. *Über die frühesten Arier im alten Orient.* [Berichte über die Verhandlungen der Sachsischen Akademie der Wissenschaften zu Leipzig, Philologisch-Historische Klasse, Bd. 106, Heft 6]. Berlin: Akademie-Verlag, 1962.
- [502] Hauschild, Richard. "Die Samvarga-vidyā (*Chānd.* Up. 4, 1-3). Ergänzende sachliche und grammatische Bemerkungen". In *Mélanges d'indianisme. A la mémoire de Louis Renou*, [Publications de l'Institut de Civilisation Indienne, Série in-8°, Fasc. 28], pp. 337-365. Paris: Éditions E. de Boccard, 1968.

- [503] 林 俊雄 訳. 「中央アジアにおけるウマ信仰」. 『ユーラシア』, 新1号, pp. 79–105, 1983. A. M. ベレニツキー「古代・中世初期中央アジア・ユーラシア草原諸民族の崇拜と信仰観念におけるウマ」(80–95)、E. E. クジミナ「アジア草原の芸術における二頭の動物の闘争文」(95–103).
- [504] 林 俊雄 (Hayashi, Toshio). 「ユーラシア草原における馬の埋納遺跡 (スキタイ時代以前)」. 小長谷 有紀 編『北アジアにおける人と動物のあいだ』, pp. 103–157. 東京: 東方書店, 2002.
- [505] 林 俊雄、高浜 秀、雪嶋 宏一、川又 正智、末崎 真澄. シンポジウム「ユーラシア草原における騎馬と馬車の歴史」. 『馬の博物館研究紀要』, Vol. 6, pp. 1–24, 1993.
- [506] 林 能輝 (Hayashi, Yoshiteru). 「arká- の語義について—Veda 文献を中心として—」. 『仏教学』, Vol. 43, pp. 41–64, 2001.
- [507] 林 能輝 (Hayashi, Yoshiteru). 「Rg-Veda における arká- の語義」. 『印度学仏教学研究』, Vol. 50, No. 2, pp. 973–970 (64–67), 2002.
- [508] 林 能輝 (Hayashi, Yoshiteru). 「Brhadāraṇyaka-Upaniṣad 冒頭部分について—SB-Mādhy. X 6,4–5 ~ BĀU-Kāṇva I 1–2—」. 『印度学仏教学研究』, Vol. 54, No. 1, pp. 319–313 (234–240), 2005.
- [509] Hebbar, B. N. *The Śrī-Kṛṣṇa Temple at Uḍipi*. New Delhi: Bharatiya Granth Niketan, 2005.
- [510] Heesterman, J. C. *The Ancient Indian Royal Consecration: The Rājasūya Described According to the Yajus Texts and Annotated*. [Disputationes Rheno-Trajectinae, 2]. 's-Gravenhage: Mouton, 1957. Rev.: P.-E. Dumont, *IJ* 2, 242–243; L. Renou, *JA* 245, 316–317; J. A. B. van Buitenen, *JAOS* 80, 252–253.
- [511] Heesterman, J. C. “On the Origin of the Nāstika”. *Wiener Zeitschrift für die Kunde Süd- und Ostasiens und Archiv für indische Philosophie*, Vol. 12–13 (Fs. Frauwallner), pp. 171–185, 1968/1969.
- [512] Heesterman, J. C. *The Inner Conflict of Tradition: Essays in Indian Ritual, Kingship and Society*. Chicago: Univ. of Chicago Press, 1985.
- [513] Heesterman, J. C. *The Broken World of Sacrifice*. Chicago: University of Chicago Press, 1993.
- [514] Heesterman, Jan C. “The Sacrificer in Ancient Indian Ritual. The View of the Mīmāṃsā”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 44, pp. 135–155, 2000.
- [515] Henry, Victor. *La magie dans l'Inde antique*. Paris: Emile Nourry, 1909²; rpt. New York: Garland Pub., 1980; Paris: Librairie d'Amerique et d'Orient Adrien Maisonneuve, 1988.
- [516] Hertel, Johannes. *Muṇḍaka-Upaniṣad. Kritische Ausgabe mit Rodarneudruck der Erstausgabe (Text und Kommentare) und Einleitung*. [Indo-Iranische Quellen und Forschungen, Heft 3]. Leipzig: H. Haessel, 1924.
- [517] Hiebert, Fredrik T. *Origins of the Bronze Age Oasis Civilization in Central Asia*. [American School of Prehistoric Research, Bulletin no. 42]. Cambridge: Peabody Museum of Archaeology and Ethnology, Harvard University, 1994. On BMAC = Bactria-Margiana Archaeological Complex.
- [518] Hiebert, Fredrik T. “South Asia from a Central Asian perspective”. In *The Indo-Aryans of Ancient South Asia*, ed. George Erdosy, [Indian Philology and South Asian Studies, Vol. 1], pp. 192–205. Berlin, New York: Walter de Gruyter, 1995.
- [519] Hiebert, Fredrik T. with Kakamurad Kurbansakhatov. *A Central Asian Village at the Dawn of Civilization, Excavations at Anau, Turkmenistan*. [University Museum Monograph 116]. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology, 2003.

- [520] Hiebert, Fredrik T. and C. C. Lamberg-Karlovsky. “Central Asia and the Indo-Iranian Borderlands”. *Iran: Journal of the British Institute of Persian Studies*, Vol. 30, pp. 1–15, 1992.
- [521] 彦坂周(訳注). 『シラッパディハーラム—アンクレット物語—』. 東京: きこ書房, 2003.
- [522] 彦坂周(訳注). 『マニメーハライ—不思議な鉢をもった少女の出家物語—』. 東京: きこ書房, 2003.
- [523] Hilgenberg, Luise. *Die kosmographische Episode im Mahābhārata und Padmapurāna. Textgeschichtlich dargestellt.* [Bonner orientalistische Studien, 4. Heft]. Stuttgart: Verlag von W. Kohlhammer, 1933.
- [524] Hillebrandt, Alfred. *Das altindische Neu- und Vollmondsopfer in seiner einfachsten Form mit Benutzung handschriftlicher Quellen dargestellt.* Jena, 1879; rpt. Graz: Akademische Druck- u. Verlagsanstalt, 1977.
- [525] Hillebrandt, Alfred. “Die Sonnwendfeste in Alt-Indien”. *Romanische Forschungen*, Vol. 5 (Fs. Konrad Hofmann), pp. 299–340, 1889 = Hillebrandt, *Kleine Schriften* [529], 74–115.
- [526] Hillebrandt, Alfred. *Ritual-Litteratur. Vedic Opfer und Zauber.* Grundriss der Indo-Arischen Philologie und Altertumskunde, 3,2. Straßburg: Trübner, 1897; rpt. Graz: Akademische Druck- u. Verlagsanstalt, 1981.
- [527] Hillebrandt, Alfred. “Zum altindischen Königsrecht”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 70, pp. 41–48, 1916 = Hillebrandt, *Kleine Schriften* [529], 390–397.
- [528] Hillebrandt, Alfred. *Altindische Politik. Eine Übersicht auf Grund der Quellen.* [Die Herdflamme 7]. Jena, 1923.
- [529] Hillebrandt, Alfred. *Upanishaden: die Geheimlehre der Inder.* [Diederichs Gelbe Reihe; 15: Indien]. Köln: Diederichs, 1986. (originally published in 1921 as *Aus Brahmanas und Upanisaden. Gedanken altindischer Philosophen übertragen und eingeleitet*).
- [530] Hillebrandt, Alfred. *Kleine Schriften*. Hrsg. von Rahul Peter Das. [Glazenapp-Stiftung, Bd. 28]. Stuttgart: Steiner, 1987.
- [531] Hiltebeitel, Alf. *Rethinking the Mahābhārata: A Reader’s Guide to the Education of the Dharma King.* Chicago and London: The University of Chicago Press, 2001.
- [532] von Hinüber, Oskar. *A Handbook of Pāli Literature.* Indian Philology and South Asian Studies, Vol. 2. Berlin, New York: Walter de Gruyter, 1996.
- [533] von Hinüber, Oskar. *Das ältere Mittelindisch im Überblick.* 2., erweiterte Auflage 2001. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, 467. Band, Veröffentlichungen der Kommission für Sprachen und Kulturen Südasiens, Heft 20. Wien, 2001.
- [534] Hocart, A. M. *Kingship.* London: Oxford University Press, 1927.
- [535] A. M. ホカート著、橋本和也訳. 『王権』. 京都: 人文書院, 1986. A. M. Hocart [533] の日本語訳.
- [536] Hock, Hans Henrich. “Out of India? The linguistic evidence”. In *Aryan and Non-Aryan in South Asia: Evidence, Interpretation and Ideology*, ed. Johannes Bronkhorst and Madhav M. Deshpande, [[Harvard Oriental Series, Opera Minora, Vol. 3]], pp. 1–18. Cambridge: Department of Sanskrit and Indian Studies, Harvard University, 1999. .

- [537] Hock, Hans Henrich. “Through a glass darkly: Modern ‘racial’ interpretations vs. textual and general prehistoric evidence on ārya and dāsa/dasyu in Vedic society”. In *Aryan and Non-Aryan in South Asia: Evidence, Interpretation and Ideology*, ed. Johannes Bronkhorst and Madhav M. Deshpande, [[Harvard Oriental Series, Opera Minora, Vol. 3]], pp. 145–174. Cambridge: Department of Sanskrit and Indian Studies, Harvard University, 1999.
- [538] Hock, Hans Henrich. “The Yājñavlkya Cycle in the *Brhad Āraṇyaka Upaniṣad*”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 278–286, 2002.
- [539] Hockings, Paul. *Bibliographie générale sur les monts Nilgiri de L’Inde du sud 1603-1996 = A comprehensive bibliography for the Nilgiri Hills of Southern India 1603-1996 = Eine umfassende bibliographie der Nilgiri-Berge 1603-1996 = 総合文献目録 南インド・ニルギリ高原 1603-1996*. [Espaces tropicaux, no. 14]. Bordeaux: Presses Universitaires de Bordeaux, 1996. Rev.: K. V. Zvelebil, *JAOS* 121.4 (2001), 673f.
- [540] Hoek, A. W. van den. “Fire Sacrifice in Nepal”. In *Ritual, State and History in South Asia: Essays in Honour of J. C. Heesterman*, ed. A. W. van den Hoek, D. H. A. Kolff, and M. S. Oort, [Memoirs of the Kern Institute, No. 5], pp. 532–555. Leiden: E. J. Brill, 1992.
- [541] Hoernle, A. F. Rudolf. *Osteology or the Bones of the Human Body*. [Studies in the Medicine of Ancient India]. Oxford: Clarendon Press, 1907; rpt. New Delhi: Concept Publishing Company, 1984; 1994.
- [542] Hoffmann, Karl. “Textkritisches zum Jaiminīya-Brāhmaṇa”. *Indo-Iranian Journal*, Vol. 4, pp. 1–36, 1960 = Hoffmann, *Aufsätze* [547], I, pp. 77–112.
- [543] Hoffmann, Karl. “JB. *vanākakṣāḥ*”. *Indo-Iranian Journal*, Vol. 9, pp. 199–202, 1966 = Hoffmann, *Aufsätze* [547], I, pp. 191–194.
- [544] Hoffmann, Karl. *Der Injunktiv im Veda*. Heidelberg: Carl Winter Universitätsverlag, 1967.
- [545] Hoffmann, Karl. “Avestisch *haoma yō gaūa*”. *Münchener Studien zur Sprachwissenschaft*, Vol. 21, pp. 11–20, 1967 = Hoffmann, *Aufsätze zur Indoiranistik* [547], II, pp. 475–482.
- [546] Hoffmann, Karl. “Die Weltentstehung nach dem Jaiminīya-Brāhmaṇa”. *Münchener Studien zur Sprachwissenschaft*, Vol. 27, pp. 59–67, 1970 = Hoffmann, *Aufs.* [547], II, pp. 516–522].
- [547] Hoffmann, Karl. “Die angebliche Wurzel *bhreś*”. K. Hoffmann, *Aufsätze zur Indoiranistik*, Vol. I, pp. 29–34, 1975.
- [548] Hoffmann, Karl. *Aufsätze zur Indoiranistik*. 3 Bde. Wiesbaden: Dr. Ludwig Reichert Verlag, 1975, 1976, 1992. (= *Aufs.*).
- [549] Hoffmann, Karl. “JB. III,304: *arikṣevā lokam*”. In *Surabhi: Sreekrishna Sarma Felicitation Volume*, pp. 176–177. Tirupati: Prof. E. R. Sreekrishna Sarma Felicitation Committee, 1983 = Hoffmann, *Aufs.* [547], III, pp. 801–802].
- [550] 外薗 幸一 (Kokazono, Koichi). 『ラリタヴィィスタラの研究 上巻』. 東京: 大東出版社, 1994.
- [551] Hopkins, Edward W. *The Mutual Relations of the Four Castes According to the Mānavadharmaśāstram*. Leipzig: Breitkopf and Hartel, 1881; rpt. Delhi: Publishers Parlour, 1976; New Delhi: Asian Educational Services, 1985.
- [552] Hopkins, Edward W. *The Social and Military Position of the Ruling Caste in Ancient India as Represented by the Sanskrit Epic; With an Appendix on the Status of Woman*. New Haven, 1889; rpt. Varanasi: Bharat-Bharati, 1972. Reprinted from *JAOS* 13.

- [553] Hopkins, E. W. “The Fountain of Youth”. *Journal of the American Oriental Society*, Vol. 26, pp. 1–67, 1905.
- [554] Hopkins, E. W. “The Divinity of Kings”. *Journal of the American Oriental Society*, Vol. 51, pp. 309–316, 1931.
- [555] 堀 眲 (Hori, Akira). 「考古学から見たインド＝ヨーロッパ語問題」. 『古代オリエント博物館紀要』, Vol. 11, pp. 185–208, 1990.
- [556] Hori, Akira. “The Proto-Indo-European: A Ruined Hypothesis”. 『古代オリエント博物館紀要』, Vol. 16, pp. 143–152, 1995.
- [557] 堀 眲 (Hori, Akira). 「インド・ヨーロッパ民族大移動否定論」. 古代オリエント博物館編『江上波夫先生米寿記念論集 文明学原論』, pp. 181–191. 東京: 山川出版社, 1995.
- [558] 堀 眲 (Hori, Akira). 「中央アジアの考古学—後期青銅器時代から初期鉄器時代への変遷」. 『インド考古研究』, Vol. 26, pp. 141–149, 2004–2005. コメント: 後藤 2004–2005 [463], p. 184.
- [559] Horsch, Paul. *Die vedische Gāthā- und Śloka-Literatur*. Bern: Francke Verlag, 1966.
- [560] 保坂 俊司 (Hosaka, Shunji). 『インド仏教はなぜ亡んだのか—イスラム史料からの考察—』改訂版. 東京: 北樹出版, 2004.
- [561] Houben, Jan E. M. *The Sambandha-samuddeśa (Chapter on Relation) and Bhartrhari's Philosophy of Language: A Study of Bhartrhari's Sambandha-samuddeśa in the Context of the Vākyapadīya, with a Translation of Helārāja's Commentary Prakīrṇa-prakāśa*. [Gonda Indological Studies, vol. II]. Groningen: Egbert Forsten, 1995. Rev.: Y. Ramseier, *IJ* 41 (1998), 272–281; Review-article: G. Cardona, *JOAS* 119.1 (1999), 88–125.
- [562] Houben, Jan E. M. “To Kill or Not to Kill the Sacrificial Animal (*yajña-paśu*)?”. In *Violence Denied: Violence, Non-Violence and the Rationalization of Violence in South Asian Cultural History*, ed. Jan E. M. Houben and Karel R. van Kooij, [Brill's Indological Library, Vol. 16], pp. 105–183. Brill: Leiden, 1999.
- [563] Houben, Jan E. M. “On the Earliest Attestable Forms of the Pravargya Ritual: Rg-Vedic References to the Gharma-Pravargya, Especially in the Atri-family Book (Book 5)”. *Indo-Iranian Journal*, Vol. 43, pp. 1–25, 2000.
- [564] Howard, Wayne. *Sāmavedic Chant*. New Haven and London: Yale University Press, 1977. Rev.: Asko Parpola, *Acta Orientalia* 40 (1979), 332–338.
- [565] Howard, Wayne. “Sāmaveda Ārcika Recitation of the Nampūtiris”. In *Surabhi: Sreekrishna Sarma Felicitation Volume*, pp. 145–169. Tirupati: Prof. E. R. Sreekrishna Sarma Felicitation Committee, 1983.
- [566] Howard, Wayne. “The Music of Nambudiri Unexpressed Chant (*aniruktagāna*)”. In *Agni: The Vedic Ritual of the Fire Altar*, ed. F. Staal, Vol. II, pp. 311–342. Berkeley: Asian Humanities Press, 1983.
- [567] Howard, Wayne. “The Dhurs of the Gāyatra-Sāman”. In *Dr. B. R. Sharma Felicitation Volume*, pp. 87–96 (English Section). Tirupati: Kendriya Sanskrit Vidyapeetha, 1986.
- [568] Howard, Wayne. *Veda Recitation in Vārāṇasī*. Delhi: Motilal Banarsi Dass, 1986.
- [569] Howard, Wayne. “The Body of the Bodiless Gāyatra”. *Indo-Iranian Journal*, Vol. 30, pp. 161–173, 1987.
- [570] Howard, Wayne. *The Decipherment of the Sāmavedic Notation of the Jaiminīyas*. [Studia Orientalia, 63]. Helsinki: The Finnish Oriental Society, 1988.

- [571] Howard, Wayne. Atharvavedic Recitation and the Śaunaka Prātiśākhyā. *Indo-Iranian Journal*, Vol. 40, pp. 311–325, 1997.
- [572] Humbach, Helmut. *Die Gathas des Zarathustra. 2 Bde.* [Indogermanische Bibliothek, 1. Reihe: Lehr- und Handbücher]. Heidelberg: Carl Winter, 1959.
- [573] Humbach, Helmut and Pallas R. Ichaporia. *Zamyād Yasht. Yasht 19 of the Youngest Avesta: Text, Translation, Commentary*. Wiesbaden: Harrassowitz, 1998.
- [574] Hume, R. E. *The Thirteen Principal Upanishads*. London, 1931.
- [575] Ickler, Ingeborg. *Untersuchungen zur Wortstellung und Syntax der Chāndogyopaniṣad*. [Göppinger akademische Beiträge, 75]. Göppingen, 1973.
- [576] 井田 克征 (Ida, Katsuyuki). 「ヒンドゥータントリズムにおけるチャクラブージャー」. 『宗教研究』, Vol. 79-3, No. 346, pp. 141–162, 2005.
- [577] 家本 太郎. 「古代タミル語における人称表示接辞の母音長音化について」. 『西南アジア研究』, Vol. 51, pp. 1–15, 1999.
- [578] 井狩 彌介. 「ādeśa について」. 『印度学仏教学研究』, Vol. 17, No. 2, pp. 684–689, 1969.
- [579] Ikari, Yasuke. "Aspects of *Dharma* in the Āpastamba Dharmasūtra". 『インド学報』, No. 1, pp. 15–32, 1975.
- [580] 井狩 彌介. 「ukhā と mahāvīra」. 『印度学仏教学研究』, Vol. 23, No. 2, pp. 1057–1046, 1975.
- [581] 井狩 彌介. 「Vāyavya-paśu (Baudhāyana-Śrautasūtra @.9–11) 覚え書」. 『印度学仏教学研究』, Vol. 24, No. 2, pp. 1057–1046, 1975.
- [582] 井狩 彌介. 「アグニチャヤナ祭式と古ウパニシャッド」. 『宗教研究』, No. 225, pp. 51–73, 1975.
- [583] 井狩 彌介. 「ĀpŚS XVI.3.4–6 覚え書」. 『印度学仏教学研究』, Vol. 25, No. 2, pp. 892–887 (109–114), 1977.
- [584] 井狩 彌介. 「アグニチャヤナ祭式にみえるブルシヤ讚歌 (Puruṣasūkta, RV.X.90)」. 日本オリエント学会編『足利惇氏博士喜寿記念 オリエント学インド学論集』, pp. 397–409. 国書刊行会, 1978.
- [585] 井狩 彌介 (Ikari, Yasuke). 「ナンブーディリのアグニチャヤナ祭式—南インド・ケーララ州に現存するヴェーダ期のシュラウタ祭式伝承をみて—」. 『季刊人類学』, Vol. 9-4, pp. 179–210, 1978.
- [586] 井狩 彌介. 「葬送儀式とアグニチャヤナ祭式—śmaśānaciti / loṣṭaciti を めぐって—」. 『印度学仏教学研究』, Vol. 26, No. 2, pp. 960–954 (124–130), 1978.
- [587] 井狩 彌介. 「アーパスタンバ・シュルバーストラ」. 矢野道雄 編『インド天文学・数学集』, 科学の名著 1, pp. 373–488. 朝日出版社, 1980.
- [588] Ikari, Yasuke. *A Study of Agnicayana: Ukhāsamambharana*. PhD thesis, University of Chicago, 1981.
- [589] 井狩 彌介. 「ヒンドゥ教儀礼覚え書」. 『スリランカの宗教と文化：南アジア・東南アジアの島嶼部における宗教と文化の共存とその社会的基盤の比較研究 1』, pp. 93–106. 昭和 56 年度科学研究費補助金 海外学術調査研究成果報告書 研究代表者 岩田慶治 (国立民族学博物館), 1982.
- [590] 岩田 慶治・井狩 彌介・鈴木 正崇・関根 康正. 『スリランカの祭』. 東京: 工作舎, 1982.

- [591] Ikari, Yasuke and Harold F. Arnold (tr.). “Baudhāyana Śrautasūtra X”. In *Agni: The Vedic Ritual of the Fire Altar*, ed. Frits Staal, Vol. I, pp. 478–675. Berkeley: Asian Humanities Press, 1983.
- [592] Ikari, Yasuke. “Ritual Preparation of the Mahāvīra and Ukhā Pots”. In *Agni: The Vedic Ritual of the Fire Altar*, ed. Frits Staal, Vol. II, pp. 168–177. Berkeley: Asian Humanities Press, 1983.
- [593] 井狩 彌介. 「南インドのヒンドゥ寺院の構造と儀礼」. 『佛教藝術』毎日新聞社, No. 156, pp. 112–125, 1984.
- [594] 井狩 彌介. 「死と再生—ヒンドゥの葬送儀礼にみる靈魂の行方」. 『生と死の人類学』, pp. 107–123. 講談社, 1985.
- [595] 井狩 彌介. 「ヒンドゥ葬送儀礼における象徴の諸相—死者と他界—」. 『人文学報』, Vol. 60, pp. 189–202, 1986.
- [596] 井狩 彌介. 「南インド・聖典シヴァ派の儀礼研究覚え書 (2)—アゴーラシヴァ(Aghorasiva) の『儀礼次第明解』における死者儀礼—」. 岩田慶治 編『スリランカと南インドの宗教と文化：南アジア・東南アジアの島嶼部における宗教と文化の比較研究』, pp. 113–136. 国立民族学博物館, 1986.
- [597] 井狩 彌介. 「輪廻と業」. 『岩波講座 東洋思想』第6巻, pp. 276–306. 岩波書店, 1988.
- [598] Ikari, Yasuke. “Some Aspects of the Idea of Rebirth in Vedic Literature”. 『インド思想史研究』, Vol. 6, pp. 155–164, 1989.
- [599] Ikari, Yasuke. “The Development of Mantras in the Agnicayana Ritual (1) – On the treatment of *hautra* mantras —”. *Zinbun: Annals of the Institute for Research in Humanities, Kyoto University*, No. 24, pp. 1–11, 1989.
- [600] 井狩 彌介. 「ヴェーダ祭式の思考と世界観」. 『岩波講座 東洋思想』第7巻, pp. 49–64. 岩波書店, 1989.
- [601] 井狩 彌介. 「ヴェーダ祭式文献にみられる再生觀念の諸相」. 『人文学報』, Vol. 63, pp. 69–78, 1989.
- [602] Ikari, Yasuke. “Aspects of the Evolution and Cultural Integration of Hinduism —The Case of a Purāṇa from Kashmir”. In *From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology*, ed. Yasuhiko Nagano and Yasuke Ikari, [Senri Ethnological Studies, No. 36], pp. 185–195. Osaka: National Museum of Ethnology, 1993.
- [603] Yasuhiko Nagano and Yasuke Ikari (ed.). *From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology*. [Senri Ethnological Studies, No. 36]. Osaka: National Museum of Ethnology, 1993.
- [604] 井狩 彌介. 「ヒンドゥー教文献の構造と展開—カシミールのプラーナ文献から—」. 長野泰彦・井狩彌介 編『インド＝複合文化の構造』, pp. 245–260. 京都: 法藏館, 1993.
- [605] 長野泰彦・井狩彌介 編. 『インド＝複合文化の構造』. 京都: 法藏館, 1993.
- [606] Ikari, Yasuke & Takao Hayashi. “Ādipurāṇa”. In *A Study of the Nīlamata —Aspects of Hinduism in Ancient Kashmir—*, ed. Yasuke Ikari, pp. 83–136. Kyoto: Institute for Research in Humanities, Kyoto University, 1994.
- [607] Ikari, Yasuke. “Map of Ancient Tīrthas in Kashmir Valley”. In *A Study of the Nīlamata —Aspects of Hinduism in Ancient Kashmir—*, ed. Yasuke Ikari, pp. 423–442. Kyoto: Institute for Research in Humanities, Kyoto University, 1994.
- [608] Ikari, Yasuke (ed.). *A Study of the Nīlamata —Aspects of Hinduism in Ancient Kashmir—*. Kyoto: Institute for Research in Humanities, Kyoto University, 1994.

- [609] Ikari, Yasuke. “Vādhūla Śrautasūtra 1.1–1.4 [Agnyādhyeya, Punarādheya] —A New Critical Edition of the Vādhūla Śrautasūtra, I—”. *Zinbun: Annals of the Institute for Research in Humanities, Kyoto University*, Vol. 30, pp. 1–127, 1995.
- [610] Ikari, Yasuke. “Towards a ‘Critical’ Edition of the Vādhūla Śrautasūtra —A Report on the New Manuscripts—”. *Studien zur Indologie und Iranistik*, Vol. 20 (Fs. Paul Thieme), pp. 145–168, 1996.
- [611] Ikari, Yasuke. “Vādhūla Śrautasūtra 1.5–1.6 [Agnihotra, Agnyupasthāna] —A New Critical Edition of the Vādhūla Śrautasūtra, II—”. *Zinbun: Annals of the Institute for Research in Humanities, Kyoto University*, Vol. 31, pp. 1–64, 1996.
- [612] Ikari, Yasuke. “A Survey of the New Manuscripts of the Vādhūla School—MSS. of K_1 and K_4 —”. *Zinbun: Annals of the Institute for Research in Humanities, Kyoto University*, Vol. 33, pp. 1–30, 1998.
- [613] Ikari, Yasuke. “Place of *Gopitryajña* Rite of the Vādhūla School”. *Zinbun: Annals of the Institute for Research in Humanities, Kyoto University*, Vol. 34 (2), pp. 1–30, 2000.
- [614] 井狩 彌介. 「祭火アグニについて 古代インド・ヴェーダ祭式思考ノート」. 『説話・伝承学』, Vol. 10, pp. 201–213, 2002.
- [615] 井狩 弥介・渡瀬 信之 訳注. 『ヤージュニヤヴァルキヤ法典』. 東洋文庫 698. 平凡社, 2002.
- [616] 井狩 彌介. 「失われたヴェーダ文献の再発見—南インド・ケーララ州中部のヴァードゥーラ学派諸写本—」. 『松ヶ岡文庫研究年報』, Vol. 18, pp. 1–20, 2004.
- [617] 井狩 彌介. 「世界をコントロールする“メタファー”—ヴェーダ祭式の世界から—」. 『中部高等学術研究所共同研究会 はかる—はかりはかられる人と世界— 第6回 世界をコントロールするメタファー』, [Chubu Institute for Advanced Studies, Studies Forum Series 32], pp. 2–27. 中部大学中部高等学術研究所, 2005.
- [618] 今西 順吉. 「ヨーガの語義」. 『印度学仏教学研究』, Vol. 28, No. 2, pp. 44–46 (552–554), 1980.
- [619] 今西 順吉. 「サーンキヤとヨーガの語義」. 『印度哲学仏教学』, Vol. 3, pp. 64–84, 1988.
- [620] Inden, Ronald. “Changes in the Vedic Priesthood”. In *Ritual, State and History in South Asia: Essays in Honour of J. C. Heesterman*, ed. A. W. van den Hoek, D. H. A. Kolff, and M. S. Oort, [Memoirs of the Kern Institute, No. 5], pp. 556–577. Leiden: E. J. Brill, 1992.
- [621] Inden, Ronald. *Imagining India*. Oxford: Blackwell, 1990; 2nd Imprssion: London, Hurst & Company, 2000.
- [622] Inden, Ronald. “Imperial Purāṇas: Kashmir as Vaiṣṇava Center of the Words”. In *Querying the Medieval: Texts and the History of Practices in South Asia*, by Inden, Ronald, Jonathan Walters, and Daud Ali, pp. 29–98. New York: Oxford University Press, 2000.
- [623] Inden, Ronald, Jonathan Walters, and Daud Ali. *Querying the Medieval: Texts and the History of Practices in South Asia*. New York: Oxford University Press, 2000. R. Inden, Introduction: From Philological to Dialogical Texts; R. Inden, Imperial Purāṇas: Kashmir as Vaiṣṇava Center of the Words [621]; J. S. Walters, Buddhist History: The Sri Lankan Pāli Vaṇṇas and Their Community [1563]; D. Ali, Royal Eulogy as World History: Rethinking Copper-plate Inscriptions in Cōla India [11].
- [624] Ingalls, Daniel H. H. (ed.). *The Dhvanyāloka of Ānandavardhana with the Locana of Abhinavagupta*. Translated by Daniel H. H. Ingalls, Jeffrey Moussaieff Masson, and M. V. Patwardhan. [Harvard Oriental Series, Vol. 49]. Cambridge, Mass.: Harvard University Press, 1990.

- [625] Insler, S. *The Gāthās of Zarathustra*. [Acta Iranica: Encyclopédie permanente des études iraniennes, Troisième série, Textes et mémoires, Vol. I]. Leiden: E. J. Brill, 1975.
- [626] Insler, Stanley. “Sanskrit *ípsati* and *írtṣati*”. *Indogermanische Forschungen*, Vol. 73, pp. 57–66, 1968.
- [627] Insler, Stanley. “The Origin of the Sanskrit Passive Aorist”. *Indogermanische Forschungen*, Vol. 73, pp. 312–346, 1968.
- [628] Insler, S. The Shattered Head Split and the Epic Tale of Śakuntalā. *Bulletin d’Études Indiennes*, Vol. 7/8, pp. 97–139, 1989–90.
- [629] Insler, Stanley. On the Recensions of the Atharva Veda and Atharvan Hymn Composition. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 42, pp. 5–21, 1998.
- [630] Insler, Stanley. “Vedic *dṛṣád*”. In *Compositiones Indogermanicae: in memoriam Jochem Schindler*, ed. H. Eichner & Ch. Luschützky, pp. 163–164. Praha: enigma corporation, 1999.
- [631] 入山 淳子. 「*sādhīnajātaka* 現存テキスト構成についての一考察」. 『仏教文化研究論集』, Vol. 3, pp. 16–46, 1999.
- [632] 伊藤 義教 (Ito, Gikyo). 『古代ペルシャ』. 東京: 岩波書店, 1974.
- [633] 岩崎 良行. 「『マハーバーナ』における prasaṅga —古代インド思想における<ことばの永遠性>の理解へ向けて—」. 『札幌大谷短期大学紀要』, Vol. 36, pp. 1–73, 2005.
- [634] 岩田 慶治 編. 『スリランカの宗教と文化：南アジア・東南アジアの島嶼部における宗教と文化の共存とその社会的基盤の比較研究 1』. 昭和 56 年度科学研究費補助金 海外学術調査研究 成果報告書 研究代表者岩田慶治 (国立民族学博物館), 1982.
- [635] 岩田 慶治 編. 『スリランカと南インドの宗教と文化：南アジア・東南アジアの島嶼部における宗教と文化の比較研究』. 国立民族学博物館：昭和 60 年度文部省科学研究費補助金 海外学術調査研究代表者 岩田慶治, 1986.
- [636] Jairazbhoy, Nazir Ali. *The Bake Restudy in India 1938–1984: The Preservation and Transformation of Performance in Tamilnadu, Kerala and Karnataka*. Van Nuys, California: Apsara Media for Intercultural Education, 1991.
- [637] Jamison, Stephanie W. *Function and Form in the -áya- Formations of the Rig Veda and Atharva Veda*. [Ergänzungsheft zur Zeitschrift für vergleichende Sprachforschung, Nr. 31]. Göttingen: Vandenhoeck & Ruprecht, 1983. Rev.: G. Pinault, *Kratylos* 29 (1984 [1985]), 47–51; M. Peters, *Idg. Chr.* 30a Nr. 242. (= -áya-).
- [638] Jamison, Stephanie W. “Brāhmaṇa Syllable Counting, Vedic *tváć* ‘skin’, and the Sanskrit Expression for the Canonical Creature”. *Indo-Iranian Journal*, Vol. 29, pp. 161–181, 1986.
- [639] Jamison, Stephanie W. “Linguistic and philological remarks on some Vedic body parts”. In *Studies in Memory of Warren Cowgill (1929–1985): Papers from the Fourth East Coast Indo-European Conference, Cornell University, June 6–9, 1985*, ed. Calvert Watkins, [Untersuchungen zur Indogermanischen Sprach- und Kulturwissenschaft, N. F., 3], pp. 66–91. Berlin: Walter de Gruyter, 1987.
- [640] Jamison, Stephanie W. “The Quantity of the Outcome of Vocalized Laryngeals in Indic”. In *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, hrsg. von A. Bammesberger, [[Indogermanische Bibliothek, Reihe 3: Untersuchungen]], pp. 213–226. Heidelberg: Carl Winter, 1988.
- [641] Jamison, Stephanie W. *The Ravenous Hyenas and the Wounded Sun: Myth and Ritual in Ancient India*. Ithaca: Cornell University Press, 1991.

- [642] Jamison, Stephanie W. “sá figé”: An inherited sentence connective? *Historische Sprachforschung*, Vol. 105, pp. 213–239, 1992.
- [643] Jamison, Stephanie W. *Sacrificed Wife/Sacrificer’s Wife: Women, Ritual, and Hospitality in Ancient India*. New York: Oxford University Press, 1996.
- [644] Jamison, Stephanie W. “Once more, yet again, the Vedic type *dheyām* revisited. Metrical marginalia to a persistent problem”. In *Compositiones Indogermanicae: in memoriam Jochem Schindler*, ed. H. Eichner & Ch. Luschützky, pp. 165–181. Praha: enigma corporation, 1999.
- [645] Jamison, Stephanie W. “An Anagram in the Gāthās: *Yasna* 51.4–5”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 287–289, 2002.
- [646] Janert, Klaus L. und N. Narasimhan Poti. *Indische und Nepalische Handschriften*. Teil 2. [Verzeichnis der orientalischen Handschriften in Deutschland, Band II,2]. Wiesbaden: Steiner, 1970.
- [647] Jasanoff, Jay H. “PIE **gnē-* ‘recognize, know’”. In *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, hrsg. von A. Bammesberger, [[Indogermanische Bibliothek, Reihe 3: Untersuchungen]], pp. 227–239. Heidelberg: Carl Winter, 1988.
- [648] Jasanoff, Jay H. “Aspects of the Internal History of the PIE Verbal System”. In *Früh-, Mittel-, Spätindogermanisch: Akten der IX. Fachtagung der Indogermanischen Gesellschaft vom 5. bis 9. Oktober 1992 in Zürich*, hrsg. von G. E. Dunkel, G. Meyer, S. Scarlata, Chr. Seidl, pp. 149–167. Wiesbaden: Dr. Ludwig Reichert Verlag, 1994.
- [649] Jasanoff, Jay H. “The Thematic Conjugation Revised”. In *Mír Curad: Studies in Honor of Calvert Watkins*, ed. Jay Jasanoff, H. Craig Melchert and Lisi Oliver, [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 92], pp. 301–316. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1998.
- [650] Jasanoff, Jay H. “The Vedic Imperatives *yódhi* ‘fight’ and *bodhi* ‘heed’”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 290–295, 2002.
- [651] Jasanoff, Jay H. *Hittite and the Indo-European Verb*. Oxford: Oxford University Press, 2003.
- [652] Jha, Awadh Bihari. *Parāśara Smṛti (A Critical Study): Ancient Indian Civil and Religious Laws*. Ambala City, Haryana: Aggarwal Parkashan, 2003.
- [653] Jha, Damodar et al. (eds.). *The Āśvalāyana-Śrauta-Sūtram with the Commentary of Siddhāntin*. [Panjab University Indological Series, 38]. Hoshiarpur: Vishveshvaranand Vishva Bandhu Institute of Sanskrit and Indological Studies, Panjab University, 2001.
- [654] Jones-Bley, Karlene and Martin E. Huld (eds.). *The Indo-Europeanization of Northern Europe: Papers Presented at the International Conference held at the University of Vilnius, Vilnius, Lithuania, September 1–7, 1994*. [Journal of Indo-European studies, Monograph, No. 17]. Washington D.C.: Institute for the Study of Man, 1996. In Memoriam: Marija Gimbutas.
- [655] ロイド・カーン、日本語版慣習 / 玉井一匡. 『シェルター』. グリーンアロー出版社, 2001.
- [656] 梶原 三恵子. 「入門式 (Upanayana) と再入門式」. 『印度學佛教學研究』, Vol. 52, No. 1, pp. 473–471 (22–24), 2003.

- [657] 梶原 三恵子. 「ヴェーダ入門儀礼の二つの相—通過儀礼と学習儀礼—」. 『佛教学セミナー』, No. 78, pp. 86–67 (1–20), 2003 [2004].
- [658] Kajihara, Mieko. "The Upanayana and Marriage in the Atharvaveda". In *The Vedas: Texts, Languages & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths & Jan E. M. Houben, pp. 417–431. Groningen: Egbert Forsten, 2004.
- [659] Kak, Subhash. *The Aśvamedha: The Rite and its Logic*. Delhi: Motilal Banarsi Dass, 2002.
- [660] 上村 勝彦 (Kamimura, Katsuhiko)・宮元 啓一 (Miyamoto, Keiichi) [編]. 『インドの夢・インドの愛—サンスクリット・アンソロジー』. 東京: 春秋社, 1994.
- [661] Kammenhuber, Annelies. *Die Arier im Vorderen Orient*. [Indogermanische Bibliothek, 3. Reihe: Untersuchungen]. Heidelberg: Carl Winter, 1968.
- [662] Kane, Pandurang Vaman. *History of Dharmasāstra: Ancient and Mediæval Religious and Civil Law in India*. 2nd ed. 5 vols. in 8 parts. [Government Oriental Series, Class B, No. 6]. Poona: Bhandarkar Oriental Research Institute, 1968–1977.
- [663] 関西大学文学部考古学研究室編. 『インド共和国ウッタル・プラデーシュ州シュラーヴィアスティー県所在マヘート遺跡発掘調査概報 1991～1999 年度』. [吹田]: 関西大学文学部考古学研究室, 2000.3. 1991–99 文部省科学研究費補助金 (1991–97 研究代表者: 網干 善教、1998–99 研究代表者: 高橋 隆博) による発掘調査の調査概要報告.
- [664] Kapani, Lakshmi. *La notion de Saṃskāra dans l'Inde Brahmanique et Bouddhique*. 2 vols. [Publications de l'Institut de Civilisation Indienne, Série in-8°, Fasc. 59]. Paris: Diffusion de Boccard, 1992–93.
- [665] Karambelkar, V. W. "Brahman and Purohita in Atharvanic Texts". *The Indian Historical Quarterly*, Vol. 26, No. 4, pp. 293–300, 1950.
- [666] Karashima, Noboru (ed.). *Kingship in Indian History*. [Japanese Studies on South Asia No. 2]. New Delhi: Manohar, 1999.
- [667] Karashima, Noboru. *A Concordance of Nāyakas: The Vijayanagar Inscriptions in South India*. New Delhi: Oxford University Press, 2002.
- [668] 辛島 昇編. 『南アジア史』. 新版 世界各国史 7. 山川出版社, 2004.
- [669] 辛島 昇, 桑山 正進, 小西 正捷, 山崎 元一. 『インダス文明 インド文化の源流をなすもの』. NHK ブックス 375. 東京: 日本放送出版協会, 1980.
- [670] Karashima, Seishi. *A Glossary of Dharmarakṣa's Translation of the Lotus Sutra*. Bibliotheca philologica et philosophica Buddhica, 1. Tokyo: International Research Institute for Advanced Buddhology, Soka University, 1998. Rev.: Paul W. Kroll, *JAOS* 122.3 (2002), 653f.
- [671] Karashima, Seishi. *A Glossary of Kumarajīva's Translation of the Lotus Sutra*. Bibliotheca philologica et philosophica Buddhica, 4. Tokyo: International Research Institute for Advanced Buddhology, Soka University, 2001.
- [672] Karttunen, Klaus. *India in Early Greek Literature*. [Studia Orientalia, Vol. 65]. Helsinki: Finnish Oriental Society, 1989. Rev.: J. W. de Jong, *IJ* 35 (1992), 63–66; 原 実, 東洋学報 75 (1994), 432–427 (07–012).
- [673] Karttunen, Klaus. *India and the Hellenistic World*. [Studia Orientalia, Vol. 83]. Helsinki: Finnish Oriental Society, 1997. Rev.: J. W. de Jong, *IJ* 42 (1999), 362–367. A. D. H. Bivar, *BSOAS* 62.2 (1999), 366f.
- [674] Karttunen, Klaus. "Śalabha, patāṅga, etc. Locusts, crickets, and moths in Sanskrit Literature". In *2nd International Conference on Indian Studies: Proceedings*, [Cracow Indological Studies, Vol. IV–V], pp. 303–316. Kraków, 2003.

- [675] Kashikar, C. G. *The Śrauta Ritual and the Vājapeya Sacrifice*. Poona: The Vajapeya Performance Committee, 1955.
- [676] Kashikar, C. G., ed. *Śrautakośa*. Sanskrit Section. Poona: Vaidika Saṁśodhana Maṇḍala, 1958 (Vol. I), 1970 (Vol. II, Part I), 1994 (Vol. II, Part II). Rev. of Vol. II, Part II: K. Klaus, *IJ* 40 (1997), 373–375.
- [677] Kashikar, C. G. *A Survey of the Śrautasūtras*. [Journal of the University of Bombay, Vol. 35 (New Series), Part 2]. Bombay: University of Bombay, 1968.
- [678] Kashikar, C. G. (ed.). *Vārāhaśrautasūtram*. [Śrībālamukundasaṁskṛtamahāvidyālayasya prakāśanam, 4]. Pune: Tilaka Mahārāṣṭra Vidyāpīṭha, 1988.
- [679] Kashikar, C. G. *A Survey of the Śuklayajurveda Pariśistas*. Post-Graduate and Research Department Series No. 38, Pandit Shripadshastri Deodhar Memorial Lectures [series fourth]. Poona: Bhandarkar Oriental Research Institute, 1994.
- [680] Kashikar, C. G. and Asko Parpola. “Śrauta Traditions in Recent Times”. In *Agni: The Vedic Ritual of the Fire Altar*, ed. F. Saal, Vol. II, pp. 199–251. Berkeley, 1983.
- [681] Kataoka, Kei. “Critical Edition of the Āgamaprāmāṇya Section of Bhāṭṭa Jayanta’s *Nyāyamañjari*”. 東洋文化研究所紀要, Vol. 146, pp. 222–178 (131–175), 2004.
- [682] 片岡 啓. 『古典インドの祭式行為論』. 山喜房佛書林, 2004. Rev.: 吉水清孝『印度哲学仏教学』19 (2004), 382–393. Mīmāṃsā-Sūtra 2.1.1–4 に対するシャバラの註釈 Bhāṣya 及びクマーリラの復註 Tantravārttika の原典校訂と訳注研究.
- [683] Kataoka, Kei. “Critical Edition of the Īśvarasiddhi Section of Bhāṭṭa Jayanta’s *Nyāyamañjari*”. 東洋文化研究所紀要, Vol. 148, pp. 358–305 (57–110), 2005.
- [684] 桂 紹隆. 第三回国際ダルマキールティ学会. 東方学, Vol. 96, pp. 163–168, 1998.
- [685] Katz, Joshua T. “How the Mole and Mongoose Got their Names: Sanskrit ākhú- and nakulá”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 296–310, 2002.
- [686] 川又 正智 (Kawamata, Masanori). 『ウマ驅ける古代アジア』. 講談社選書メチエ 11. 東京: 講談社, 1994.
- [687] 川又 正智 (Kawamata, Masanori). 「馬の家畜化をめぐる研究動向」. 『国士館大学文学部人文学会紀要』, Vol. 37, pp. 141–153, 2005.
- [688] 川島 耕司 (Kawashima, Koji). 「19世紀インド・トラヴァンコールにおけるヒンドゥー王権と国家儀礼」. 『東洋学報』, Vol. 77(3/4), pp. 422–400, 1996.
- [689] Kawashima, Koji. *Missionaries and a Hindu State: Travancore 1858–1936*. Delhi: Oxford University Press, 1998. Rev.: Eugene F. Irschick, *JAOS* 122.1 (2002), 150f.
- [690] 風間 喜代三. 『言語学の誕生—比較言語学小史—』. 岩波新書. 東京: 岩波書店, 1978.
- [691] 風間 喜代三. 『ことばの生活誌—インド・ヨーロッパ文化の原像へ—』. 平凡社選書 113. 東京: 平凡社, 1987.
- [692] 風間 喜代三. 『ことばの身体誌—インド・ヨーロッパ文化の原像へ **—』. 平凡社選書 133. 東京: 平凡社, 1990.
- [693] 風間 喜代三. 『印欧語の故郷を探る』. 岩波新書. 東京: 岩波書店, 1993.
- [694] 風間 喜代三. 『ラテン語とギリシア語』. 東京: 三省堂, 1998.

- [695] 風間 喜代三・上野 善道・松村 一登・町田 健. 『言語学』. 東京大学出版会, 1993.
- [696] Keith, A. B. *The Aitareya Āranyaka*. Oxford: Clarendon Press, 1909; rpt. New Delhi: Master Publishers, 1981.
- [697] Keith, Arthur Berriedale. *The Religion and Philosophy of the Veda and Upaniṣads*. 2 vols. [Harvard Oriental Series, 31 & 32]. Cambridge, Mass.: Harvard University Press, 1925.
- [698] Keith, Arthur Berriedale. *Catalogue of the Sanskrit and Prākrit Manuscripts in the Library of the India Office*. Volume II: Brahmanical and Jaina Manuscripts. Oxford: Clarendon Press, 1935.
- [699] Keith, Arthur Berriedale (tr.). *The Veda of the Black Yajus School entitled Taittiriya Sanhita*. 2 vols. [Harvard Oriental Series, 18 & 19]. Cambridge, Mass., 1914; rpt. Delhi: Motilal Banarsidass, 1967.
- [700] Keith, Arthur Berriedale (tr.). *Rigveda Brahmanas: The Aitareya and Kausītaki Brāhmaṇas of the Rigveda*. [Harvard Oriental Series, 25]. Cambridge, Mass., 1920; rpt. Delhi: Motilal Banarsidass, 1971.
- [701] Kenoyer, Jonathan Mark. "Excavations on Mound E, Harappa: A Systematic Approach to the Study of Indus Urbanism". In *South Asian Archaeology 1991: Proceedings of the Eleventh International Conference of the Association of South Asian Archaeologists in Western Europe held in Berlin 1–5 July 1991*, ed. Adalbert J. Gail and Gerd J. R. Mevissen with the assistance of Britta Zehmke, pp. 165–194. Stuttgart: Franz Steiner Verlag, 1993.
- [702] Kenoyer, Jonathan Mark. *Ancient Cities of the Indus Valley Civilization*. Karachi: Oxford University Press, 1998. Rev.: Asko Parpola, The Times Higher Education Supplement, December 3, 1999.
- [703] Kenoyer, Jonathan Mark. "Culture change during the Late Harappan period at Harappa: new insights on Vedic Aryan issues". In *The Indo-Aryan Controversy: Evidence and Inference in Indian History*, ed. Edwin F. Bryant and Laurie L. Patton, pp. 21–49. London: Routledge, 2005.
- [704] Kenoyer, Jonathan Mark & Kimberley Heuston. *The Ancient South Asian World*. [The World in Ancient Times]. Oxford: Oxford University Press, 2005.
- [705] Kharakwal, J. S. "Indus Civilization: An Overview". In *Linguistics, Archaeology and the Human Past*, ed. OSADA Toshiki, [Occasional Paper 1], pp. 41–85. Kyoto: Indus Project, Research Institute for Humanity and Nature, 2005.
- [706] Khera, Krishan Lal. *Index to History of Dharmashastra by Pandurang Vaman Kane*. New Delhi: Munshiram Manoharlal, 1997.
- [707] Kibat, Artur. *Die Behandlung des Langdiphthongs āu im Nom. Acc. Voc. Dualis einerseits und im Locativ. Singular. anderseits im Rigveda*. Inaugural-Dissertation (Göttingen). Königsberg i. Pr., 1905.
- [708] Kiehnle, C. *Vedisch uks und uks/vaks: Wortgeschichtliche und exegetische Untersuchungen*. [Alt- und Neu-Indische Studien, 21]. Wiesbaden, 1979.
- [709] Kimura, Masaaki and Akio Tanabe (eds.). *The State in India: Past and Present*. New Delhi: Oxford University Press, 2006.
- [710] プロジェクトリーダー 木下 鉄矢 (Kinoshita, Tetsuya) . 『ミニシンポジウム ユーラシア言語史の現在 2004.7.3–4 報告書 上』. 総合地球環境学研究所 Project 4-3FS, 2004.
- [711] Kinsley, David. *Hindu Goddesses: Visions of the Divine Feminine in the Hindu Religious Tradition*. Berkeley: University of California Press, 1986; rpt. Delhi: Motilal Banarsidass, 1987, 1998, 2005.

- [712] Kirlfel, Willibald. *Beiträge zur Geschichte der Nominalkomposition in den Upaniṣads und im Epos*. Inaugural-Dissertation (Bonn). Bonn, 1908.
- [713] 岸本 通夫 (Kishimoto, Michio) ほか. 世界の歴史 2 『古代オリエント』. 河出文庫. 東京: 河出書房新社, 1987. 初版: 1968.
- [714] Klaus, Konrad. *Die altindische Kosmologie. Nach den Brāhmaṇas dargestellt*. [Indica Et Tibetica, 9]. Bonn: Indica et Tibetica Verlag, 1986.
- [715] Klaus, Konrad. "Samudrā im Veda". In *XXIII. Deutscher Orientalistentag vom 16. bis 20. September 1985 in Würzburg: Ausgewählte Vorträge*, hrsg. von Einar von Schuler, [Zeitschrift der Deutschen Morgenländischen Gesellschaft, Supplement 7], pp. 364–371. Stuttgart: Franz Steiner Verlag, 1989.
- [716] Klaus, Konrad. *Die Wasserfahrzeuge im vedischen Indien*. [Abhandlungen der Geistes- und Sozialwissenschaftlichen Klasse, Jahrgang 1989, Nr. 13]. Mainz: Akademie der Wissenschaften und der Literatur, 1990.
- [717] Klaus, Konrad. On the Meaning of the Root *smṛ* in Vedic. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 36/Supplementband, pp. 77–86, 1993.
- [718] Klaus, Konrad. "Zum vedischen Namen des Rohrkolbens (*Typha*)". *Münchener Studien zur Sprachwissenschaft*, Vol. 57, pp. 49–64, 1997.
- [719] Klaus, Konrad. "Zu den Śrautasūtras". In *Indoarisch, Iranisch und die Indogermanistik: Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen*, hrsg. von Bernhard Forssman und Robert Plath, pp. 177–190. Wiesbaden: Reichert Verlag, 2000.
- [720] Klaus, Konrad. "On the Sources of the Āśvalāyana-Śrautasūtra". In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 101–123. Groningen: Egbert Forsten, 2004.
- [721] Klein, J. S. Rigvedic *tú* and *sú*. *Die Sprache*, Vol. 28,1, pp. 1–26, 1982.
- [722] Klein, Jared S. "Proto-Indo-European *gʷʰiH₃- 'live' and Related Problems of Laryngeals in Greek". In *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, hrsg. von A. Bammesberger, [[Indogermanische Bibliothek, Reihe 3: Untersuchungen]], pp. 257–279. Heidelberg: Carl Winter, 1988.
- [723] Klein, Jared S. "Responsion in the *Rigveda*". *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 311–317, 2002.
- [724] Klein, Jared S. "Āmreditas and Related Constellations in the *Rigveda*". *Journal of the American Oriental Society*, Vol. 123.4, pp. 773–802, 2003.
- [725] Klingenschmitt, Gert. "Zur Etymologie des Lateinischen". In *Lautgeschichte und Etymologie: Akten der VI. Fachtagung der Indogermanischen Gesellschaft Wien, 24.- 29. September 1978*, Manfred Mayrhofer, Martin Peters, Oskar E. Pfeiffer, pp. 208–222. Wiesbaden: Dr. Ludwig Reichert Verlag, 1980.
- [726] Knipe, David M. *In the Image of Fire: Vedic Experiences of Heat*. Delhi: Motilal Banarsi-dass, 1975.
- [727] Knipe, David M. *Hinduism: Experiments in the Sacred*. [Religious Traditions of the World]. San Francisco: HarperSanFrancisco, 1991.

- [728] Knobl, Werner. Studies on the Present Participle: 1. The Present Participle Expressive of Intentionality. *Journal of Indological Studies*, Vol. 16 & 17, pp. 65–108, 2004–2005.
- [729] Kobayashi, Masato. Syllable Rimes in Old Indo-Aryan and Dravidian. *Journal of Asian and African Studies*, Institute for the Study of Languages and Cultures of Asia and Africa (ILCAA), Tokyo University of Foreign Studies, No. 62, pp. 91–106, 2001.
- [730] Kobayashi, Masato. *Historical Phonology of Old Indo-Aryan Consonants*. [Study of Languages and Cultures of Asia and Africa Monograph Series 42]. Tokyo: Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies, 2004. With a Foreword by George Cardona.
- [731] Kobayashi, Masato, Murmu Ganesh and Toshiki Osada. Report on a Reliminary Survey of the Dialects of Kherwarian Languages. *Journal of Asian and African Studies*, Research Institute for Languages and Cultures of Asia and Africa (ILCAA), Tokyo University of Foreign Studies, No. 66, pp. 331–364, 2003.
- [732] 古賀 勝郎、高橋 明. 『ヒンディー語=日本語辞典』. 大修館書店, 2006.
- [733] Köhler, Hans-Werbin. *Śrad-Dhā- in der vedischen und altbuddhistischen Literatur*. Wiesbaden: Franz Steiner Verlag, 1973.
- [734] 小磯千尋 (Koiso, Chihiro)・小磯 学 (Koiso, Manabu). 『世界の食文化 8 インド』. 東京: 農山漁村文化協会, 2006.
- [735] 国際シンポジウム「古代インドの都市像を探る」実行委員会編. 関西大学国際シンポジウム資料集『古代インドの都市像を探る』2004年11月20日・21日於・関西大学. 国際シンポジウム「古代インドの都市像を探る」実行委員会, 2004.11.20.
- [736] Kölver, Bernhard. *Formen kulturellen Wandels und andere Beiträge zur Erforschung des Himalaya*. [Nepalica, 2]. Sankt Augustin: VGH Wissenschaftsverlag, 1986.
- [737] Kölver, Bernhard. *Recht, Staat und Verwaltung im klassischen Indien = The State, the Law, and Administration in Classical India*. [Schriften des Historischen Kollegs: Kolloquien, 30]. München: Oldenbourg, 1997.
- [738] 小牧 幸代. 「インド・イスラム世界の聖遺物信仰—「遺されたもの」信仰の人類学的研究に向けて—」. 『人文学報』, Vol. 87, pp. 103–143, 2002.
- [739] 小松 久男 (Komatsu, Hisao) 編. 『中央ユーラシア史』. [新版 世界各国史 4]. 東京: 山川出版社, 2000.
- [740] 小松 義夫 (Komatsu, Yoshio). 『地球生活記—世界ぐるりと家めぐり』. 東京: 福音館書店, 1999.
- [741] 小松 義夫 (Komatsu, Yoshio). 『世界の不思議な家を訪ねて—土の家、石の家、草木の家、水の家』. 角川 one テーマ 21. 東京: 角川書店, 2006.
- [742] 小長谷 有紀 (Konagaya, Yuki) 編. 『北アジアにおける人と動物のあいだ』. 東京: 東方書店, 2002.
- [743] 近藤 英夫, NHK スペシャル「四大文明」プロジェクト [編著]. 『NHK スペシャル 四大文明 [インダス]』. 東京: 日本放送出版協会, 2000.
- [744] König, Ditte. *Das Tor zur Unterwelt: Mythologie und Kult des Termitenhügels in der schriftlichen und mündlichen Tradition Indiens*. [Beiträge zur Südasiensforschung, Südasien-Institut, Universität Heidelberg, Bd. 97]. Stuttgart: Franz Steiner, 1984.
- [745] 小西 正捷. 「文部省科学研究費による重点領域研究『インダス・湾岸地域の文明の盛衰と環境変動』研究班活動報告と総括(1992~93年度)」. 『インド考古研究』, Vol. 16, pp. 21–31, 1993.

- [746] 小西 正捷・近藤 英夫. 「南アジア“暗黒時代”の解明—紀元前1000年代のダイナミクス」. 『文明の危機—民族移動の世紀』, 講座[文明と環境]5, pp. 112–126. 東京: 朝倉書店, 1996.
- [747] Kortlandt, Frederik. "The laryngeal theory and Slavic accentuation". In *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, hrsg. von A. Bammesberger, [[Indogermanische Bibliothek, Reihe 3: Untersuchungen]], pp. 299–311. Heidelberg: Carl Winter, 1988.
- [748] Kortlandt, Frederik. "Accent and Ablaut in the Vedic Verb". *Indo-Iranian Journal*, Vol. 47, pp. 7–15, 2004.
- [749] Koskikallio, Petteri. "Baka Dālbhya: A Complex Character in Vedic Ritual Texts, Epic and Purāṇas". *Studia Orientalia*, Vol. 85, pp. 301–388, 1999.
- [750] Koskikallio, Petteri (ed.), General Editor: Mislav Ježić. *Epics, Khilas, and Purāṇas: Continuities and Ruptures. Proceedings of the Third Dubrovnik International Conference on the Sanskrit Epics and Purāṇas, September 2002*. Zagreb: Croatian Academy of Sciences and Arts, 2005.
- [751] Koskikallio, Petteri & Christophe Vielle. "Epic and Puranic Texts Attributed to Jaimini". *Indologica Taurinensis*, Vol. 27, pp. 67–93, 2001.
- [752] 小谷 汪之 (Kotani, Hiroyuki). 『大地の子(ブーミ・プラ): インドの近代における抵抗と背理』. [新しい世界史 1]. 東京: 東京大学出版会, 1986.
- [753] 小谷 汪之 (Kotani, Hiroyuki). 『インドの中世社会: 村・カースト・領主』. 東京: 岩波書店, 1989.
- [754] 小谷 汪之 (Kotani, Hiroyuki). 『ラーム神話と牝牛—ヒンドゥー復古主義とイスラム』. [これからの中世史 5]. 東京: 平凡社, 1993.
- [755] Kotani, Hiroyuki. *Western India in Historical Transition: Seventeenth to Early Twentieth Centuries*. New Delhi: Manohar, 2002.
- [756] 小谷 汪之 (Kotani, Hiroyuki). 「インド史における王権と在地社会—儀礼的側面を中心に」. 『岩波講座 天皇と王権を考える』[15], 第5巻 王権と儀礼, pp. 177–197. 東京: 岩波書店, 2002.
- [757] 小谷 汪之 (Kotani, Hiroyuki). 「プラーヤシュチッタ・シャーンティ・ヤジュニヤ: マラーター王国における王権の儀礼と在地社会の儀礼(その1)」. 東京都立大学人文学部『人文学報』, Vol. 335, pp. 1–75, 2003.
- [758] 小谷 汪之 (Kotani, Hiroyuki). 「プラーヤシュチッタ・シャーンティ・ヤジュニヤ: マラーター王国における王権の儀礼と在地社会の儀礼(その2)」. 東京都立大学人文学部『人文学報』, Vol. 346, pp. 1–68, 2004.
- [759] 小谷 汪之 (Kotani, Hiroyuki). 『罪の文化—インド史の底流』. 東洋叢書 12. 東京: 東京大学出版会, 2005.
- [760] 小谷 汪之 (Kotani, Hiroyuki). 「18世紀におけるプネー市の発展—ペートの増大と商品経済の展開」. 『マハーラーシュトラ』, Vol. 10, pp. 1–24, 2005.
- [761] 高津 春繁. 印欧語比較文法. 岩波全書. 東京: 岩波書店, 1954.
- [762] Krick, Hertha. *Das Ritual der Feuergründung (Agnyādheya)*. [Veröffentlichungen der Kommission für Sprachen und Kulturen Südasiens, Heft 16]. Wien: Österreichische Akademie der Wissenschaften, 1982.
- [763] Krisch, Thomas. *Zur Genese und Funktion der altindischen Perfekta mit langem Reduplikationsvokal: mit kommentierter Materialsammlung*. [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 87]. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1996.

- [764] Krishna Aiyangar, A. N. “The Contribution of Mysore to Vaiṣṇavism in South India”. *Quarterly Journal of the Mythic Society*, Vol. 31, Nos. 3 &4, pp. 426–434, 1941.
- [765] Krishnamurti, Bhadriraju. *The Dravidian Languages*. Cambridge Language Surveys. Cambridge: Cambridge University Press, 2003.
- [766] Kshirsagar, Vinaya. *Śānti Rituals in the Ātharvaṇic Tradition*. Delhi: Pratibha Prakashan, 2002. Her doctoral thesis to the University of Pune.
- [767] Kuiper, F. B. J. *Proto-Munda Words in Sanskrit*. [Verhandeling der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde, Nieuwe Reeks Deel LI, No. 3]. Amsterdam, 1948.
- [768] Kuiper, F. B. J. *An Austro-Asiatic Myth in the Rigveda*. Amsterdam: N.V. Noord-Hollandsche Uitgevers Maatschappij, 1950.
- [769] Kuiper, F. B. J. “Two Rigvedic loanwords”. In *Sprachgeschichte und Wortbedeutung: Festschrift Albert Debrunner gewidmet von Schülern, Freunden und Kollegen*, pp. 241–250. Bern: Francke Verlag, 1954. I. *kaparda-*, II. *sthāṇu-*, m.
- [770] Kuiper, F. B. J. “The Ancient Aryan Verbal Contest”. *Indo-Iranian Journal*, Vol. 4, pp. 217–281, 1960.
- [771] Kuiper, F. B. J. *Nahali. A Comparative Study*. Amsterdam, 1962.
- [772] Kuiper, F. B. J. “Textcritical Notes on the Jaiminiya Brāhmaṇa”. In *Mélanges d’indianisme. A la mémoire de Louis Renou*, [Publications de l’Institut de Civilisation Indienne, Série in-8°, Fasc. 28], pp. 427–431. Paris: Éditions E. de Boccard, 1968.
- [773] Kuiper, F. B. J. *Aryans in the Rigveda*. [Leiden Studies in Indo-European 1]. Amsterdam: Rodopi, 1991. Critical notes: R. P. Das, The Hunt for Foreign Words in the R̥gveda, *IJ* 38 (1995), 207–238. Against Das, Kuiper argues back: Kuiper, On a Hunt for ‘Possible’ Objections, *IJ* 38, 239–247.
- [774] Kuiper, F. B. J. On a Hunt for ‘Possible’ Objections. *Indo-Iranian Journal*, Vol. 38, pp. 239–247, 1995.
- [775] Kuiper, F. B. J. *Selected Writings on Indian Linguistics and Philology*. Ed. A. Lubotsky, M. S. Oort and M. Witzel. [Leiden studies in Indo-European 8]. Amsterdam: Rodopi, 1997.
- [776] Kulke, Hermann. “Die frühmittelalterlichen Regionalreiche: Ihre Struktur und Rolle im prozess staatlicher Entwicklung Indiens”. In *Regionale Tradition in Südasien*, hrsg. von Hermann Kulke und Dietmar Rothermund, [Beiträge zur Südasien-Forschung, 104] (= [783]), pp. 77–114. Stuttgart: Franz Steiner Verlag Wiesbaden, 1985. English version = Kulke 1995 [780].
- [777] Kulke, H. “Grāmakāma- ‘das Verlangen nach einem Dorf’. Überlegungen zum Beginn frühstaatlicher Entwicklung im vedischen Indien”. *Saeculum*, Vol. 42, pp. 111–128, 1991.
- [778] Kulke, H. “The Rājasūya. A Paradigm of Early State Formation?”. In *Ritual, State and History in South Asia: Essays in Honour of J. C. Heesterman*, ed. A. W. van den Hoek, D. H. A. Kolff, and M. S. Oort, [Memoirs of the Kern Institute, No. 5], pp. 188–198. Leiden: E. J. Brill, 1992.
- [779] Kulke, Hermann. *Kings and Cults: State Formation and Legitimation in India and Southeast Asia*. [Perspectives in History, Vol. VII]. New Delhi: Manohar, 1993.
- [780] Kulke, Hermann (ed.). *The State in India 1000–1700*. [Oxford in India Readings, Themes in Indian History]. Delhi: Oxford University Press, 1995.

- [781] Kulke, Hermann. "The Early and the Imperial Kingdom: A Processual Model of Integrative State Formation in Early Medieval India". In *The State in India 1000–1700*, ed. Hermann Kulke (= [779]), pp. 233–262. Delhi: Oxford University Press, 1995. Original German version = Kulke 1985 [775].
- [782] Kulke, Hermann. Some Observations on the Political Functions of Copper-Plate Grants in Early Medieval India. In *Recht, Staat und Verwaltung im klassischen Indien = The State, the Law, and Administration in Classical India*, hrsg. von Bernhard Kölver, [Schriften des Historischen Kollegs: Kolloquien, 30], pp. 237–243. München: Oldenbourg, 1997.
- [783] Kulke, Hermann. "Some Thoughts on State and State Formation under the Eastern Vākāṭakas". In *The Vākāṭaka Heritage: Indian Culture at the Crossroads*, ed. Hans T. Bakker, [Gonda Indological Studies, 13], pp. 1–9. Groningen: Egbert Forsten, 2004.
- [784] Kulke, Hermann und Dietmar Rothermund (Hrsgg.). *Regionale Tradition in Südasien*. [Beiträge zur Südasien-Forschung, 104]. Stuttgart: Franz Steiner Verlag Wiesbaden, 1985.
- [785] Kulke, Hermann and Dietmar Rothermund. *A History of India*. 3rd ed. London: Routledge, 1998.
- [786] Kumamoto, Hiroshi. "Yasna 44". *Tokyo University Linguistics Papers '88*, pp. 87–124, 1988.
- [787] Kümmel, Martin Joachim. *Das Perfekt im Indoiranischen: eine Untersuchung der Form und Funktion einer ererbten Kategorie des Verbums und ihrer Weiterentwicklung in den altindoiranischen Sprachen*. Wiesbaden : Reichert Verlag,, 2000. Rev.: S. W. Jamison, *IJ 45* (2002), 350–353. (= M. J. Kümmel, *Perfekt*).
- [788] Kümmel, Martin Joachim. "Der Aorist der Wurzel(n) *ar* im Indoiranischen". In *Indoarisch, Iranisch und die Indogermanistik: Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen*, hrsg. von Bernhard Forssman und Robert Plath, pp. 253–266. Wiesbaden: Reichert Verlag, 2000.
- [789] Kunjunni Raja, K. "Kerala Pronunciation of Sanskrit". *The Adyar Library Bulletin*, Vol. 25, parts 1–4, pp. 461–476, 1961.
- [790] Kupfer, Katharina. *Die Demonstrativpronomina im Rigveda*. Europäische Hochschulschriften, Reihe 21, Linguistik, Bd. 244. Frankfurt am Main: Peter Lang, 2002.
- [791] Kuppuswami Sastri, S. and P. P. Subrahmanyam Sastri. *A triennial Catalogue of Manuscripts collected during the triennium 1928/29 to 1930/31 for the Government Oriental Manuscripts Library, Madras*. Vol. 7,1. Madras, 1937.
- [792] 桑山 正進 (Kuwayama, Shoshin). 『カーピシー = ガンダーラ史研究』. 京都: 京都大学人文科学研究所, 1990.
- [793] Kuz'mina, E. E. "Contacts between Finno-Ugric and Indo-Iranian Speakers in the Light of Archaeological, Linguistic and Mythological Data". In *Early Contacts between Uralic and Indo-European: Linguistic and Archaological Considerations. Papers presented at an international symposium held at the Tvärminne Research Station of the University of Helsinki 8–10 January, 1999*, ed. Christian Carpelan, Asko Parpola and Petteri Koskikallio, [Mémoires de la Société Finno-Ougrienne, 242], pp. 289–300. Helsinki: Société Finno-Ougrienne, 2001.
- [794] *Catalogue of Sanskrit Manuscripts in the Panjab University Library*. Volume I. Lahore: University of the Panjab, 1932.
- [795] Lakṣmīkānta Śarman, ed. *Chāndogya Brāhmaṇam*. 3 parts. Kumbakonam, Pt. 1: 1982, Pt. 2: 1981, Pt. 3: 1980.

- [796] Lal, B. B. "The Painted Grey Ware Culture of the Iron Age". In *The dawn of civilization: earliest times to 700 B.C.*, ed. A. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 421–440. Paris: Unesco Publishing, 1992; 1996².
- [797] Lal, B. B., Jagat Pati Joshi, B. K. Thapar, and Madhu Bala. *Excavations at Kalibangan: The Early Harappans (1960–1969)*. [Memoirs of the Archaeological Survey of India, No. 98]. New Delhi: Archaeological Survey of India, 2003. 新刊紹介:『インド考古研究』26 (2004-05), 217.
- [798] Lanman, Charles R. "A Statistical Account of Noun-Inflection in the Veda". *Journal of the American Oriental Society*, Vol. 10, pp. 325–601, 1878(?).
- [799] Lanman, Charles R. The Sanskrit Aorists: Their Classification and History. *Transactions of the American Philological Association*, Vol. 53, pp. 83–102, 1922.
- [800] Leslie, C. Orr. *Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu*. South Asia Research. New York: Oxford University Press, 2000. Rev.: Norman Cutler, *JAOS* 122.4 (2002), 919f.
- [801] Leumann, M. *Morphologische Neuerungen im altindischen Verbalsystem*. [Meeddedelingen d. Koninkl. Nederl. Akad. v. Wetenschappen, Afd. Letterkunde, Nieuwe Reeks, Deel 15, No. 3]. Amsterdam, 1952.
- [802] Lévi, Sylvain. *L'inde et le monde*. Paris: Librairie ancienne honoré champion, 1928².
- [803] Liebert, Gösta. *Das Nominalsuffix -ti- im Altindischen*. Lund, 1949.
- [804] Limaye, V. P. and R. D. Vadékár, ed. *Eighteen Principal Upaniṣads*. Vol. I. Gandhi Memorial Edition. Poona: Vaidika Samśodhana Maṇḍala, 1958.
- [805] Lindeman, Fredrik Otto. *Introduction to the 'Laryngeal Theory'*. [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 91]. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1997. Rev. and augm. ed. of the author's work, 1987 (Webcat).
- [806] Lindner, Bruno. *Altindische Nominalbildung*. Jena, 1878.
- [807] Lindner, Bruno. *Die Dikshā oder Weihe für das Somaopfer*. Habilitationsschrift (Leipzig). Leipzig, 1878.
- [808] Lindner, B. "Das indische Ernteopfer". In *Festgruss an Otto von Bohlking, zum Doktor-Jubilaum 3. Februar 1888 von seinen Freunden*, pp. 79–. Stuttgart: W. Kohlhammer, 1888.
- [809] Lingat, Robert. *Les sources du droit dans le système traditionnel de l'Inde*. Paris: Mouton, 1967.
- [810] Litvinsky, B. A., and L. T. P'yankova. "Pastoral tribes of the Bronze Age in the Oxus Valley (Bactria)". In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 379–394. Paris: Unesco Publishing, 1992; 1996².
- [811] Löbbecke, Rudolf. *Über das Verhältnis von Brāhmaṇas und Śrautasūtren*. Inaugural-Dissertation. Leipzig, 1908.
- [812] Lokesh Chandra. "The Cyavana-Vidanvat Legend in the Jaiminīya Brāhmaṇa". *Journal of the American Oriental Society*, Vol. 69, pp. 84–86, 1949.
- [813] Lokesh Chandra. *Jaiminiya Brahmana of the Samaveda II.1–80 (Gavamayana)*. [Sarasvati Vihara Series, 21]. Nagpur: The International Academy of Indian Culture, 1950.
- [814] Lokesh Chandra. *Pañcavirśa-Brāhmaṇa with the Commentary of Sāyaṇa: Facsimile Reproduction of a Devanāgarī Manuscript*. [Śata-Pitaka Series, 270]. New Delhi, 1981.

- [815] Lommel, H. "Wiedergeburt aus embryonalem Zustand in der Symbolik des altindischen Rituals". In *Tod, Auferstehung, Weltordnung*, Textband, ed. C. Hentze, pp. 107–130. Zürich: Origo, 1955 = Lommel, *Kleine Schriften* [815], pp. 566–589.
- [816] Lommel, Herman. *Kleine Schriften*. [Glazenapp-Stiftung, Bd. 16]. Wiesbaden: Steiner, 1978.
- [817] Losch, Hans. *Rājadharmā. Einsetzung und Aufgabenkreis des Königs im Lichte des Purāṇa's*. [Bonner Orientalistische Studien, Neue Serie, Bd. 8]. Bonn, 1959.
- [818] Lubin, Timothy Norman Thomas. *Consecration and Ascetical Regimen: A History of Hindu Vrata, Dīkṣā, Upanayana, and Brahmacarya*. PhD thesis, Columbia University, 1994.
- [819] Lubin, Timothy. *Vratá Divine and Human in the Early Veda*. *Journal of the American Oriental Society*, Vol. 121.4, pp. 565–579, 2001.
- [820] Lubotsky, Alexander. *A Rgvedic Word Concordance*. 2 parts. [American Oriental Series, Vol. 82]. New Haven: American Oriental Society, 1997. Rev.: S. W. Jamison, *JAOS* 119.2 (1999), 348f.
- [821] Lubotsky, Alexander. "Avestan compounds and the RUKI-rule". In *Compositiones Indogermanicae: in memoriam Jochem Schindler*, ed. H. Eichner & Ch. Luschützky, pp. 299–322. Praha: enigma corporation, 1999.
- [822] Lubotsky, Alexander. "The Vedic root *vr-* 'to cover' and its present". In *Indoarisch, Iranisch und die Indogermanistik: Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen*, hrsg. von Bernhard Forssman und Robert Plath, pp. 315–325. Wiesbaden: Reichert Verlag, 2000.
- [823] Lubotsky, Alexander. "The Indo-Iranian Substratum". In *Early Contacts between Uralic and Indo-European: Linguistic and Archaological Considerations. Papers presented at an international symposium held at the Tvärrminne Research Station of the University of Helsinki 8–10 January, 1999*, ed. Christian Carpelan, Asko Parpola and Petteri Koskikallio, [Mémoires de la Société Finno-Ogrienne, 242], pp. 301–317. Helsinki: Société Finno-Ougrinnne, 2001.
- [824] Lubotsky, Alexander. *Atharvaveda-Paippalāda, Kāṇḍa Five: Text, translation, commentary*. [Harvard Oriental Series, Opera Minora Vol. 4]. Department of Sanskrit and Indian Studies, Harvard University; Distributed by South Asia Books, Columbia, Missouri, 2002. Rev.: Thomas Zehnder, *IIJ* 47 (2004), 54–62.
- [825] Lubotsky, Alexander. The Indo-Iranian Word for 'shank, shin'. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 318–324, 2002.
- [826] Lubotsky, Alexander. "Vedic *pṛdākusānu-*". *Indo-Iranian Journal*, Vol. 47, pp. 1–6, 2004.
- [827] Lüders, Heinrich. "Zu den Upaniṣads. I. Die Samvargavidyā". *BSB*, pp. 278–309, 1916 = H. Lüders, *Philologica Indica* [827], pp. 361–390.
- [828] Lüders, Heinrich. *Philologica Indica. Ausgewählte kleine Schriften*. Göttingen: Vandenhoeck & Ruprecht, 1940.
- [829] Lukacs, John R. (ed.). *The People of South Asia: The Biological Anthropology of India, Pakistan, and Nepal*. New York : Plenum Press, 1984.
- [830] Macdonell, A. A. *A Vedic Grammar for Students*. London: Oxford University Press, 1916.

- [831] Macdonell, Arthur Anthony and Arthur Berriedale Keith. *Vedic Index of Names and Subjects*. 2 vols. London: John Murray, 1912; rpt. Delhi: Motilal Banarsi Dass, 1958 etc.
- [832] 前田 徹・川崎 康司・山田 雅道・小野 哲・山田 重郎・鶴木 元尋. 『歴史学の現在 古代オリエント』. 東京: 山川出版社, 2000.
- [833] 前川 和也. 「シュメール都市国家時代の密集隊と武器 —「禿鷹の碑」と粘土板記録—」. 『オリエント』, Vol. 46-2, pp. 28-51, 2003.
- [834] 前川 和也 (Maekawa, Kazuya)・岡村 秀典 (Okamura, Hidenori) 編. 『国家形成の比較研究』. 東京: 学生社, 2005. 京都大学人文科学研究所共同研究報告.
- [835] Magoun, H. W. *The Āsuri-Kalpa: A Witchcraft Practice of the Atharva-Veda*. Dissertation (Johns Hopkins). Baltimore, 1889.
- [836] 間口 美代子 (Maguchi, Miyoko). 「*Mundakopanisad* における二つの brahma-loka について」. 『印度哲学仏教学』, Vol. 19, pp. 330-319 (32-43), 2004.
- [837] Mahadevan, Iravatham. *Early Tamil Epigraphy. From the earliest times to the sixth century A.D.* [Harvard Oriental Series, Vol. 62]. Cambridge, Massachusetts: Harvard University Press, 2003. Simultaneously published in India by Cre-A: Chennai and in the U.S.A. by HOS, Harvard University, Cambridge, MA. Rev.: R. Salomon, *JAOS* 124.3 (2004), 565-569.
- [838] Mahadevan, T. P. and Frits Staal. "The Turning Point in a Living Tradition. *Somayagam 2003*". In *Indische Kultur im Kontext: Rituale, Texte und Ideen aus Indien und der Welt. Festschrift für Klaus Mylius*, hrsg. von Lars Göhler, pp. 365-389. Wiesbaden: Harrassowitz, 2005.
- [839] Mahalingam, T. V. *Early South Indian Paleography*. [Madras University Archaeological Series, No. 1]. [Madras]: University of Madras, 1967.
- [840] Mair, Victor H. (ed.). *The Bronze Age and Early Iron Age Peoples of Eastern Central Asia*. 2 vols. [Journal of Indo-European Studies, Monograph No. 26]. Washington D.C.: Institute for the Study of Man, 1998.
- [841] Makara Bhushanam, T. N. *Sri Jaimineeya Sama Veda Tarunaagni Hotri Karika*. Chennai: Veda Rakshana Nidhi Trust, 2001.
- [842] Makarapūṣāṇam, T. N. *Jaiminiśāma (Talavakāraśākhinām) Sandhyāvandanaprayogah*. Tōkūr, n.d.
- [843] Makarapūṣāṇam, N. *Kōtranikalum Pravarankalum*. Tirucci, n.d.
- [844] Makara Bhushanam, T. N. *Jaimini Sama Dharana Lakshana by Shri Sabhapathi*. Chennai: Veda Rakshana Nidhi Trust, n.d. [1998].
- [845] Makara Bhushanam, T. N. *Ārana Gānam of Talavakara Sakha of Jaiminiya Samam*. Chennai: Veda Rakshana Nidhi Trust, n.d. [2000]. Ārana-Gāna = Āranyakā-Gāna.
- [846] Malamoud, Charles. *Le Svādhyāya: Récitation personnelle du Veda. Taittirīya-Āranyaka Livre II*. [Publications de l'Institut de Civilisation Indienne, Série in-8°, Fasc. 42]. Paris, 1977.
- [847] Malamoud, Charles. *Cuire le monde: Rite et pensée dans l'Inde ancienne*. [Textes à l'appui, Histoire classique]. Paris: Éd. La Découverte, 1989.
- [848] Malamoud, Charles. *Cooking the World: Ritual and Thought in Ancient India*, translated from the French by David White. [French Studies in South Asian Culture and Society]. Delhi: Oxford University Press, 1996.

- [849] Mallory, J. P. *In Search of the Indo-Europeans: language, archaeology and myth*. London: Thames and Hudson, 1989.
- [850] Mallory, J. P. "The Indo-European homeland problem: a matter of time". In *The Indo-Europeanization of Northern Europe*, ed. Karlene Jones-Bley and Martin E. Huld, [Journal of Indo-European studies, Monograph, No. 17], pp. 1–22. Washington, D.C.: Institute for the Study of Man, 1996.
- [851] Mallory, J. P. and D. Q. Adams (eds.). *Encyclopedia of Indo-European Culture*. London and Chicago: Fitzroy Dearborn Publishers, 1997.
- [852] Mallory, J. P. and D. Q. Adams. *The Oxford Introduction to Proto-Indo-European and the Proto-Indo-European World*. Oxford: Oxford University Press, 2006.
- [853] 間野 英二 (Mano, Eiji). 『バーブル・ナーマの研究』4巻. 京都: 松香堂, I: 1995, 2006², II: 1996, III: , IV: . I: 校訂本, II: 総索引, III: 訳注, IV: バーブルとその時代.
- [854] Masson, V. M. "The Bronze Age in Khorasan and Transoxania". In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 225–245. Paris: Unesco Publishing, 1992; 1996².
- [855] Masson, V. M. "The decline of the Bronze Age civilization and movements of the tribes". In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 337–356. Paris: Unesco Publishing, 1992; 1996².
- [856] Masson, V. M., and V. I. Sarianidi. *Central Asia: Turkmenia before the Achaemenids*. [Ancient peoples and places, 79]. London: Thames and Hudson, 1972.
- [857] 松原 正毅 (Matsubara, Masatake) 編. 『王権の位相』. 東京: 弘文堂, 1991.
- [858] 松原 正毅・小長谷 有紀・佐々木史郎 編. 『ユーラシア遊牧社会の歴史と現在』. 国立民族学博物館研究報告別冊 20号. 吹田 (大阪): 国立民族学博物館, 1999.
- [859] Matsuda, Kazunobu. *Two Sanskrit Manuscripts of the Daśabhūmikasūtra Preserved at the National Archives, Kathmandu*. [Bibliotheca Codicum Asiaticorum 10]. Tokyo: The Centre for East Asian Cultural Studies for Unesco, The Toyo Bunko, 1996.
- [860] 松井 透・山崎 利男編. 『インド史における土地制度と権力構造』. 東京: 岩波書店, 1969.
- [861] 松本 郁代 (Matsumoto, Ikuyo). 『中世王権と即位灌頂—聖教のなかの歴史叙述』. 東京: 森話社, 2005.
- [862] 松本 克己. 「印欧言語学への招待 <1> 印欧語の世界」. 『月刊言語』, Vol. 17-1, pp. 14–21, 1988.
- [863] 松本 克己. 「印欧言語学への招待 <2> 印欧語の母音組織」. 『月刊言語』, Vol. 17-2, pp. 86–91, 1988.
- [864] 松本 克己. 「印欧言語学への招待 <3> 母音交替と喉音学説」. 『月刊言語』, Vol. 17-3, pp. 92–97, 1988.
- [865] 松本 克己. 「印欧言語学への招待 <4> 印欧語の語順のタイプ」. 『月刊言語』, Vol. 17-4, pp. 88–93, 1988.
- [866] 松本 克己. 「印欧言語学への招待 <5> 印欧語の形態法 —とくに名詞の格組織—」. 『月刊言語』, Vol. 17-5, pp. 104–109, 1988.
- [867] 松本 克己. 「印欧言語学への招待 <6> 最終回 印欧語の名詞形態法の起源」. 『月刊言語』, Vol. 17-6, pp. 86–93, 1988.

- [868] 松本 克己. 「印欧語における能格性の問題」. 『東京大学言語学論集'88』, pp. 1–19. 東京大学文学部言語学研究室, 1988.
- [869] 松村 恒 (Matsumura, Hisashi). 「聖典分類形式としてのアヴァダーナの語義」. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 692–662 (257–287). 東京: 春秋社, 1996.
- [870] Maue, Dieter. *Bṛhadāraṇyakopaniṣad I: Versuch einer kritischen Ausgabe nach akzentuierten Handschriften der Kānva-Rezension mit einer Einleitung und Anmerkungen*. Inaugural-Dissertation (Gießen). Gießen, 1976.
- [871] Mayeda, Sengaku. On Śaṅkara's Authorship of the Kenopaniṣadbhāṣya. *Indo-Iranian Journal*, Vol. 10, No. 1, pp. 33–55, 1967.
- [872] Mayrhofer, Manfred. *Die Indo-Arier im alten Vorderasien. Mit einer analytischen Bibliographie*. Wiesbaden: Otto Harrassowitz, 1966.
- [873] Mayrhofer, Manfred. Über spontanen Zerebralnasal im frühen Indo-Arischen. In *Mélanges d'indianisme. A la mémoire de Louis Renou*, [Publications de l'Institut de Civilisation Indienne, Série in-8°, Fasc. 28], pp. 509–517. Paris: Éditions E. de Boccard, 1968.
- [874] Mayrhofer, Manfred. “Die vorderasiatischen Arier”. *Asiatische Studien*, Vol. 23, pp. 139–154, 1969.
- [875] Mayrhofer, Manfred. *Die Arier im vorderen Orient — Ein Mythos? Mit einem bibliographischen Supplement*. [Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, 294. Band, 3. Abhandlung]. Wien: Verlag der österreichischen Akademie der Wissenschaften, 1972.
- [876] Mayrhofer, Manfred. *Zur Gestaltung des etymologischen Wörterbuches einer „Grosscorpus-Sprache.“ Mit je einem Anhang von Vasilij Ivanovič Abaev sowie von Karl Hoffmann und Eva Tichy*. Wien: Österreichische Akademie der Wissenschaften, 1980.
- [877] Mayrhofer, Manfred. “Laryngalreflexe im Indo-Iranischen”. *Zeitschrift für Phonetik, Sprachwissenschaft und Kommunikationsforschung*, Vol. 34.4, pp. 427–438, 1981.
- [878] Mayrhofer, Manfred. *Etymologisches Wörterbuch des Altindoarischen*. Heidelberg: Universitätsverlag, 1986–. Rev.: P. Thieme, *BSOAS* 52.2 (1994), 321–328; H. Bodewitz, *WZKS* 41 (1997), 5–16. (= *EWA*).
- [879] Mayrhofer, Manfred. *Indogermanische Grammatik*. Band I. 1. Halbband: Einleitung von Warren Cowgill, 2. Halbband: Lautlehre (Segmentale Phonologie des Indogermanischen) von Manfred Mayrhofer. [Indogermanische Bibliothek, Reihe 1]. Heidelberg: Carl Winter, 1986.
- [880] Mayrhofer, Manfred. “Die Laryngaltheorie im phonologischen Halbband der ‘Indogermanischen Grammatik’”. In *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, hrsg. von A. Bammesberger, [Indogermanische Bibliothek, Reihe 3: Untersuchungen], pp. 327–332. Heidelberg: Carl Winter, 1988.
- [881] Mayrhofer, Manfred. “Zu Prakrit *māhāna-* ‘Brahmane’”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 38, pp. 169–171, 1994.
- [882] Mayrhofer, Manfred. “Einige Beobachtungen zur altindoarischen Laut- und Wortbildungsgeschichte. Aus der Arbeit am Etymologischen Wörterbuch des Altindoarischen”. *Quaderni dell'Istituto di Glottologia*, Vol. 6, pp. 197–203, 1994 [1995].
- [883] Mayrhofer, Manfred. *Die Personennamen in der R̥gveda-Samhitā. Sicheres und Zweifelhaftes*. Vorgetragen in der Gesamtsitzung vom 25. Oktober 2002. [Bayerische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte Jahrgang 2002, Heft 3]. München, 2003.

- [884] Mayrhofer, Manfred. *Die Fortsetzung der indogermanischen Laryngale im Indo-Iranischen*. [Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, 730. Band]. Wien: Verlag der österreichischen Akademie der Wissenschaften, 2005.
- [885] Meier-Brügger, Michael. *Indogermanische Sprachwissenschaft*. 8., überarbeitete und ergänzte Auflage der früheren Darstellung von Hans Krahe. Unter Mitarbeit von Matthias Fritz und Manfred Mayrhofer. [de Gruyter Studienbuch]. Berlin; New York: Walter de Gruyter, 2002. .
- [886] Meier-Brügger, Michael. *Indo-European Linguistics*. In cooperation with Matthias Fritz and Manfred Mayrhofer. Translated by Charles Gertmenian. [de Gruyter Textbook]. Berlin; New York: Walter de Gruyter, 2003. German Edition: Michael Meier-Brügger, *Indogermanische Sprachwissenschaft*. 8., überarbeitete und ergänzte Auflage der früheren Darstellung von Hans Krahe. Unter Mitarbeit von Matthias Fritz und Manfred Mayrhofer, Berlin; New York: Walter de Gruyter, 2002. (= IE Ling.).
- [887] Mejor, Marek. “Some Problems of the Sanskrit Lexicography (Review Article)”. *Studien zur Indologie und Iranistik*, Vol. 16, pp. 149–160, 1992. → *An Encyclopaedic Dictionary of Sanskrit on Historical Principles*, Poona 1976–.
- [888] Melchert, H. Craig. “Sanskrit *sárdigrdi-*”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 325–328, 2002.
- [889] Mencher, Joan P. “Kerala and Madras: A Comparative Study of Ecology and Social Structure”. *Ethnology: An International Journal of Cultural and Social Anthropology, University of Pittsburgh*, Vol. 5:2, pp. 135–171, 1966.
- [890] Mencher, Joan P. “Namboodiri Brahmins: An Analysis of a Traditional Elite in Kerala”. *Journal of Asian and African Studies*, Vol. 1:3, pp. 183–196, 1966.
- [891] Mencher, Joan P. and Helen Goldberg. “Kinship and Marriage Regulations among the Namboodiri Brahmins of Kerala”. *Man N.S.*, Vol. 2, pp. 87–106, 1967.
- [892] Menski, Werner. *Hindu Law: Beyond Tradition and Modernity*. New Delhi: Oxford University Press, 2003.
- [893] Meulenbeld, G. Jan. *A History of Indian Medical Literature*. 3 vols. in 5. [Groningen Oriental Studies, Vol. XV/I–III]. Groningen: Egbert Forsten, 1999–2002. Kenneth G. Zysk, *IJ 45* (2002), 358–361.
- [894] Meyer, Johann Jakob. ”Über das Wesen der altindischen Rechtsschriften und ihr Verhältnis zu einander und zu Kauṭilya”. Leipzig: Otto Harrassowitz, 1927.
- [895] Meyer, Johann Jakob. *Trilogie, Altindischer Macht und Feste der Vegetation: Ein Beitrag zur vergleichenden Religions- und Kulturgeschichte, Fest- und Volkkunde*. 3 vols. Zürich; Leipzig: Max Niehas Verlag, 1937.
- [896] Meyer, Johann Jakob. *Das altindische Buch vom Welt- und Staatsleben. Das Arthaśāstra des Kauṭilya*. Graz: Akademische Druck- u. Verlagsanstalt, 1977.
- [897] Meyer, Rudolf. *Rgvidhānam*. Berolini, 1877.
- [898] Michaels, Axel (ed.). *The Pandit: Traditional Scholarship in India*. [South Asia Institute, New Delhi Branch, Heidelberg University, South Asian Studies No.28: Festschrift Parameswara Aithal]. New Delhi: Manohar, 2001.
- [899] Michaels, Axel. *The Price of Purity: The Religious Judge in 19th Century Nepal. Containing the Edition and Translation of the Chapters on the Dharmādhikārin in Two (Mulukī) Ains*. [Corpus Iuris Sanscriticum: Sanskrit Series on Social and Religious Law, Vol. 6]. Torino, 2005.

- [900] Migron, Saul. Another Rigvedic Genitive Singular in *-e* > *-as*? *Indo-Iranian Journal*, Vol. 42, pp. 33–34, 1999.
- [901] Migron, Saul. “Possession of (Ritual) Achievement” in Vedic Prose. *Indo-Iranian Journal*, Vol. 42, pp. 3–31, 1999.
- [902] 三瓶 清朝. 「浄と不浄—インド文化の儀礼的汚れの信仰について—」. 『民族学研究』, Vol. 40, No. 3, pp. 205–226, 1975.
- [903] 三瓶 清朝. 「ネパールのブラー門の家庭におけるけがれと社会構造」. 『民族学研究』, Vol. 55, No. 4, pp. 383–405, 1991.
- [904] A. Minard. *Trois Énigmes sur les cent chemins. Recherches sur le Śatapatha-Brāhmaṇa*. I. [Annales de l’Université de Lyon, Troisième série, Lettres, Fasc. 17]. Paris: Société d’édition les belles lettres, 1946.
- [905] A. Minard. *Trois Énigmes sur les cent chemins. Recherches sur le Śatapatha-Brāhmaṇa*. II. Paris: E. de Boccard, 1956. Rev.: P. Thime, *Kratylos* 3 (1958), 131–139 = *Kleine Schriften*, 757–765.
- [906] Minkowski, Christopher Z. *Priesthood in Ancient India: A Study of the Maitrāvaruna Priest*. [Publications of the De Nobili Research Library, 18]. Vienna: Sammlung De Nobili, Institut für Indologie der Universität Wien, 1991. Rev.: J. C. Heesterman. *IJ 37* (1994), 269–271.
- [907] Minkowski, Christopher. “Some Lost Verses for the Aptoryāma”. *Berliner Indologische Studien*, Vol. 8, pp. 137–152, 1995.
- [908] Minkowski, Christopher. “Nilakantha Caturdhara’s *Mantrakāśikhaṇḍa*”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 329–344, 2002.
- [909] Minkowski, Christopher. “On Sūryadāsa and the Invention of Bidirectional Poetry (*vilo-makāvya*)”. *Journal of the American Oriental Society*, Vol. 124.2, pp. 325–333, 2004.
- [910] Mittwede, Martin. *Textkritische Bemerkungen zur Maitrāyanī Samhitā: Sammlung und Auswertung der in der Sekundärliteratur bereits geäußerten Vorschläge*. [Alt- und Neu-Indische Studien, 31]. Wiesbaden: Franz Steiner Verlag, 1986.
- [911] Miyakawa, Hisashi. “Der repräsentative Gebrauch von Eigennamen und seine Rolle für den Bedeutungswandel”. *Travaux du Cercle linguistique de Waseda*, Vol. 6, pp. 19–35, 2002.
- [912] Miyakawa, Hisashi. “Die Grundzahlwörter im ältesten indischen Literaturwerk, dem Rigveda”. *Travaux du Cercle linguistique de Waseda*, Vol. 6, pp. 62–74, 2002.
- [913] Miyakawa, Hisashi. *Die altindischen Grundzahlwörter im Rigveda*. [Münchener Studien zur Sprachwissenschaft, Beiheft 21]. Dettelbach: J. H. Röll, 2003.
- [914] 水野 弘元 (Mizuno, Kogen). 『法句経の研究』. 東京: 春秋社, 1981.
- [915] 水野 善文 (Mizuno, Yoshifumi). 「バラーナスの地名をめぐって—中世後期の或る修辞学書の諸写本比較研究の一環として—」. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 758–742 (191–207). 東京: 春秋社, 1996.
- [916] 水島 司. 『18–20世紀南インド在地社会の研究』. 東京外国語大学アジア・アフリカ言語文化研究所, 1990.
- [917] Moran, William L. *The Amarna Letters*. Baltimore and London: The Johns Hopkins University Press, 1992. Originally published as *Les Lettres d’El-Amarna*, Paris: Les Éditions du Cerf, 1987.

- [918] Morgenroth, Wolfgang. *Chāndogya-Upaniṣad. Versuch einer kritischen Ausgabe mit einer Übersetzung und einer Übersicht über ihre Lehren.* Inaugural-Dissertation (Jena). Jena, 1958.
- [919] 森 雅秀 (Mori, Masahide). 「インド密教における入門儀礼」. 『南アジア研究』, Vol. 4, pp. 15–32, 1992.
- [920] 森 雅秀 (Mori, Masahide). 『マンダラの密教儀礼』. 東京: 春秋社, 1997. Rev.: 島 岩『北陸宗教文化』11 (1999), 131–138.
- [921] 森 雅秀 (Mori, Masahide). 『インド密教の仏たち』. 東京: 春秋社, 2001.
- [922] 森 雅秀 (Mori, Masahide). 「ヴァーストゥナーガに関する考察」. 『東洋文化研究所紀要』, Vol. 142, pp. 130–86 (219–263), 2003.
- [923] 森 雅秀 (Mori, Masahide). 「インド密教における聖地と巡礼」. 『東洋文化研究所紀要』, Vol. 146, pp. 176–151 (177–202), 2004.
- [924] Motegi, Shujun. The Teachings of Pañcaśikha in the *Mokṣadharma*. *Asiatische Studien*, Vol. 53.3, pp. 513–535, 1999.
- [925] Motegi, Shujun. The Knower in the Sāṃkhya. In *The Way to Liberation. Indological Studies in Japan*. Vol. I. Ed. Sengaku Mayeda, [Japanese Studies on South Asia No. 3], pp. 47–60. New Delhi: Manohar, 2000.
- [926] Wezler, Albrecht and Shujun Motegi (eds.). *Yuktidīpikā. The Most Significant Commentary on the Sāṃkhyakārikā*. Alt- und Neu-Indische Studien, Bd. 44. Stuttgart: Franz Steiner Verlag, 1998. Rev.: J. W. de Jong, *IJ* 42 (1999), 373–375.
- [927] Muir, J. *Original Sanskrit Texts on the Origin and History of the People of India, their Religion and Institutions*. 5 vols. London, I: 1868², II: 1874³, III: 1873², IV: 1873², V: 1870; rpt. New Delhi: Crown Publications, 1988.
- [928] Müller, Max. *A History of Ancient Sanskrit Literature, so far as it illustrates the Primitive Religion of the Brahmans*. Second Edition. London: Williams and Norgate, 1860; rpt. New York: AMS Press, 1978.
- [929] Müller, F. Max. *The Upanishads*. 2 parts. [Sacred Books of the East, 1 & 15]. Oxford: Clarendon Press, I: 1879, II: 1884.
- [930] Müller, Max. *A History of Ancient Sanskrit Literature, so far as it illustrates the Primitive Religion of the Brahmans*. Thoroughly revised and edited with several appendices and indices by Surendra Nāth Śāstrī. [Chowkhamba Sanskrit Studies, 15]. Varanasi: Chowkhamba Sanskrit Series Office, 1968.
- [931] 村上 重良 (Murakami, Shigeyoshi). 『天皇の祭祀』. 岩波新書. 東京: 岩波書店, 1977.
- [932] Murakawa, Akiko. “The Gavāmayana Portion(s) of the Jaiminīya-Brāhmaṇa: A Preliminary Study”. *Journal of the Japanese Association for South Asian Studies*, Vol. 12, pp. 110–134, 2000.
- [933] Murakawa, Akiko. “The vyūḍha/avyūḍha/samūḍha Daśarātra”. *Journal of Indian and Buddhist Studies*, Vol. 48, No. 2, pp. 1152–1150 (1–3), 2000.
- [934] 村川 堅太郎. 『エリュトゥラー海案内記』. 中公文庫. 東京: 中央公論社, 1993. 初版: 生活社, 1946.
- [935] Mylius, Klaus. “Were there Towns in the Later Vedic Period?”. *Journal of Indian History*, Golden Jubilee Volume, pp. 57–64, 1973.

- [936] Mylius, Klaus. "Das altindische Ernteopfer, das *āgrāyana*". In *Asien in Vergangenheit und Gegenwart: Beiträge der Asienwissenschaftler der DDR zum XXIX. Internationalen Orientalistenkongress 1973 in Paris*, [Studien über Asien, Afrika und Lateinamerika, Bd. 16], pp. 433–442. Berlin: Akademie-Verlag, 1974 = Mylius, *Das altindische Opfer* [937], 132–140.
- [937] Mylius, Klaus. *Āśvalāyana-Śrautasūtra. Erstmals vollständig übersetzt, erläutert und mit Indices versehen*. [Reihe Texte und Übersetzungen 3]. Wichtrach: Institut für Indologie, 1994. Rev.: Konrad Klaus, *IJJ* 39 (1996), 349–374.
- [938] Mylius, Klaus. *Das altindische Opfer. Ausgewählte Aufsätze und Rezensionen. Mit einem Nachtrag zum >Wörterbuch des altindischen Rituals<*. Wichtrach (Schweiz): Institut für Indologie Wichtrach, 2000.
- [939] 永田 雄三 (Nagata, Yuzo) 編. 『西アジア史 II』. [新版 世界各国史 9]. 東京: 山川出版社, 2002.
- [940] 中村 元. 『インド古代史 上』. 中村 元選集 第5巻. 東京: 春秋社, 1963.
- [941] 中村 元. 『インド古代史 下』. 中村 元選集 第6巻. 東京: 春秋社, 1966.
- [942] 中村 元. 『ウパニシャッドの思想』. 中村 元選集 [決定版] 第9巻. 東京: 春秋社, 1990.
- [943] 中村 隆海 (Nakamura, Ryukai). 「祖靈祭 śrāddha: インド・ガヤー市の事例報告」. 『印度学宗教学会論集』, Vol. 28, pp. 55–80, 2001.
- [944] 中村 隆海 (Nakamura, Ryukai). 「*utá vā* と *api vā*」. 『印度学仏教学研究』, Vol. 50, No. 2, pp. 969–966 (68–71), 2002.
- [945] Namboodiripad, E. M. S. *How I Became a Communist*. Translated from Malayalam by P. K. Nair. Trivandrum, 1976.
- [946] Narasimhan, R. *Śrī Jaimini Sāmaveda Amāvāsyādi Tarpana Vidhi*. Śrī Sudarśana Jyotiṣa Mamtrālayā, 1970.
- [947] Nārāyaṇasvāmidīkṣita, Rā. *Sāmaveda-kauthumaśākhīyah grāmageya (veya, prakṛti) gānātmakah prathamo bhāgah. Sāmaveda-kauthumaśākhīyah āranyakā-gānātmakah dvitīyo bhāgah*. [Vrajajīvana prācyabhāratī granthamālā, 105]. Dillī: Caukhambā samśkrta pratiṣṭhāna, 2004.
- [948] Narten, Johanna. *Die sigmatischen Aoriste im Veda*. Wiesbaden: Otto Harrassowitz, 1964. (= *Sigm. Aor.*).
- [949] Narten, Johanna. "Ai. *sr̥* in synchronischer und diachronischer Sicht". *Münchener Studien zur Sprachwissenschaft*, Vol. 26, pp. 77–103, 1969 = Narten, *Kl. Schr. I* [951], 125–143.
- [950] Narten, Johanna. "Zum ‘proterodynamischen’ Wurzelpräsens". In *Pratidānam: Indian, Iranian and Indo-European Studies presented to F. B. J. Kuiper on his sixtieth birthday*, pp. 9–19. The Hague, 1969 = Narten, *Kl. Schr. I* [951], 97–107.
- [951] Narten, Johanna. *Der Yasna Haptajhāti*. Wiesbaden: Dr. Ludwig Reichert Verlag, 1986.
- [952] Narten, Johanna. *Kleine Schriften*. Bd. 1. Hrsg. von Marcos Albino und Matthias Fritz. Wiesbaden: Dr. Ludwig Reichert Verlag, 1995.
- [953] Nawathe, P. D. *The Ritual Teachers cited in the Āśvalāyana Śrauta Sūtra*. [Publications of the Centre of Advanced Study in Sanskrit, Class A, No. 17]. Poona: University of Poona, 1968. Reprinted from Journal of the University of Poona, Humanities Section, No. 27, pp. 137–144.

- [954] Navathe P. D. *Agnihotra of the Kāṭha Śākhā [Kāṭhaka Saṃhitā 6.1–9; 7.1–11]. With Introduction, Text, Translation, and Notes.* [Publications of the Centre of Advanced Study in Sanskrit, Class C, No. 13]. Pune: University of Poona, 1980.
- [955] Negelein, Julius von. *Das Verbalsystem des Atharvaveda.* Inaugural-Dissertation (Königsberg). Norden, 1897.
- [956] Neisser, Walter. *Zur vedischen Verballehre.* I. Inaugural-Dissertation. Göttingen, 1882 = Neisser, *Kl. Schr.* [958], 12–42.
- [957] Neisser, Walter. “Altindisch bhavati/syāt”. In *Γέρας. Abhandlungen zur Indogermanischen Sprachgeschichte. August Fick zum siebzigsten Geburtstage gewidmet von Freunden und Schülern*, pp. 215–227. Göttingen, 1903 = Neisser, *Kl. Schr.* [958], 202–214.
- [958] Neisser, Walter. *Zum Wörterbuch des R̄gveda.* 2 Hefte. [Abhandlungen für die Kunde des Morgenlandes, Band 16, Nr. 4 & Band 18, Nr. 3]. Leipzig, I: 1924, II: 1930; rpt. Nendeln, Liechtenstein: Kraus Reprint, 1966.
- [959] Neisser, Walter. *Kleine Schriften.* Hrsg. von Rahul Peter Das. Stuttgart: Steiner, 1980.
- [960] NHK, NHK プロモーション編集. 『世界四大文明 インダス文明展』(図録). NHK, NHK プロモーション発行, 2000.
- [961] NHK 「ブッダ」プロジェクト. 『NHK スペシャル ブッダ 大いなる旅路 I 輪廻する大地 仏教誕生』. 東京 : NHK 出版, 1998 [referring to M. Fujii's field research on the Jaiminīya Sāmaveda traditions in Kerala (pp. 90–93)].
- [962] 西村 直子. 「Pāli 聖典における乳加工関連の定型句について — Rājasūya 祭の Mitra と Br̄haspati に対する献供との比較」. 『文化』, Vol. 64 (1/2), pp. 180–159 (1–22), 2000.
- [963] 西村 直子. 「Yajurveda のマントラ *g(h)oṣad asi* をめぐって」. 『印度學佛教學研究』, Vol. 52, No. 1, pp. 479–474 (16–21), 2003.
- [964] 西村 直子 (Nishimura, Naoko). 『放牧と敷き草刈り —Yajurveda-Saṃhitā 冒頭の mantra 集成とその brāhmaṇa の研究』. 仙台: 東北大出版会, 2006.
- [965] Nowicki, Helmut. *Die neutralen s-Stämme im indo-iranischen Zweig des indogermanischen.* Diss. Würzburg, 1979. [to be obtained].
- [966] 沼田 一郎 (Numata, Ichiro). 「古代インドの国家観 —rāṣṭra をめぐって—」. 『印度哲学仏教学』, Vol. 10, pp. 36–48, 1995.
- [967] 沼田 一郎 (Numata, Ichiro). 「rāṣṭra と visaya」. 『印度学仏教学研究』, Vol. 44, No. 2, pp. 936–932 (45–49), 1996.
- [968] 沼田 一郎 (Numata, Ichiro). 「『マハーバーラタ』の rāṣṭra」. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 43–57. 東京: 春秋社, 1996.
- [969] 沼田 一郎 (Numata, Ichiro). 「Āpastambadharmaśūtra における王権論の構造」. 『印度哲学仏教学』, Vol. 17, pp. 137–149, 2002.
- [970] Nussbaum, Alan. *Head and Horn in Indo-European.* [Untersuchungen zur Indogermanischen Sprach- und Kurturwissenschaft, Neue Folge, 2]. Berlin: Walter de Gruyter, 1986.
- [971] Oberhammer, Gerhard. *Parāśarabhaṭṭas Tattvaratnākaraḥ.* Materialen zur Geschichte der Rāmānuja-Schule, 1. Wien: Verlag der Österreichische Akademie der Wissenschaften, 1979. Rev.: Francis X. Clooney, S. J., *JAOS* 122.4 (2002), 920–922.
- [972] Oberhammer, G. (ed.). *Im Tod gewinnt der Mensch sein Selbst.* [Öst. Ak. d. Wiss., Phil.-hist. Kl., Sb. 624]. Wien: Verlag der österreichischen Akademie der Wissenschaften, 1995.

- [973] Oberhammer, Gerhard. *Vātsya Varadagurus Traktat von der Transzendenz des Brahma in der kontroverstheologischen Tradition der Schule*. Materialen zur Geschichte der Rāmānuja-Schule, 2. Wien: Verlag der Österreichische Akademie der Wissenschaften, 1996. Rev.: Francis X. Clooney, S. J., *JAOS* 122.4 (2002), 920–922.
- [974] Oberhammer, Gerhard. *Yādavaprakāśa, der vergessene Lehrer Rāmānujas*. Materialen zur Geschichte der Rāmānuja-Schule, 3. Wien: Verlag der Österreichische Akademie der Wissenschaften, 1997. Rev.: Francis X. Clooney, S. J., *JAOS* 122.4 (2002), 920–922.
- [975] Oberhammer, Gerhard. *Der “Innere Lenker” (Antaryāmi): Geschichte eines Theologems*. Materialen zur Geschichte der Rāmānuja-Schule, 4. Wien: Verlag der Österreichische Akademie der Wissenschaften, 1998. Rev.: Francis X. Clooney, S. J., *JAOS* 122.4 (2002), 920–922.
- [976] Oberhammer, Gerhard. *Zur Lehre von der ewigen vibhūti Gottes*. Materialen zur Geschichte der Rāmānuja-Schule, 5. Wien: Verlag der Österreichische Akademie der Wissenschaften, 2000. Rev.: Francis X. Clooney, S. J., *JAOS* 122.4 (2002), 920–922.
- [977] Oberhammer, Gerhard and Marion Rastelli, eds. *Studies in Hinduism III: Pāñcarātra and Viśiṣṭādvaitavedānta*. Beiträge zur Kultur- und Geistesgeschichte Asiens, Nr. 40. Wien: Verlag der Österreichische Akademie der Wissenschaften, 2002.
- [978] Oberlies, Thomas. Die Śvetāśvatara-Upaniṣad. Eine Studie ihrer Gotteslehre (Studien zu den „mittleren“ Upanisads I). *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 32, pp. 35–62, 1988.
- [979] Oberlies, Thomas. „Eine Dissimulationsregel in den Aśoka-Inschriften“. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 36, pp. 19–22, 1992.
- [980] Oberlies, Thomas. Die Śvetāśvatara-Upaniṣad. Einleitung – Edition und Übersetzung von Adhyāya I (Studien zu den „mittleren“ Upanisads II – 1. Teil). *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 39, pp. 61–102, 1995.
- [981] Oberlies, Thomas. Die Śvetāśvatara-Upaniṣad. Edition und Übersetzung von Adhyāya II–III (Studien zu den „mittleren“ Upanisads II – 2. Teil). *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 40, pp. 123–160, 1996.
- [982] Oberlies, Thomas. Die Śvetāśvatara-Upaniṣad. Edition und Übersetzung von Adhyāya IV–VI (Studien zu den „mittleren“ Upanisads II – 3. Teil). *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 42, pp. 77–138, 1998.
- [983] Oberlies, Thomas. *Pāli. A Grammar of the Language of the Theravāda Tipiṭaka. With a Concordance to Pischel’s Grammatik der Prakrit-Sprachen*. [Indian Philology and South Asian Studies, 3]. Berlin: Walter de Gruyter, 2001. Rev.: Mark Allon, *IJH* 46 (2003), 83–89.
- [984] Oberlies, Thomas. *A Grammar of Epic Sanskrit*. [Indian Philology and South Asian Studies, 5]. Berlin: Walter de Gruyter, 2003.
- [985] Oertel, Hanns. „Extracts from the Jāiminīya-Brāhmaṇa and Upaniṣad-Brāhmaṇa, parallel to passages of the Āśvārī-Brāhmaṇa and Chāndogya-Upaniṣad“. *Journal of the American Oriental Society*, Vol. 15, pp. 233–251, 1893 = H. Oertel, *Kleine Schriften* [1008], I, pp. 5–23.
- [986] Oertel, Hanns. „The Jaiminīya or Talavakāra Upaniṣad Brāhmaṇa: Text, Translation, and Notes“. *Journal of the American Oriental Society*, Vol. 16, pp. 79–260, 1894.
- [987] Oertel, Hanns. „Announcement of an edition of the Jāiminīya or Talavakāra Upaniṣad-Brāhmaṇa“. *Journal of the American Oriental Society*, Vol. 16, Proceedings of the American Oriental Society, April 1893, pp. xix–xx, 1896.

- [988] Oertel, Hanns. “Emendations to the Jaiminīya-Upaniṣad-Brāhmaṇa, sent in part by Böhtlingk and in part by Roth, to the Editor, Dr. Oertel”. *Journal of the American Oriental Society*, Vol. 16, Proceedings of the American Oriental Society, April 1895, pp. ccxlii–ccxlili, 1896 = H. Oertel, *Kleine Schriften* [1008], I, pp. 24–27.
- [989] Oertel, Hanns. “Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature. First Series: Parallel passages from the Jāiminīya Brāhmaṇa to fragments of the Cātyāyana Brāhmaṇa”. *Journal of the American Oriental Society*, Vol. 18, pp. 15–48, 1897 = H. Oertel, *Kleine Schriften* [1008], I, pp. 28–61.
- [990] Oertel, Hanns. “Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature. Second Series”. *Journal of the American Oriental Society*, Vol. 19, pp. 97–125, 1898 = Oertel, *Kleine Schriften* [1008], I, pp. 62–90.
- [991] Oertel, Hanns. “The Jaiminiya Brahmana Version of the Dirghajihvi Legend”. In *Actes du onzième Congrès International des Orientalistes, Paris, 1897, Sect. 1*, pp. 225–239. Paris, 1899. (“This is the third of a series of Contributions from the Jaiminīya Brāhmaṇa,” p.225, n. 1) = Oertel, *Kleine Schriften* [1008], I, pp. 91–105.
- [992] Oertel, Hanns. “Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature. Fourth Series”. *Journal of the American Oriental Society*, Vol. 23, pp. 325–349, 1902 = Oertel, *Kleine Schriften* [1008], I, pp. 106–130.
- [993] Oertel, Hanns. “Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature. Fifth Series”. *Journal of the American Oriental Society*, Vol. 26, pp. 176–196, 1905 = Oertel, *Kl. Schr.* [1008], I, pp. 131–151].
- [994] Oertel, Hanns. “Additions to the Fifth Series of Contributions from the Jāiminīya Brāhmaṇa (JAOS. xxvi. 176ff.)”. *Journal of the American Oriental Society*, Vol. 26, pp. 306–314, 1905b = Oertel, *Kl. Schr.* [1008], I, pp. 152–160].
- [995] Oertel, Hanns. “Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature. Sixth Series”. *Journal of the American Oriental Society*, Vol. 28, pp. 81–98, 1907 = Oertel 1994 [1008], *Kl. Schr.*, I, pp. 161–178.
- [996] Oertel, Hanns. “Altindische Parallelen zu abendländischen Erzählungsmotiven”. In *Studien zur vergleichenden Literaturgeschichte*, hrsg. von M. Koch, 8. Band, Heft 1, pp. 113–124. Berlin, 1908 = Oertel 1994 [1008], *Kl. Schr.*, I, pp. 226–237.
- [997] Oertel, Hanns. “Contributions from the Jāiminīya Brāhmaṇa”. *Transactions of the Connecticut Academy of Arts and Sciences*, Vol. 15, pp. 155–216, 1909 = Oertel, *Kleine Schriften*, I, pp. 179–225 (excl. pp. 202–216 [Index] of the original), 1994.
- [998] Oertel, Hanns. *The Jaiminiya or Talavakara Upanishad Brahmana: Devanagari text with indexes, prepared from the edition in Roman script of Shri Hanns Oertel by Rama Deva, with an introduction on the history of Samaveda literature by Bhagavad Datta*. [Dayānanda Mahāvidyālaya Saṃskṛta-granthamālā, 3]. Lahore, 1921.
- [999] Oertel, Hanns. *The Syntax of Cases in the Narrative and Descriptive Prose of the Brāhmaṇas*. [Indogermanische Bibliothek, 1. Reihe: Grammatiken Achtzehnter Band]. Heidelberg: Carl Winter’s Universitätsbuchhandlung, 1926.
- [1000] Oertel, Hanns. “Roots and Verb-forms from the Unpublished Parts of the Jaiminīya-Brāhmaṇa”. *Journal of Vedic Studies*, Vol. I, pp. 129–168 (1–40), 1934; Vol. II, pp. 121–195 (41–115), 1935 = Raghu Vira, *Vedic Studies*, pp. 423–537, 1981 = Oertel, *Kleine Schriften* [1008], I, pp. 290–404.

- [1001] Oertel, Hanns. *Zum altindischen Ausdrucksverstärkungstypus satyasya satyam ‘das Wahre des Wahren’ = ‘die Quintessenz des Wahren’*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Phil.-hist. Abteilung, Jahrgang 1937, Heft 3]. München, 1937 = H. Oertel, *Kleine Schriften* [1008], II, pp. 815–862.
- [1002] Oertel, Hanns. *Zu den Kasusvariationen in der vedischen Prosa*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Phil.-hist. Abteilung, Jahrgang 1937, Heft 8]. München, 1937 = Oertel, *Kleine Schriften* [1008], II, pp. 863–1012.
- [1003] Oertel, Hanns. *Zu den Kasusvariationen in der vedischen Prosa. Zweiter Teil*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Phil.-hist. Abteilung, Jahrgang 1938, Heft 6]. München, 1938 = H. Oertel, *Kleine Schriften* [1008], II, pp. 1013–1102.
- [1004] Oertel, Hanns. “Die Konstruktion von *īśvara-* in der vedischen Prosa”. *Zeitschrift für vergleichende Sprachforschung auf dem Gebiete der indogermanischen Sprachen*, Vol. 65, pp. 55–77, 1938 = Oertel 1994 [1008], *Kl. Schr.*, I, pp. 464–486.
- [1005] Oertel, Hanns. *Zu den Kasusvariationen in der vedischen Prosa. Dritter Teil*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Phil.-hist. Abteilung, Jahrgang 1939, Heft 6]. München, 1939 = H. Oertel, *Kleine Schriften* [1008], II, pp. 1103–1199.
- [1006] Oertel, Hanns. *Die Dativi finales abstrakter Nomina und andere Beispiele nominaler Satzfügung in der vedischen Prosa*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Phil.-hist. Abteilung, Jahrgang 1941, Band II, Heft 9]. München, 1941 = H. Oertel, *Kleine Schriften* [1008], II, pp. 1371–1500.
- [1007] Oertel, Hanns. *Euphemismen in der vedischen Prosa und euphemistische Varianten in den Mantras*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften, Phil.-hist. Abteilung, Jahrgang 1942, Heft 8]. München, 1942 = Oertel 1994 [1008], *Kl. Schr.*, II, pp. 1501–1548.
- [1008] Oertel, Hanns. “Zu ChāndUp. 5.9.2”. *Zeitschrift für vergleichende Sprachforschung auf dem Gebiete der indogermanischen Sprachen*, Vol. 68, pp. 58–61, 1944 = Oertel 1994 [1008], *Kl. Schr.*, I, pp. 527–530.
- [1009] Oertel, Hanns. *Kleine Schriften*. 2 Bde. Hrsg. von Thomas Oberlies. Stuttgart: Steiner, 1994.
- [1010] O’Flaherty, Wendy Doniger. *Tales of Sex and Violence: Folklore, Sacrifice, and Danger in the Jaiminiya Brāhmaṇa*. Chicago: The University of Chicago Press, 1985.
- [1011] Oguibene, Boris. “Sur le terme *yóga*, le verbe *yuj-* et quelques-uns de leurs dérivés dans les hymnes védiques”. *Indo-Iranian Journal*, Vol. 27, pp. 85–101, 1984.
- [1012] Ōhashi, Ryōsuke und Rolf Elberfeld. *Dōgen: Shōbōgenzō. Ausgewählte Schriften. Anders Pholosophieren aus dem Zen*. Zweisprachige Ausgabe. Übersetzt, erläutert und herausgegeben von Ryōsuke Ōhashi und Rolf Elberfeld. [Die Izutsu-Bibliothek der orientalischen Philosophie, Band 3]. Tokyo: Keio University Press, 2006.
- [1013] 沖浦 和光 (Okiura, Kazuteru). 『竹の民俗誌』. 岩波新書. 東京: 岩波書店, 1991.
- [1014] 奥村 晴彦. 『改訂第3版 LATEX 2 ε 美文書作成入門』. 技術評論社, 2004.
- [1015] Oldenberg, Hermann. *Metrische und textgeschichtliche Prolegomena zu einer kritischen Rigveda-Ausgabe*. Berlin, 1888; rpt. Wiesbaden: Steiner, 1982.
- [1016] Oldenberg, Hermann. “Vedische Untersuchungen 6. Upaniṣad”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, pp. 457–462, 1896 = Oldenberg, *Kleine Schriften*, I, pp. 35–40, 1967.

- [1017] Oldenberg, Hermann. "Vedische Untersuchungen 9. Upanisad". *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, pp. 70–78, 1900 = Oldenberg, *Kleine Schriften*, I, pp. 62–70, 1967.
- [1018] Oldenberg, Hermann. "Zur Geschichte des Wortes *bráhman*-". *Nachrichten von der Kgl. Gesellschaft der Wissenschaften zu Göttingen*, 1916, pp. pp. 715–744, 1916 = Oldenberg, *Kleine Schriften*, II, pp. 1123–1156, 1967.
- [1019] Oldenberg, Hermann. "Zur Religion und Mythologie des Veda". *Nachrichten von der Kgl. Gesellschaft der Wissenschaften zu Göttingen*, 1915, pp. pp. 167–225, 361–403, 1916 = Oldenberg, *Kleine Schriften*, pp. 339–440, 1967.
- [1020] Oldenberg, Hermann. *Die Religion des Veda*. 2. Aufl. Stuttgart, 1917.
- [1021] Oldenberg, Hermann. *Kleine Schriften*. 2 Bde. Hrsg. von Klaus L. Janert. Wiesbaden: Steiner, 1967.
- [1022] Oldenberg, Hermann. *Prolegomena on Metre and Textual History of the Rgveda. Metrische und textgeschichtliche Prolegomena*, Berlin, 1888. Translated into English by V. G. Paranjape and M. A. Mehendale. Delhi: Motilal Banarsidass, 2005.
- [1023] Oliphant, Samuel Grant. *The Vedic Dual*. Part One: The Dual of Bodily Parts. n.p., n.d., (Leipzig, 1910 — according to Hollis). [From the Journal of the American Oriental Society, Vol. 30, 1910].
- [1024] Olivelle, Patrick. The Notion of Āśrama in the Dharmasūtras. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 18, pp. 27–35, 1974.
- [1025] Olivelle, Patrick. *The Āśrama System: The History and Hermeneutics of a Religious Institution*. New York and Oxford: Oxford University Press, 1993.
- [1026] Olivelle, Patrick. *Upaniṣads*. [World's Classics]. Oxford: Oxford University Press, 1996.
- [1027] Olivelle, Patrick. Amṛtā: Women and Indian Technologies of Immortality. *Indo-Iranian Journal*, Vol. 25, pp. 427–449, 1997.
- [1028] Olivelle, Patrick. *The Early Upaniṣads: Annotated Text and Translation*. New York: Oxford University Press, 1998. Rev.: Frederick M. Smith, JAOS 122.1 (2002), 156–160.
- [1029] Olivelle, Patrick. *Dharmasūtras. The Law Codes of Āpastamba, Gautama, Baudhāyana, and Vasistha*. [Sources of Ancient Indian Law]. Delhi: Motilal Banarsidass, 2000; 2003.
- [1030] Olivelle, Patrick. *Abhakṣya and abhojya*: An Exploration in Dietary Language. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 345–354, 2002.
- [1031] Olivelle, Patrick. *Dharmasūtra Parallels, Containing the Dharmasūtras of Āpastamba, Gautama, Baudhāyana, and Vasistha*. [Sources of Ancient Indian Law]. Delhi: Motilal Banarsidass, 2005.
- [1032] Olivelle, Patrick. *Manu's Code of Law. A Critical Edition and Translation of the Mānav-Dharmaśāstra*. [South Asia Research]. Oxford: Oxford University Press, 2005; With the editorial assistance of Suman Olivelle.
- [1033] Olivelle, Patrick (ed.). *Between the Empires: Society in India 300 BCE to 400 CE*. [South Asia Research]. New York: Oxford University Press, 2006.
- [1034] 大貫 良夫 (Onuki, Yoshio)、前川 和也 (Maekawa, Kazuya)、渡辺 和子 (Watanabe, Kazuko)、尾形 穎亮 (Yakata, Tisuke). 『人類の起源と古代オリエント』. [世界の歴史 1]. 東京: 中央公論新社, 1998.

- [1035] Oort, Marianne S. *Surā in the Paippalāda Saṃhitā of the Atharvaveda*. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 355–360, 2002.
- [1036] Osada, Toshiki. *A Reference Grammar of Mundari*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies, 1992.
- [1037] 長田 俊樹. 「ムンダ語族比較言語学研究序論」. 国際日本文化研究センター紀要『日本研究』, Vol. 16, pp. 288–267 (1–22), 1997.
- [1038] 長田 俊樹. 「はたしてアーリヤ人の侵入はあったのか? ヒンドゥー・ナショナリズムの台頭のなかで—言語学・考古学・インド文献学」. 国際日本文化研究センター紀要『日本研究』, Vol. 23, pp. 179–226, 2001.
- [1039] 長田 俊樹. 『新インド学』. 角川叢書 23. 東京: 角川書店, 2002.
- [1040] Osada, Toshiki (ed.). *Linguistics, Archaeology and the Human Past*. [Occasional Paper 1]. Kyoto: Indus Project, Research Institute for Humanity and Nature, 2005. Nicholas Evans, Jeewan Singh Kharakwal, Michael Witzel, Yo-Ichiro Sato.
- [1041] Kobayashi, Masato, Murmu Ganesh and Toshiki Osada. Report on a Preliminary Survey of the Dialects of Kherwarian Languages. *Journal of Asian and African Studies*, Research Institute for Languages and Cultures of Asia and Africa (ILCAA), Tokyo University of Foreign Studies, No. 66, pp. 331–364, 2003.
- [1042] 大島 智靖 (Oshima, Chisei). 「Taittirīya-Saṃhitā 第7章とサーマヴェーダ所属ブラーフマナ」 (Taittirīya-Saṃhitā VII and the Sāmavedic Brāhmaṇas). 『待兼山論叢(哲学篇)』 *Machikane-yama-Ronso (Philosophy)*, Vol. 37, pp. 1–18, 2003.
- [1043] 太田 信宏. 「トゥルヴァ朝ヴィジャヤナガラ王国政治体制の研究」. 『東洋文化研究所紀要』, No. 142, pp. 240–200 (109–149), 2003.
- [1044] 大津 忠彦 (Otsu, Tadahiko)・常木 晃 (Tsuneki Akira)・西秋 良宏 (Nishiaki, Yoshihiro). 『西アジアの考古学』. [世界の考古学 5]. 東京: 同成社, 1997.
- [1045] Panashikar, Vasudev Lakshman. *Īśādi-aṣṭottaraśatopanisada[h] with different readings and explanatory notes*. [Vidyabhawan prachyavidya granthamala, 28]. Varanasi: Chowkhamba vidyabhawan, 2002. Reprinted from the earlier edition of Nirnaya Sagar Press, Bombay.
- [1046] Parpola, Asko. "On the Jaiminiyaśrautasūtra and Its Annexes". *Orientalia Suecana*, Vol. 16, pp. 181–214, 1967.
- [1047] Parpola, Asko. *The Śrautasūtras of Lāṭyāyana and Drāhyāyana and their commentaries: An English translation and study*. Vol. I: 1 & 2. [Commentationes Humanarum Litterarum Societas Scientiarum Fennica, 42.2 & 43.2]. Helsinki, 1968–1969.
- [1048] Parpola, Asko. *The Literature and Study of the Jaiminiya Sāmaveda in Retrospect and Prospect*. [Studia Orientalia 43:6]. Helsinki, 1973.
- [1049] Parpola, Asko. "Pierre Rolland (1940–1974)". *Studia Orientalia*, Vol. 45, pp. 161–168, 1976. obituary.
- [1050] Parpola, Asko. "On the Formation of the Mīmāṃsā and the Problems Concerning Jaimini with particular reference to the teacher quotations and the Vedic schools". *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 25, pp. 145–177, 1981.
- [1051] Parpola, Asko. "On the Primary Meaning and Etymology of the Sacred Syllable *ॐ*". *Studia Orientalia*, Vol. 50, pp. 195–213, 1981.

- [1052] Parpola, Asko. “On the Abnormal *Khaṇḍa* Divisions of the *Jaiminīya-Brāhmaṇa* and the *Jaiminīya-Upaniṣad-Brāhmaṇa*”. In *Golden Jubilee Volume*, pp. 215–224. Poona: Vaidika Samśodhana Mandala, 1982.
- [1053] Parpola, Asko. “The Passages of the *Jaiminīya Śrautasūtra* Dealing with the Agnicayana, Together with the Bhavatrāṭa’s Commentary: The Sanskrit Text, an English Translation, and Notes”. In *Agni: The Vedic Ritual of the Fire Altar*, ed. F. Staal, Vol. II, pp. 700–736. Berkeley, 1983.
- [1054] Parpola, Asko. “On the *Jaiminīya* and *Vādhūla* Traditions of South India and the *Pāṇḍu/Pāṇḍava* Problem”. *Studia Orientalia*, Vol. 55, pp. 429–468 (1–42), 1984.
- [1055] Parpola, Asko. “Field Research on Sama-Vedic Traditions in South India”. *University Circle. The Newsletter of the University of Helsinki*, Vol. IV, No. 2, pp. pp. 6–10, 1985.
- [1056] Parpola, Asko. *The Sky-garment. A study of the Harappan religion and its relation to the Mesopotamian and later Indian religions*. [Studia Orientalia, 57]. Helsinki: Finnish Oriental Society, 1985.
- [1057] Parpola, Asko. “*Jaiminiya* Texts and the First Feeding of Solid Food”. In *South Asian Religion and Society*, ed. Asko Parpola and Bent Smidt Hansen, [Studies of Asian Topics No. 11], pp. 68–96. Copenhagen: Scandinavian Institute of Asian Studies, 1986.
- [1058] Parpola, Asko. “The Coming of the Aryans to Iran and India and the Cultural and Ethnic Identity of the *Dāsas*”. *Studia Orientalia*, Vol. 64, pp. 195–302, 1988. Rev.: H. Falk, *IJ* 34 (1991), 57–60.
- [1059] Parpola, Asko. *Deciphering the Indus Script*. Cambridge: Cambridge University Press, 1994.
- [1060] Parpola, Asko. “On the Formation of the *Mīmāṃsā* and the Problems Concerning *Jaimini* with particular reference to the teacher quotations and the Vedic schools (Part II)”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 38, pp. 293–308, 1994.
- [1061] Parpola, Asko. “Professor E. R. Sreekrishna Sarma 1922–1994”. *Acta Orientalia*, Vol. 56, pp. 16–24, 1995.
- [1062] Parpola, Asko. “The problem of the Aryans and the Soma: Textual-linguistic and archaeological evidence”. In *The Indo-Aryans of Ancient South Asia*, ed. George Erdosy, [Indian Philology and South Asian Studies, Vol. 1], pp. 353–381. Berlin, New York: Walter de Gruyter, 1995.
- [1063] Parpola, Asko. “On the *Upagrantha(sūtra)* of the *Sāmaveda*: 1. Contents and textual divisions”. In *Langue, style et structure dans le monde indien. Centenaire de Louis Renou. Actes du Colloque international (Paris, 25–27 janvier 1996)*, édités par Nalini Balbir et Georges-Jean Pinault, [Bibliothèque de l’École des Hautes Études, Sciences Historiques et Philologiques, 334], pp. 91–121. Paris, 1996.
- [1064] Parpola, Asko. “The *Dāsas* and the Coming of the Aryans”. In Michael Witzel (ed.), *Inside the Texts, Beyond the Texts: New Approaches to the Study of the Vedas*, [Harvard Oriental Series, Opera Minora, Vol. 2], pp. 193–202. Cambridge, 1997.
- [1065] Parpola, Asko. Conceptual categories and their classification in Middle Vedic texts: A review of Brian K. Smith’s two recent books. In *Categorisation and Interpretation. Indological and comparative studies from an international Indological meeting at the Department of Comparative Philology, Göteborg University. A volume dedicated to the memory of Gösta Liebert*, ed. Folke Josephson, [Meijerbergs arkiv för svensk ordforskning, 24], pp. 5–22. Göteborg, 1999.

- [1066] Parpola, Asko. “The iconography and cult of Kutṭicāttan: Field research on the sanskritization of local folk deities in Kerala”. In *Aryan and Non-Aryan in South Asia: Evidence, Interpretation and Ideology*, ed. J. Bronkhorst and M. M. Deshpande, [Harvard Oriental Series, Opera Minora, Vol. 3], pp. 175–205. Cambridge, 1999.
- [1067] Parpola, Asko. “The Uttara-Gāna and the Kalpasūtra of the Jaiminīyas: Important additions to the corpus of extant Sāmavedic texts”. Paper read at the Second International Vedic Workshop. Kyoto, 30 October–2 November, 1999.
- [1068] Parpola, Asko. The religious background of the Sāvitrī legend. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 193–216. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1069] Parpola, Asko. “From the dialects of Old Indo-Aryan to Proto-Indo-Aryan and Proto-Iranian”. In *Indo-Iranian Languages and Peoples*, ed. Nicholas Sims-Williams, [Proceedings of the British Academy, 116], pp. 43–102. Oxford: Oxford University Press, 2002.
- [1070] Parpola, Asko. “Πανδαι and Sītā: On the Historical Background of the Sanskrit Epics”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 361–373, 2002.
- [1071] Parpola, Asko. “Pre-Proto-Iranians of Afghanistan as Initiators of Śākta Tantrism: On the Scythian/Saka Affiliation of the Dāsas, Nuristanis and Magadhans”. *Iranica Antiqua*, Vol. 37, pp. 233–324, 2002.
- [1072] Parpola, Asko. “Publications of the Great Indologist Fr. Albrecht Weber”. In *Remota Relata: Essays on the History of Oriental Studies in Honour of Harry Halén*, ed. J. Janhunen & A. Parpola, Studia Orientalia 97, pp. 189–219. Helsinki, 2003.
- [1073] Parpola, Asko. “Sacred Bathing Place and Transcendence: Dravidian *Kāta(vul)* as the Source of Indo-Aryan *Ghāṭ*, *Tīrtha*, *Tīrthaṅkara* and (*Tri*)*vikrama*”. In *Jainism and Early Buddhism: Essays in Honor of Padmanabh S. Jaini*, ed. Olle Qvarnström, pp. 523–574. Fremont, California: Asian Humanities Press, 2003.
- [1074] Parpola, Asko. “Old Norse *seið(r)*, Finnish *seita* and Saami shamanism”. In *Etymologie, Entlehnungen und Entwicklungen. Festschrift für Jorma Koivuleto zum 70. Geburtstag*, [Mémoires de la Société Néophilologique de Helsinki, Tome LXIII], pp. 235–273. Helsinki, 2004.
- [1075] Parpola, Asko. “The Nāsatyas, the Chariot and Proto-Aryan Religion”. *Journal of Indo-logical Studies*, Vol. 16 & 17, pp. 1–63, 2004–2005.
- [1076] Parpola, Asko (ed.). *Intian Kulttuuri*. Helsinki: Otava, 2005.
- [1077] Parpola, Asko. “An Introduction to the reprint of Willem Caland’s edition of the Jaiminiya Samhita (i.e. the Jaiminiya Arcikas)”. unpublished.
- [1078] Parpola, Asko. *Jaiminīya-Śrautasūtra with Bhavatrāṭa’s Commentary. 1. Sūtra*. Helsinki, forthcoming.
- [1079] Parpola, Asko & Petteri Koskikallio (eds.). *South Asian Archaeology 1993: Proceedings of the Twelfth International Conference of the European Association of South Asian Archaeologists held in Helsinki University 5–9 July 1993*. 2 vols. [Annales Academiae Scientiarum Fennicae B 271]. Helsinki: Suomalainen Tiedeakatemia, 1994.
- [1080] Parpola, Asko & Sirpa Tenhunen (ed.). *Changing Patterns of Family and Kinship in South Asia. Proceedings of an International Symposium on the occasion of the 50th Anniversary of India’s Independence held at the University of Helsinki 6 May 1998*. [Studia Orientalia, 84]. Helsinki: Finnish Oriental Society, 1998.

- [1081] Parpola, Asko and Christian Carpelan. "The cultural counterparts to Proto-Indo-European, Proto-Uralic and Proto-Aryan: matching the dispersal and contact patterns in the linguistic and archaeological record". In *The Indo-Aryan Controversy: Evidence and Inference in Indian History*, ed. Edwin F. Bryant and Laurie L. Patton, pp. 107–141. London: Routledge, 2005.
- [1082] Parpola, Marjatta. *Intialainen kylä: Suomen kansallismuseon näyttelyluettelo / A Village in India: The National Museum of Finland, exhibition catalogue*. Helsinki: Museovirasto / National Board of Antiquities, 1995.
- [1083] Parpola, Marjatta. "Kerala Brahmins and Śaṅkara's Laws". In *Glimpses of the Indian Village in Anthropology and Literature*, [Istituto Universitario Orientale, Dipartimento di Studi Asiatici, Series Minor, LVI], pp. 39–64. Napoli, 1998.
- [1084] Parpola, Marjatta. *Kerala Brahmins in Transition. A Study of a Nampūtiri Family*. [Studia Orientalia, 91]. Helsinki: Finnish Oriental Society, 2000. Rev.: Rich Freeman, *JAOS* 124.2 (2004), 385–387.
- [1085] Pāṭhak, Śrīdhara Śāstri, ed. *Kenopaniṣat, śrīmacchaṇkarācāryakṛtападavākyabhāsyābhyaṁ tathā śrīraṅgarāmānujakaṇtaprakāśikayā ca sametā*. Poona: Oriental Book-Supplying Agency, 1919.
- [1086] Pāṭhak, Śrīdhara Śāstri, et al., ed. *Digambarānucaraviracitārthaprakāśākhyavyākhyā-sametāḥ īśakenakathopaniṣadah*. [Ānandāśrama Sanskrit Series, 76]. Poona, 1915.
- [1087] Piggott, Stuart. *Wagon, Chariot and Carriage: Symbol and Status in the History of Transport*. New York: Thames and Hudson, 1992.
- [1088] Pillai, Suranad Kunjan. *Alphabetical Index of the Sanskrit Manuscripts in the University Manuscripts Library, Trivandrum*. Vol. I (A to Na). [Trivandrum Sanskrit Series No. 186]. Trivandrum: University of Kerala, 1957.
- [1089] Pimplapure, G. W. (ed.). *Kāṇva Śatapatha (A Critical Edition)*. Ujjain: Maharshi Sandipani Rashtriya Veda Vidya Pratishtthan, 2002, 2005.
- [1090] Pingree, David. *A Descriptive Catalogue of the Sanskrit and Other Indian Manuscripts of the Chandra Shum Shere Collection in the Bodleian Library, part I: Jyotiḥśāstra*. General editor: Jonathan Katz. Oxford: Clarendon Press, 1984.
- [1091] Piovano, Irma. *Dakṣa-Smṛti. Introduction, Critical edition, Translation and Appendices*. [Corpus Juris Sanscriticum: Sanskrit Series on Social and Religious Law, Vol. 1]. Torino, 2002.
- [1092] Pirart, Éric. *Les Nāsatya. Volume I: Les noms des Aśvin. Traduction commentée des strophes consacrées aux Aśvin dans le premier maṇḍala de la Rgvedasamhitā*. [Bibliothèque de la Faculté de Philosophie et Lettres de l'Université de Liège, Fascicule CCLXI]. Genève: Librairie Droz S.A., 1995. Rev.: S. W. Jamison, *JAOS* 119.2 (1999), 350–351.
- [1093] Pirart, Éric. *Les Nāsatya. Volume II. Traduction commentée des strophes consacrées aux Aśvin dans les maṇḍala II–V de la Rgvedasamhitā*. [Bibliothèque de la Faculté de Philosophie et Lettres de l'Université de Liège, Fascicule CCLXXX]. Genève: Librairie Droz S.A., 2001. Rev.: S. W. Jamison, *IJ 45* (2002), 347–350.
- [1094] Pischel, R. und K. Geldner. *Vedische Studien*. 3 Bde. Stuttgart, 1889, 1897, 1901.
- [1095] Pollock, Sheldon I. (ed.). *Literary Culture in History: Reconstructions from South Asia*. Berkley: University of California Press, 2003; New Delhi: Oxford University Press, 2004.
- [1096] Pollock, Sheldon I. (tr.). *Rāmāyaṇa. Book Two: Ayodhyā. By Valmīki*. [The Clay Sanskrit Library]. New York University Press, 2005.

- [1097] Possehl, G. (ed.). *South Asian Archaeology Studies*. New Delhi: Oxford & IBH Pub. Co., 1992.
- [1098] Possehl, Gregory L. *Indus Age: The Beginnings*. Philadelphia: University of Pennsylvania Press, 1999. Rev.: Asko Parpola, The Times Higher Education Supplement, December 3, 1999.
- [1099] Possehl, Gregory L. *The Indus Civilization: A Contemporary Perspective*. Walnut Creek: AltaMira Press, 2002.
- [1100] Poucha, P. Īśāvāsyopaniṣad. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 94, pp. 409–417, 1940.
- [1101] Prasad, P. C. *The Śrādha. The Hindu Book of the Dead. A Treatise on the Śrādha Ceremonies*. Delhi: Motilal BanarsiDass, 1995; rpt. 1997.
- [1102] Prasad, P. C. *The Upanayana. The Hindu Ceremonies of the Sacred Thread*. Delhi: Motilal BanarsiDass, 1997.
- [1103] Premnidhi Shastri (ed.). *Jaiminīya-Śrauta-Sūtra-Vṛtti of Bhavatrāṭa*. [Śāta-Piṭaka Series, Vol. 40]. New Delhi: International Academy of Indian Culture, 1966.
- [1104] Proferes, Theodore. “Remarks on the Transition from Rgvedic Composition to Śrauta Compilation”. *Indo-Iranian Journal*, Vol. 46, pp. 1–21, 2003.
- [1105] Proferes, Theodore N. “Poetics and Pragmatics in the Vedic Liturgy for the Installation of the Sacrificial Post”. *Journal of the American Oriental Society*, Vol. 123.2, pp. 317–350, 2003.
- [1106] Puṣpendra Kumāra, Pro. *Kṛṣṇayajurvedīyam Taittirīyabrahmaṇam (Śrīmatsāyaṇācārya-viracitabhāṣyasametam)*. Delhi: Nag Publishers, 1998.
- [1107] Radhakrishnan, S. *The Principal Upaniṣads*. London, 1953; rpt. Delhi: Oxford University Press, 1989.
- [1108] Raghavan, V. “Present Position of Vedic Chanting and Its Future”. *Bulletin of the Institute of Traditional Cultures*, Madras University, pp. 48–69, 1957.
- [1109] Raghu Vira. *Jaiminīya Brāhmaṇa of the Sāmaveda, Book I*. [Sarasvati Vihara Series, 2]. Lahore: The International Academy of Indian Culture, 1937.
- [1110] Raghu Vira. *Sāmaveda of the Jaiminīyas: Text and Mantra Index*. [Sarasvati Vihara Series, 3]. Lahore: The International Academy of Indian Culture, 1938.
- [1111] Raghu Vira and Lokesh Chandra. “Studies in Jaiminīya Brāhmaṇa (Book I)”. *Acta Orientalia*, Vol. 22, pp. 55–74, 1955 = *Studia Indologica* (Fs. W. Kirfel), 1955, pp. 255–276 = Raghu Vira and Lokesh Chandra, *Jaiminīya Brāhmaṇa of the Sāmaveda* [1111], rpt., 1986, pp. 515–534.
- [1112] Raghu Vira and Lokesh Chandra, ed. *Jaiminiya-Brahmana of the Sāmaveda*. [Sarasvati-Vihara Series, 31]. Nagpur: International Academy of Indian Culture, 1954; rpt. Delhi: Motilal BanarsiDass, 1986.
- [1113] Rajalakshmi, S. *Bhuti Māhātmyam (Vibhuti Rudrakṣa Māhātmyam) of Parama Sivendra Saraswati (With Sanskrit & Tamil Introduction)*. [Tanjore Sarasvati Mahal Series No. 196]. Thanjavur: Tanjore Maharaja Serfoji’s Sarasvati Mahal Library, 1983.
- [1114] Rama Deva. *The Jaiminiya or Talavakara Upanishad Brahmana*. Devanagari text with indexes. Prepared from the edition, in Roman script of Shri Hanns Oertel. With an introduction on the history of Samaveda literature by Bhagavad Datta. [Dayānanda Mahāvidyālaya Saṃskṛta-granthamālā, 3]. Lahore, 1921.

- [1115] Ramanath Dikshit, A. M. *Ūhagānam and Ūhyagānam with Uttarārchika and Padapāṭha of Kauthuma Śākhā*. [Vedic Research Series 3]. Varanasi: Banaras Hindu University, 1967.
- [1116] Ramanatha Dikshitar, M. *Drahyayana Srautha Sutra with Dhanvi Bhashyam*. Madras: Sir C. P. Ramaswami Iyer Foundation, 1982.
- [1117] Ramanatha Dikshitar, Mayuram M. *Sāmavedasarvasvam*. Madras: The author, 1972. “Ramanatha Dikshitar (1972: 112–116) included a brief synopsis of the Upagrantha and its commentaries in his book *Sāmaveda-sarvasvam* written in Sanskrit” Parpola 1996 [1062], p. 94.
- [1118] Ranade, H. G. *Lātyāyana-Śrauta-Sūtra*. [Kalāmūlaśāstra Series, 27-29]. New Delhi: Indira Gandhi National Centre for the Arts, 1998.
- [1119] Raṅgācarya, Kastūri. *Jaiminigrhyasūtram. Śrīnivāsāddhvārikṛtasubodhinyākhyavyākhyā-sahitam*. Madras, 1898.
- [1120] Rangachari, K. *Vaikhānasa Dharma Sūtra: Introduction, Translation and Notes with Tables of Pravaras*. Madras, 1930.
- [1121] Rangacharya, M. *A Descriptive Catalogue of the Sanskrit Manuscripts in the Government Oriental Manuscripts Library, Madras*. Vol. II.—Vedic Literature. Madras: Government Press, 1905.
- [1122] Rangacharya, M. and S. Kuppuswami Sastri. *A triennial Catalogue of Manuscripts collected during the triennium 1910/11 to 1912/13 for the Government Oriental Manuscripts Library, Madras*. Vol. 1,1. Sanskrit, A. Madras, 1913.
- [1123] Ratnagar, Shereen. *Trading Encounters: From the Euphrates to the Indus in the Bronze Age*. New Delhi: Oxford University Press, 2004. 新刊紹介: 『インド考古研究』 26 (2004-05), p. 217f.
- [1124] Rau, Wilhelm. Rev. of *Jaiminīya Brāhmaṇa of the Sāmaveda II,1–80 (Gavāmayana)*, by lokesh chandra ([812]). *Orientalistische Literaturzeitung*, 1953, Nr. 5/6, cols. 273–275.
- [1125] Rau, Wilhelm. *Staat und Gesellschaft im alten Indien nach den Brāhmaṇa-Texten dargestellt*. Wiesbaden: Otto Harrassowitz, 1957.
- [1126] Rau, Wilhelm. “Versuch einer Deutschen ”Übersetzung der Śvetāśvatara-Upaniṣad”. *Asiatische Studien*, Vol. 17, pp. 25–46, 1964.
- [1127] Rau, Wilhelm. “Versuch einer Deutschen ”Übersetzung der Mundaka-Upaniṣad”. *Asiatische Studien*, Vol. 18–19, pp. 216–226, 1965.
- [1128] Rau, Wilhelm. “Fünfzehn Indra-Geschichten”. *Asiatische Studien*, Vol. 20, pp. 72–100, 1966.
- [1129] Rau, Wilhelm. “Versuch einer Deutschen ”Übersetzung der Kāṭhaka-Upaniṣad”. *Asiatische Studien*, Vol. 25, pp. 158–174, 1971.
- [1130] Rau, Wilhelm. *Weben und Flechten im vedischen Indien*. [Abhandlungen der geistes- und sozialwissenschaftlichen Klasse, Jahrgang 1970, Nr. 11]. Mainz: Akademie der Wissenschaften und der Literatur, 1971.
- [1131] Rau, Wilhelm. *Töpferei und Tongeschirr im vedischen Indien*. [Abhandlungen der geistes- und sozialwissenschaftlichen Klasse, Jahrgang 1972, Nr. 10]. Mainz: Akademie der Wissenschaften und der Literatur, 1972.
- [1132] Rau, Wilhelm. *Metalle und Metallgeräte im vedischen Indien*. [Abhandlungen der geistes- und sozialwissenschaftlichen Klasse, Jahrgang 1973, Nr. 8]. Mainz: Akademie der Wissenschaften und der Literatur, 1974.

- [1133] Rau, Wilhelm. “Erwiderung auf B. Schlerath: Vedic *vájra*- «die Keule des Indra»”. *Orbis*, Vol. 25.2, pp. 356–358, 1976.
- [1134] Rau, Wilhelm. *The Meaning of Pur in Vedic Literature*. [Abhandlungen der Marburger Gelehrten Gesellschaft, Jahrgang 1973, Nr.1]. München: Wilhelm Fink Verlag, 1976.
- [1135] Rau, Wilhelm. Versuch einer deutschen Übersetzung der Taittirīya-Upaniṣad. In *Festschrift der Wissenschaftlichen Gesellschaft an der J. W. Goethe-Univ. Frankfurt am Main*, pp. 349–373. Wiesbaden: Franz Steiner Verlag, 1981.
- [1136] Rau, Wilhelm. *Die Brennlinse im alten Indien*. [Abhandlungen der geistes- und sozialwissenschaftlichen Klasse, Jahrgang 1982, Nr. 10]. Mainz: Akademie der Wissenschaften und der Literatur; Wiesbaden: Franz Steiner, 1982.
- [1137] Rau, W. “Notiz zum cerebralen *l* in südindischen Sanskrit-Handschriften”. *Münchener Studien zur Sprachwissenschaft*, Vol. 42, pp. 187–189, 1983.
- [1138] Rau, W. “Sundry Remarks on the Printed Text of Jaiminīya-Brāhmaṇa”. In *Surabhi: Sreekrishna Sarma Felicitation Volume*, pp. 141–144. Tirupati: Prof. E. R. Sreekrishna Sarma Felicitation Committee, 1983.
- [1139] Rau, Wilhelm. *Zur vedischen Altertumskunde*. [Abhandlungen der geistes- und sozialwissenschaftlichen Klasse, Jahrgang 1983, Nr. 1]. Mainz: Akademie der Wissenschaften und der Literatur; Wiesbaden: Franz Steiner, 1983.
- [1140] Rau, W. Vaidika-Padānukrama-Koṣa und Veda Lexikographie. *Kratylos*, Vol. 28, pp. 1–24, 1983 (1984).
- [1141] Rau, Wilhelm. “Die Handschriften des Jaiminīyabrahmāṇa”. In *Studia Indogermanica et Slavica: Festgabe für Werner Thomas zum 65. Geburtstag*, ed. Peter Kosta, [Specimina Philologiae Slavicae, Supplementband 26], pp. 21–35. München: Verlag Otto Sagner, 1988.
- [1142] Rau, Wilhelm. *Bhartrharis Vākyapadīya. Versuch einer vollständigen deutschen Übersetzung nach der kritischen Edition der Mūla-Kārikās herausgegeben von Oskar v. Hinüber*. [Akademie der Wissenschaften und der Literatur, Mainz. Abhandlungen der geistes- und sozialwissenschaftlichen Klasse, Einzelveröffentlichung Nr. 8]. Stuttgart: Franz Steiner Verlag, 2002. Rev.: George Cardona, *IJ 47* (2004), 147–159.
- [1143] Raulwing, Peter. *Horses, chariots and Indo-Europeans: Foundations and methods of chariotry research from the viewpoint of comparative Indo-European linguistics*. [Archaeolingua, Series minor, 13]. Budapest: Archaeolingua, 2000.
- [1144] Renou, Louis. *Kena Upanishad*. [Les Upanishad: Texte et traduction sous la direction de Louis Renou, III]. Paris: Adrien-Maisonneuve, 1943.
- [1145] Renou, Louis. *Les écoles védiques et la formation du Veda*. Paris: Imprimerie Nationale, 1947.
- [1146] Renou, Louis, avec la collaboration de Liliane Silburn. “Sur la notion de brāhmaṇa”. *Journal Asiatique*, Vol. 237, pp. 7–46, 1949.
- [1147] Renou, L. “The Vedic Schools and the Epigraphy”. In *Siddha-Bhāratī or the Rosary of Indology, being the Dr. Siddheswar Varma Presentation Volume*, Part 2, pp. 214–221. Hoshiarpur: Vishveshvaranand Vedic Research Institute, 1950.
- [1148] Renou, Louis. Études védiques: 3. Quelques termes du Rgveda. *Journal Asiatique*, Vol. 241, pp. 167–183, 1953. a. Ábhva, b. Bāndhu, c. Prásiti, d. Yóga, e. Kaví.
- [1149] Renou, Louis. “Le passage des Brāhmaṇa aux Upaniṣad”. *Journal of the American Oriental Society*, Vol. 73, pp. 138–144, 1953.

- [1150] Renou, Louis. “Le passage du nom d’action à l’infinitif dans le Rgveda”. In *Sprachgeschichte und Wortbedeutung: Festschrift Albert Debrunner gewidmet von Schülern, Freunden und Kollegen*, pp. 383–387. Bern: Francke Verlag, 1954.
- [1151] Renou, Louis. *Vocabulaire du rituel védique*. Paris: Librairie C. Klincksieck, 1954.
- [1152] Renou, Louis. “Études védiques. 5. Atharva-Véda et rituel”. *Journal Asiatique*, pp. 418–438, 1955.
- [1153] Renou, Louis. *Études védiques et pāṇinéennes*. 17 tomes. Paris, 1955–69.
- [1154] Renou, Louis. *Le Destin du Véda dans l’Inde*. [Études védiques et pāṇinéennes, 6]. Paris, 1960.
- [1155] Renou, Louis. *Grammaire sanscrite. Deuxième édition*. Paris: Adrien-Maisonneuve, 1961.
- [1156] Renou, Louis. *Choix d’études indiennes*. 2 vols. Réunies par N. Balbir et al. Paris, 1997.
- [1157] Renou, Louis, and Liliane Silburn. “Nírukta and Ánirukta in Vedic”. In *Sarūpa-Bhāratī: The Homage of Indology: Dr. Lakshman Sarup Memorial Volume*, [Vishveshvaranand Indological Series, 6], pp. 68–79. Hoshiarpur: Vishveshvaranand Vedic Research Institute, 1954.
- [1158] Resnick, Howard Jay. *The Daivika-catustayam of the Vaikhānasa-mantra-praśna*. PhD thesis, Harvard University, 1996.
- [1159] Reuter, J. N. *Die Bedeutung der copulativen und der determinativen Composita mit einem Verbalnomen als Schlussglied*. Helsingfors (Helsinki), 1891.
- [1160] Reuter, J. N., ed. *The Śrauta-sūtra of Drāhyāyana, with the Commentary of Dhanvin*. Part I. London: Luzac & Co., 1904.
- [1161] Richards, J. F. (ed.). *Kingship and Authority in South Asia*. Madison: University of Wisconsin, 1978; 1981²; rpt. Delhi etc.: Oxford University Press, 1998.
- [1162] Rix, Helmut. *Historische Grammatik des Griechischen: Laut- und Formenlehre*. 2., korrigierte Auflage. Darmstadt: Wissenschaftliche Buchgesellschaft, 1992. (= *Hist. Gramm. d. Gr.*²).
- [1163] Rix, Helmut. *Lexikon der indogermanischen Verben: Die Wurzeln und Ihre Primärstamm-bildungen*. Unter Leitung von Helmut Rix und der Mitarbeit vieler anderer bearbeitet von Martin Kümmel, Thomas Zehnder, Reiner Lipp, Brigitte Schirmer. Wiesbaden: Dr. Ludwig Reichert Verlag, 1998. Rev.: E. Seebold, *IF* 104 (1999), 287–299; Ch. de Lamberterie, *BSL* 95/2 (2000), 139–145. (= *LIV*¹).
- [1164] Rix, Helmut. *Lexikon der indogermanischen Verben: Die Wurzeln und Ihre Primärstamm-bildungen*. Unter Leitung von Helmut Rix und der Mitarbeit vieler anderer bearbeitet von Martin Kümmel, Thomas Zehnder, Reiner Lipp, Brigitte Schirmer. Zweite, erweiterte und verbesserte Auflage bearbeitet von Martin Kümmel und Helmut Rix. Wiesbaden: Dr. Ludwig Reichert Verlag, 2001. (= *LIV*²).
- [1165] Rocher, Ludo. *Dāsadāsī*. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 374–380, 2002.
- [1166] Rocher, Ludo. *Jimutavahana’s Dayabhaga: The Hindu Law of Inheritance in Bengal*. South Asia Research. Oxford: Oxford University Press, 2002.
- [1167] Roebuck, Valerie J. *The Upaniṣads*. London: Penguin Books, 2000; rev. ed. 2003. Rev.: Frederick M. Smith, *JAOS* 122.1 (2002), 156–160.

- [1168] Röer, E., ed. *The Īśā, Kena, Katha, Praśna, Munda, Māṇḍukya, Upanishads, with the commentary of Śankara Āchārya, and the gloss of Ānanda Giri*. [Bibliotheca Indica, 7]. Calcutta: Asiatic Society of Bengal, 1850.
- [1169] Röer, E., tr. *The Taittarīya, Aitareya, Śvetāśvatara, Kena, Īśā, Katha, Praśna, Mundaka and Māṇḍukya Upanishads*. [Bibliotheca Indica, 11]. Calcutta: Asiatic Society of Bengal, 1853.
- [1170] Roesler, Ulrike. *Licht und Leuchten im ;Rgveda. Untersuchungen zum Wortfeld des Leuchtens und zur Bedeutung des Lichts*. [Indica et Tibetica, 32]. Swisttal-Odendorf: Indica et Tibetica Verlag, 1997.
- [1171] Rolland, Pierre. “Deux *pariśiṣṭa* de l’école Varāha”. *Journal Asiatique*, Vol. 257, pp. 265–272, 1969.
- [1172] Rolland, Pierre. “La litanie des quatre oblateures (Maitrāyaṇī Samhitā I,9)”. *Journal Asiatique*, Vol. 258, pp. 261–279, 1970.
- [1173] Rolland, Pierre. *Le Mahāvrata. Contribution à l’étude d’un rituel solennel védique*. Nachrichten der Akademie der Wissenschaften in Göttingen, I. Philologisch-historische Klasse, Jg. 1973, Nr. 3, pp. 51–79. Göttingen: Vandenhoeck & Ruprecht, 1973.
- [1174] Roth, R. und W. D. Whitney. *Atharva Veda Sanhita*. Berlin, 1986. (With Book 20).
- [1175] Roth, Rudolf von. *Kleine Schriften*. Hrsg. von Konrad Meisig. Stuttgart: Steiner, 1994.
- [1176] Rysiewicz, Zygmunt. *Un Archaïsme de l’Accentuation Védique*. Kraków, 1948.
- [1177] Sachau, Edward C. *Alberuni’s India: An account of the religion, philosophy, literature, geography, chronology, astronomy, customs, laws and astrology of India about AD 1030*. 2 vols. [Trübner’s Oriental Series]. London: Kegan Paul, Trench, Trübner, 1910; rpt. New Delhi: Munshiram Manoharlal, 1983.
- [1178] 定方 晟 (Sadakata, Akira). 「クリシュナ河下流域の古代刻文に見られる信者群像」. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 660–643 (289–306). 東京: 春秋社, 1996.
- [1179] 定方 晟 (Sadakata, Akira). 「碑文でわかったインド古代史（一）」. 『印度哲学仏教学』, Vol. 12, pp. 26–45, 1997.
- [1180] 定方 晟 (Sadakata, Akira). 『異端のインド』. 東京: 東海大学出版会, 1998.
- [1181] 佐保田 鶴治. 『ウパニシャッド』. 東京: 平河出版社, 1979.
- [1182] 阪本(後藤)純子. 「*iṣṭā-pūrtá-*『祭式と布施の効力』と来世」. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 882–862 (67–87). 東京: 春秋社, 1996.
- [1183] Sakamoto-Gotō, Junko. Das Jenseits und *iṣṭā-pūrtá-* “die Wirkung des Geopferten-und-Geschenkten” in der vedischen Religion. In *Indoarisch, Iranisch und die Indogermanistik: Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen*, hrsg. von Bernhard Forssman und Robert Plath, pp. 475–490. Wiesbaden: Reichert Verlag, 2000.
- [1184] Sakamoto-Gotō, Junko. “*kathám-katham agnihotrám juhutha* —janakas trickfrage in śb xi 6,2,1—”. In *Anusantyai: Festschrift für Johanna Narten zum 70. Geburtstag*, hrsg. von Almut Hintze und Eva Tichy, [Münchener Studien zur Sprachwissenschaft, Beiheft 19, Neue Folge], pp. 231–252. Dettelbach: Röll, 2000.
- [1185] Sakamoto-Gotō, Junko. Zur Entstehung der Fünf-Feuer-Lehre des Königs Janaka. In *Akten des 27. Deutschen Orientalistentages (Bonn – 28. September bis 2. Oktober 1998): Norm und Abweichung*, hrsg. von Stefan Wild und Hartmut Schild, [Kultur, Recht und Politik in muslimischen Gesellschaften, Bd. 1], pp. 157–167. Würzburg: Ergon Verlag, 2001.

- [1186] 阪本(後藤)純子. 「*Sāmaññaphalasutta* (沙門果經) と Veda 祭式」. 『印度学仏教学研究』, Vol. 49, No. 2, pp. 958–953 (83–88), 2001.
- [1187] 阪本(後藤)純子(Sakamoto-Gotō, Junko). 「王族と Agnihotra」. 『印度学仏教学研究』, Vol. 53, No. 2, pp. 947–941 (58–64), 2005.
- [1188] 坂本恭子. 「Agnihotra 祭における Prāyaścitti について—Gārhapatya 祭火が消える場合—」. 『待兼山論叢』, Vol. 30, pp. 27–38, 1996.
- [1189] 坂本恭子. 「Agnihotra 祭の Prāyaścitti に見られる用語について」. 『印度学仏教学研究』, Vol. 45, No. 1, pp. 492–487 (31–36), 1996.
- [1190] 天野恭子. 「マイトラーヤニー・サンヒターにおける指示代名詞の使用法」. 『インド思想史研究』, No. 14, pp. 25–43, 2002.
- [1191] Salomon, Richard. “The Three Cursed Rivers of the East, and Their Significance for the Historical Geography of Ancient India”. *The Adyar Library Bulletin*, Vol. 42, pp. 32–60, 1978.
- [1192] Salomon, R. A Linguistic Analysis of the Mundaka Upaniṣad. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 25, pp. 91–105, 1981.
- [1193] Salomon, Richard. A Linguistic Analysis of the Praśna Upaniṣad. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 35, pp. 47–74, 1991.
- [1194] Salomon, Richard. A Preliminary Survey of Some Early Buddhist Manuscripts Recently Acquired by the British Library. *Journal of the American Oriental Society*, Vol. 117.2, pp. 353–358, 1997.
- [1195] Salomon, Richard. *Indian Epigraphy: A Guide to the Study of Inscriptions in Sanskrit, Prakrit, and Other Indo-Aryan Languages*. New York: Oxford University Press, 1998. Rev: O. v. Hinüber, *JAOS* 121.3 (2001), 517–519.
- [1196] Salomon, Richard. *Ancient Buddhist Scrolls from Gandhāra: The British Library Kharosthi Fragments*. Seattle: University of Washington Press, 1999.
- [1197] Salomon, Richard. The Senior Manuscripts: Another Collection of Gandhāran Buddhist Scrolls. *Journal of the American Oriental Society*, Vol. 123.1, pp. 73–92, 2003.
- [1198] Sama Sastry, R., ed. *Vārāhagrhyasūtra*. [Gaekwad's Oriental Series, 18]. Baroda, 1921.
- [1199] Sanderson, Alexis. “Religion and the State: Śaiva Officiants in the Territory of the King’s Brahmanical Chaplain”. *Indo-Iranian Journal*, Vol. 47, pp. 229–300, 2004.
- [1200] サリアニディ(Sarianidi), V. I. 著、加藤九祚訳. 『シルクロードの黄金遺宝 —シバルガン王墓発掘記』. 東京: 岩波書店, 1988.
- [1201] Sarianidi, Victor. “Recent Archaeological Discoveries and the Aryan Problem”. In *South Asian Archaeology 1991: Proceedings of the Eleventh International Conference of the Association of South Asian Archaeologists in Western Europe held in Berlin 1–5 July 1991*, ed. Adalbert J. Gail and Gerd J. R. Mevissen with the assistance of Britta Zehmke, pp. 251–264. Stuttgart: Franz Steiner Verlag, 1993.
- [1202] Sarianidi, V. I. “Margiana and the Indo-Iranian world”. In *South Asian Archaeology 1993: Proceedings of the Twelfth International Conference of the European Association of South Asian Archaeologists held in Helsinki University 5–9 July 1993*, ed. Asko Parpola & Petteri Koskikallio, Vol. II, [Annales Academiae Scientiarum Fennicae B 271], pp. 667–680. Helsinki: Suomalainen Tiedeakatemia, 1994.
- [1203] Sarianidi, Victor. *Margiana and Protozoroastrism*. Translated from Russian by Inna Sarianidi. Athens: Kapon Editions, 1998.

- [1204] Sarianidi, V. “The Indo-Iranian Problem in the Light of the Latest Excavations in Mariana”. In *Vidyārṇavavandanam: Essays in Honour of Asko Parpola*, ed. K. Karttunen & P. Koskikallio, [Studia Orientalia, 94], pp. 417–441. Helsinki: Finnish Oriental Society, 2001.
- [1205] Sarma, K. Madhava Krishna. *Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library*. Vol. I—Vedic. [The Adyar Library Series, No. 35]. Madras: The Adyar Library, 1942.
- [1206] Sarma, K. V. and S. A. S. Sarma. *Saṃvarta-Tradition: Saṃvarta-Smṛti and Saṃvarta-Dharmaśāsttra. Critically edited with English Translation*. [Corpus Juris Sanscriticum: Sanskrit Series on Social and Religious Law, Vol. 3]. Torino, 2002.
- [1207] Sastri, A. Mahadeva (ed.). *The Sāmānya Vedānta Upaniṣad-s with the Commentary of Śrī Upaniṣad-Brahma-Yogin*. 2nd ed. [The Adyar Library Series, 7]. Madras: The Adyar Library and Research Centre, 1966; rpt. 1987. Tr.: A. G. Krishna Warrier [1564].
- [1208] Śāstri, Anantarām Dogārā. *The Charanavyūha Sūtra of Śaunaka with the commentary of Mahidāsa*. [Kashi Sanskrit Series, 132]. Benares, 1938.
- [1209] Sastri, P. P. S. *A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library, Tanjore*. 20 vols. Srirangam, 1928–1952.
- [1210] Sātavalekara, Dāmodara. *Sāmavedasamhitā*. Pāraḍī: Svādhyāya-maṇḍala, n.d.
- [1211] Satya Brata Samasrami. *Aranyakasanhita of the Samaveda with the Commentary of Sayana Acharya and a Bengali Translation*. Calcutta, 1873.
- [1212] Satyavrata Sāmaśrami Bhāttācāryya, ed. *Sāma Veda Samhitā with the commentary of Sāyana Ācārya*. 5 vols. [Bibliotheca Indica, 71]. Calcutta: Asiatic Society of Bengal, 1874–1878.
- [1213] Satyavrata Sāmaśramī, ed. *aṣṭavikṛtivivṛtiḥ (vedāṅgam) madhusūdanamunikṛtā*. [Ushā, Vol. 1, No. 1]. Calcutta: Satya Press, 1889.
- [1214] Satyavrata Sāmaśramī, ed. *akṣaratantram. vedāṅgam. mahāmuninā āpiśalinā proktam*. [Ushā, Vol. 1, No. 2]. Calcutta: Satya Press, 1889.
- [1215] Satyavrata Sāmaśramī, ed. *vikṛtivallī (jatāpaṭalah)*. [Ushā, Vol. 1, No. 2]. Calcutta: Satya Press, 1889.
- [1216] Satyavrata Sāmaśramī, ed. *nāradīyā śiksā sāmavedīyā*. [Ushā, Vol. 1, No. 6 (pp. 1–12); No. 7 (pp. 13–26)]. Calcutta: Satya Press, 1890.
- [1217] Satyavrata Sāmaśramī, ed. *sāmapratiśākhyaṁ (atiprācīnam) sāmagācāryavaryenyā mahāmuninā puṣpena kṛtam*. [Ushā, Vol. 1, No. 3 (pp. 1–4, 1–24); No. 4 (pp. 25–64); No. 5 (pp. 65–84)]. Calcutta: Satya Press, 1890.
- [1218] Satyavrata Sāmaśramī, ed. *mantrabrahmaṇam (sāmavedīyam)*. [Ushā, Vol. 1, No. 3 (pp. 1–40); No. 4 (pp. 41–80); No. 5 (pp. 81–104); No. 6 (pp. 105–136); No. 7 (pp. 137–160); No. 8 (pp. 161–168)]. Calcutta: Satya Press, 1890–91.
- [1219] Satyavrata Sāmaśramī, ed. *sāmapadasamhitā arthatāḥ sāmavedīyārcikagrānthānāṁ padapāṭhāḥ*. [Ushā, Vol. 1, No. 5 (pp. 1–8, 1–32); No. 6 (pp. 33–72); No. 7 (pp. 73–112); No. 8 (pp. 113–152); No. 9 (pp. 153–192); No. 10 (pp. 193–216); No. 11/12 (pp. 217–234)]. Calcutta: Satya Press, 1890–91.
- [1220] Satyavrata Sāmaśramī, ed. *grhyāsamgrahāḥ (gobhilīyagṛhyapariśiṣṭaviśeṣāḥ) bhagavatā gobhilācāryaputreṇa pranītāḥ*. [Ushā, Vol. 1, No. 10]. Calcutta: Satya Press, 1891.

- [1221] Satyavrata Sāmaśramī, ed. *ārṣeyabrahmaṇam* (*sāmavedīyam*) *caturthabrahmaṇam anubrāhmaṇam vā*. [*Ushā*, Vol. 1, No. 11/12 (pp. 1–128); Vol. 2, No. 1 (pp. 129–191)]. Calcutta: Satya Press, 1891–92.
- [1222] Satyavrata Sāmaśramī, ed. *yajñaparibhāṣāsūtram*. [*Ushā*, Vol. 1, No. 8 (pp. 1–24); No. 9 (pp. 25–56); No. 10 (pp. 57–80); No. 11/12 (pp. 81–105)]. Calcutta: Satya Press, 1891. [=ApŚS 24,1–4].
- [1223] Satyavrata Sāmaśramī, ed. *agniṣṭomasāmāni*. [*Ushā*, Vol. 2, No. 6]. Calcutta: Satya Press, 1892.
- [1224] Satyavrata Sāmaśramī, ed. *ariṣṭavargah*. [*Ushā*, Vol. 2, No. 3]. Calcutta: Satya Press, 1892.
- [1225] Satyavrata Sāmaśramī, ed. *āśīssāmāni*. [*Ushā*, Vol. 2, No. 4 (pp. 1–16); No. 5 (pp. 17–24)]. Calcutta: Satya Press, 1892.
- [1226] Satyavrata Sāmaśramī, ed. *brahmaya�napāthah*. [*Ushā*, Vol. 2, No. 3]. Calcutta: Satya Press, 1892.
- [1227] Satyavrata Sāmaśramī, ed. *rahasyottamasāmāni*. [*Ushā*, Vol. 2, No. 6]. Calcutta: Satya Press, 1892.
- [1228] Satyavrata Sāmaśramī, ed. *samhitāsaptakam*. [*Ushā*, Vol. 2, No. 2]. Calcutta: Satya Press, 1892.
- [1229] Satyavrata Sāmaśramī, ed. *śāntipāṭhah*. [*Ushā*, Vol. 2, No. 4]. Calcutta: Satya Press, 1892.
- [1230] Satyavrata Sāmaśramī, ed. *saptadaśa mahāsāmāni*. [*Ushā*, Vol. 2, No. 2]. Calcutta: Satya Press, 1892.
- [1231] Satyavrata Sāmaśramī, ed. *vāṃśabrahmaṇam* (*sāmavedīyam*). [*Ushā*, Vol. 2, No. 2]. Calcutta: Satya Press, 1892.
- [1232] Satyavrata Sāmaśramī. *trayīsanigrahah* (*tayīcatuṣṭaya-dvitiyabhāgah*). [*Ushā*, Vol. 2, No. 3 (pp. 1–24); No. 4 (pp. 25–48); No. 5 (pp. 49–120); No. 6 (pp. 121–184); No. 8 (pp. 185–230); Vol. 3, No. 4 (pp. 217 [sic]–236)]. Calcutta: Satya Press, 1892–97.
- [1233] Satyavrata Sāmaśramī, ed. *upagranthasūtram* (*sāmavedīyam*). [*Ushā*, Vol. 2, No. 1 (pp. 1–24); Vol. 3, No. 3 (pp. 25–37)]. Calcutta: Satya Press, 1892–97.
- [1234] Satyavrata Sāmaśramī. *trayīparicayah* (*tayīcatuṣṭaya-prathamabhāgah*). [*Ushā*, Vol. 2, No. 7 (pp. 1–88); No. 8 (pp. 89–130); Vol. 3, No. 3 (pp. 129 [sic]–148); No. 4 (cover etc.)]. Calcutta: Satya Press, 1893–97.
- [1235] Satyavrata Sāmaśramī, ed. *padagāḍhaḥ* (*rgvedasya*) *śākalyena maharṣinā, tatsamakālikena vā proktah*. [Made up of parts from *Ushā*, Vol. 2]. Calcutta: Satya Press, 1895.
- [1236] Satyavrata Sāmaśramī, ed. *sāmaprakāśanam* (*sāmavedasya*) *sāmagācārya-prītikaratrivedi-praṇītam*. [Made up of parts from *Ushā*, Vol. 2]. Calcutta: Satya Press, 1895.
- [1237] Satyavrata Sāmaśramī, ed. *sāmavidhānabrahmaṇam* (*sāmavedasya* *tr̥tīyam* *brāhmaṇam anubrāhmaṇam vā*). [Made up of parts from *Ushā*, Vol. 2]. Calcutta: Satya Press, 1895.
- [1238] Satyavrata Sāmaśramī, ed. *svarāṅkuśah* (*rgvedasya*) *ācārya-jayantasvāminā padyaiḥ racitah*. [*Ushā*, Vol. 2]. Calcutta: Satya Press, 1895.
- [1239] Satyavrata Sāmaśramī, ed. *upalekhasūtram* (*rgvedasya*) *śaunakācāryaśiṣyena kenacīn mahāmuninā proktam*. [Made up of parts from *Ushā*, Vol. 2]. Calcutta: Satya Press, 1895.
- [1240] Satyavrata Sāmaśramī, ed. *pāṛśadasūtram* (*rgvedasya* *prātiśākhyam*) *bhagavatā śaunakamahāmuninā proktam*. [*Ushā*, Vol. 3, No. 1 (pp. 1–32); No. 2 (pp. 33–48); No. 3 (49–70)]. Calcutta: Satya Press, 1895–97.

- [1241] Satyavrata Sāmaśramī. *trayītikā (tayīcatuṣṭaya-tṛtīyabhāgaha)*. [Ushā, Vol. 3, No. 2 (pp. 1–48); No. 5 (pp. 49–144); No. 7 (145–240); No. 8 (241–262)]. Calcutta: Satya Press, 1895–97.
- [1242] Satyavrata Sāmaśramī, ed. *nidānasūtra (sāmavedīyam)*. [Ushā, Vol. 3, No. 3 (pp. 1–32); No. 4 (pp. 33–80); No. 6 (81–169)]. Calcutta: Satya Press, 1897.
- [1243] Satyavrata Sāmaśramī, ed. *pāṛṣadasūtravṛttih* (incomplete). [Ushā, Vol. 3, No. 4 (pp. 1–12)]. Calcutta: Satya Press, 1897.
- [1244] Scarlata, Salvatore. *Die Wurzelkomposita im Rg-Veda*. Wiesbaden: Reichert Verlag, 1999.
- [1245] Scharf, Peter M. *The Denotation of Generic Terms in Ancient Indian Philosophy: Grammar, Nyāya, and Mīmāṃsā*. Transactions of the American Philosophical Society, Held at Philadelphia, For Promoting Useful Knowledge, Vol. 86, Pt. 3. Philadelphia: American Philosophical Society, 1996.
- [1246] Scharfe, Hartmut. *The State in Indian Tradition*. [Handbuch der Orientalistik, 2. Abt., Indien, 3. Bd, 2. Abschnitt]. Leiden: E. J. Brill, 1989.
- [1247] Scharfe, Hartmut. *Investigations in Kauṭalya's Manual of Political Science*. Wiesbaden: Otto Harrassowitz, 1993.
- [1248] Scharfe, Hartmut. “Bartholomae's Law Revisited or how the R̄gveda is dialectically divided”. *Studien zur Indologie und Iranistik*, Vol. 20 (Festschrift Paul Thieme), pp. 351–377, 1996.
- [1249] Scharfe, Hartmut. The sacrificial cord of the brahmins. *Studien zur Indologie und Iranistik*, Vol. 22, pp. 89–117, 1999.
- [1250] Scharfe, Hartmut. *Education in Ancient India*. [Handbuch der Orientalistik = Handbook of Oriental Studies, Section 2, India = Indien, Vol. 16]. Leiden: Brill, 2002.
- [1251] Scharfe, Hartmut. “Kharoṣṭī and Brāhmaṇī”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 391–393, 2002.
- [1252] Schayer, Stanisław. “Über die Bedeutung des Wortes upaniṣad”. *Rocznik Orientalistyczny*, Vol. III, pp. 57–67, 1927.
- [1253] Schindler, J. *Das Wurzelnomen im Arischen und Griechischen*. Würzburg, 1972.
- [1254] Schindler, Jochem. “A thorny problem”. *Die Sprache*, Vol. 23.1, pp. 25–35, 1977.
- [1255] Schindler, Jochem. ““Notizen zum Sieversschen Gesetz”. *Die Sprache*, Vol. 23.1, pp. 56–65, 1977. Review article (Rezensions-Aufsatz) to: Elmar Seibold, *Das System der indogermanischen Halbvakale*. Heidelberg, 1972 .
- [1256] Schlerath, Bernfried. *Das Königtum im Rig- und Atharvaveda: Ein Beitrag zur indogermanischen Kulturgeschichte*. [Abhandlungen für die Kunde des Morgenlandes, 33,3]. Wiesbaden: Steiner, 1960.
- [1257] Schlerath, B. “Vedisch *vájra*- «die Keule des Indra»”. *Orbis*, Vol. 24.2, pp. 493–518, 1975. W. Rau, “Erwiderung auf B. Schlerath: Vedisch *vájra*- «die Keule des Indra», Orbis 25.2 (1976), 356–358.
- [1258] Schlerath, B. “Nachtrag zu *vájra*- (ob. XXIV, 1975, 493ff.)”. *Orbis*, Vol. 26.1, pp. 133–134, 1977.
- [1259] Schlerath, Bernfried. *Sanskrit Vocabulary. Arranged according to Word Families with Meanings in English, German and Spanish*. Leiden: E. J. Brill, 1980.

- [1260] Schlingloff, Dieter. “The Oldest Extant Parvan-List of the Mahābhārata”. *Journal of the American Oriental Society*, Vol. 89.2, pp. 334–338, 1969.
- [1261] Schmidt, Hanns-Peter. *Brhaspati und Indra. Untersuchungen zur vedischen Mythologie und Kulturgeschichte*. Wiesbaden: Otto Harrassowitz, 1968.
- [1262] Schmidt, Hanns-Peter. *Form and Meaning of Yasna 33*. With Contributions by Wolfgang Lenz and Stanley Insler. [American Oriental Society Essay Number 10]. New Haven, Connecticut: American Oriental Society, 1985.
- [1263] Schmidt, H.-P. “The Place of R̥gveda 4.42 in the Ancient Indian Royal Ritual”. In *Ritual, State and History in South Asia: Essays in Honour of J. C. Heesterman*, ed. A. W. van den Hoek, D. H. A. Kolff, and M. S. Oort, [Memoirs of the Kern Institute, No. 5], pp. 323–349. Leiden: E. J. Brill, 1992.
- [1264] Schmidt, Hanns-Peter. How to Kill a Sacrificial Victim. *Studien zur Indologie und Iranistik*, Vol. 22, pp. 119–129, 1999.
- [1265] Schmithausen, Lambert. “Zur Textgeschichte der pañcāgnividyā”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 38, pp. 43–60, 1994.
- [1266] Schmithausen, Lambert. A Note on the Origin of Ahimsā. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 253–282. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1267] Schmitt, Rüdiger. “Avestisch apāuuaiia-”. *Indo-Iranian Journal*, Vol. 42, pp. 47–48, 1999.
- [1268] Schneider, Ulrich. “Die Komposition der Aitareya-Upaniṣad”. *Indo-Iranian Journal*, Vol. 7, pp. 58–69, 1963/1964.
- [1269] Schrader, Friedrich. *Der Karmapradīpa*. I. Prapāṭhaka. Halle, 1889.
- [1270] Schrapel, Dieter. *Untersuchung der Partikel iva und anderer lexikalisch-syntaktischer Probleme der vedischen Prosa nebst zahlreichen Textemendationen und der kritischen Übersetzung von Jaiminiya-Brāhmaṇa 2,371–373 (Gavāmayana I)*. Inauguraldissertation (Marburg/Lahn). Marburg/Lahn, 1970.
- [1271] von Schroeder, Leopold. *Maitrāyaṇī Samhitā. Die Samhitā der Maitrāyanīya-Śākhā*. 4 Bde. Leipzig, 1881–1886; rpt. Wiesbaden: Franz Steiner Verlag, 1970–1972.
- [1272] Schwab, Julius. *Das altindische Thieropfer*. Erlangen: Verlag von Andreas Deichert, 1886.
- [1273] Seebold, Elmar. *Das System der indogermanischen Halbvokale. Untersuchungen zum sogenannten ‚Sieversschen Gesetz‘ und zu den halbvokalhaltigen Suffixen in den indogermanischen Sprachen, besonders im Vedischen*. Heidelberg, Winter, 1972. Review: J. Schindler, *Die Sprache* 23.1 (1977), 56–65.
- [1274] 関 雄二 (Seki, Yuji). 『古代アンデス—権力の考古学』. シリーズ：諸文明の起源 12: 学術選書 006. 京都: 京都大学学術出版会, 2006.
- [1275] 関根 康正. 『ケガレの人類学—南インド・ハリジャーンの生活世界』. 東京: 東京大学出版会, 1995.
- [1276] Senart, Emile. *Chāndogya-Upaniṣad*. Paris: Société d’Édition “Les Belles Lettres”, 1930.
- [1277] Śesagiri Śāstrī. *Report on a Search for Sanskrit and Tamil Manuscripts for the year 1896/97*: No. 1. Madras: Government Press, 1898.
- [1278] Śesagiri Śāstrī. *Report on a Search for Sanskrit and Tamil Manuscripts for the year 1893/94*: No. 2. Madras: Government Press, 1899.

- [1279] Sewell, Robert and Sankara Balkrishna Dikshit. *The Indian Calendar, with tables for the conversion of Hindu and Muhammadan into A.D. Dates, and vice versa.* London, 1896; rpt. Delhi: Motilal Banarsi Dass Publishers, 1995.
- [1280] Shaffer, Jim G. “The Indo-Aryan invasions: cultural myth and archaeological reality”. In *The People of South Asia: The Biological Anthropology of India, Pakistan, and Nepal*, ed. John R. Lukacs, pp. 74–90. New York : Plenum Press, 1984.
- [1281] Shaffer, Jim G., & Diane A. Lichtenstein. “Migration, Philology and South Asian Archaeology”. In *Aryan and Non-Aryan in South Asia: Evidence, Interpretation and Ideology*. ed. Johannes Bronkhorst and Madhav M. Deshpande, [Harvard Oriental Series, Opera Minora, Vol. 3], pp. 239–260. Cambridge: Department of Sanskrit and Indian Studies, Harvard University, 1999.
- [1282] Shaffer, J. G., and B. K. Thapar. “Pre-Indus and early Indus cultures of Pakistan and India”. In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 247–282. Paris: Unesco Publishing, 1992; 1996².
- [1283] Shamasastri, R. *Gavām Ayana: The Vedic Era*. Mysore: Wesleyan Mission Press, 1908.
- [1284] Sharma, Aryendra. *Beiträge zur vedischen Lexikographie: Neue Wörter in M. Bloomfields Vedic Concordance*. [PHMA: Mitteilungen zur idg., vornehmlich indo-iranischen Wortkunde sowie zur holothetischen Sprachtheorie, Heft 5/6]. München, 1959/1960.
- [1285] Sharma, B. R. *Pratihāra-Sūtra of Kātyāyana with Dashatayī-Vṛtti of Varadarāja*. [Kendriya Sanskrit Vidyapeetha Series, No. 19]. Tirupati: Kendriya Sanskrit Vidyapeetha, 1973. Rev.: Asko Parpola, *Acta Orientalia* 38 (1977), 408–414.
- [1286] Sharma, B. R. *Drāhyāyaṇa Śrauta Sūtram (With the Commentary of Dhanvin)*. Allahabad: Ganganatha Jha Kendriya Sanskrit Vidyapeetha, 1983.
- [1287] Sharma, B. R. *Kāṇva Samhitā with the Padapāṭha and the Commentaries of Sāyaṇācārya and Ānandabodha*. Vol. I (Chapters 1–10). Pune: Vaidika Saṁśodhana Maṇḍala, 1988.
- [1288] Sharma, B. R. *Kāṇva Samhitā with the Padapāṭha and the Commentaries of Sāyaṇācārya and Ānandabodha*. Vol. II (Chapters 11–20). Pune: Vaidika Saṁśodhana Maṇḍala, 1992.
- [1289] Sharma, Bellikoth Ramachandra. *Ṣadvimśa Brāhmaṇa*. [Kendriya Sanskrit Vidyapeetha Series, No. 9]. Tirupati: Kendriya Sanskrit Vidyapeetha, 1967.
- [1290] Sharma, Bellikoth Ramachandra, ed. *Jaiminīyārṣeya-Jaiminīyopaniṣad-Brāhmaṇas*. [Kendriya Sanskrit Vidyapeetha Series, Nos. 5–6]. Tirupati: Kendriya Sanskrit Vidyapeetha, 1967.
- [1291] Sharma, Deo Prakash. *Archaeology of Lower Ganga-Yamuna Doab (Circa 1200 B.C. to 1200 A.D.)*. 2 vols. Delhi: Bharatiya Kala Prakashan, 2006.
- [1292] Sharma, J. P. *Republics in Ancient India*. Leiden: E. J. Brill, 1968.
- [1293] Sharma, S. K. *Akṣaratantra: A pātiśākhya of Sāmaveda with vṛtti*. Delhi: Nirmal Publications, 1994.
- [1294] Sharma, Umesh Chandra, ed. *The Caranavyūha-Sūtra of Śaunaka (with the Commentary of Mahidāsa)*. Aligarh: Viveka Publications, 1978.
- [1295] Shastri, Premnidhi. *Jaiminīya-Śrauta-Sūtra-Vṛtti of Bhavatrāṭa*. [Śata-Piṭaka Series, 40]. New Delhi: International Academy of Indian Culture, 1966.

- [1296] Shee, Monika. *tapas und tapasvin in den erzählenden Partien des Mahābhārata*. [Studien zur Indologie und Iranistik, Dissertationen Band 1]. Reinbek: Verlag für orientalistische Fachpublikationen, 1986.
- [1297] 島 岩. 「インド新仏教の經典と儀礼」. *Monumenta Serindica* No. 26, pp. 59–85, 1995.
- [1298] 島 岩. 「書評: S. j. tambiah, *buddhism and the spirit cults in north-east thailand*」. 『パーアリ学仏教文化学』, Vol. 13, pp. 107–128, 1999.
- [1299] 島 岩. 「書評: S. j. tambiah, *world conqueror and world renouncer: a study of buddhism and polity in thailand against a historical background*」. 『パーアリ学仏教文化学』, Vol. 15, pp. 177–198, 2001.
- [1300] 島 岩 (Shima, Iwao). 「『聖註』I.1.1–4 和訳 ([7]–[17])」. 『金沢大学文学部論集 行動科学・哲学篇』, Vol. 22, pp. 69–84, 2002.
- [1301] 島 岩 (Shima, Iwao). 『シャンカラ』. 人と思想 179. 東京: 清水書院, 2002.
- [1302] 島 岩 (Shima, Iwao). 『ジュニヤーネーシュヴァリー (1–3 章)』. 金沢大学アジア宗教文化叢書第1巻第1号. 金沢大学文学部比較文化研究室, 2002.
- [1303] 島 岩 (Shima, Iwao). 「『ジュニヤーネーシュヴァリー』(第四章) 和訳」. 『マハーラーシュトラ』, Vol. 8, pp. 93–117, 2003.
- [1304] 島 岩 (Shima, Iwao). 「マントラとヤントラの用法 —NSA 第二章和訳」. 『仏教の修行法 阿部慈園博士追悼論集』, pp. 307–318. 東京: 春秋社, 2003.
- [1305] 島 岩 (Shima, Iwao). 「印の結び方 —『十六ニイティヤー女神の海』第三章和訳—」. 『印度哲学仏教学』, Vol. 18, pp. 97–106, 2003.
- [1306] 島 岩 (Shima, Iwao). 「『ジュニヤーネーシュヴァリー』(第五章) 和訳」. 『マハーラーシュトラ』, Vol. 9, pp. 105–124, 2004.
- [1307] 島 岩 (Shima, Iwao). 「シュリー・チャクラの描き方とヴィディヤーの抽出法 —NSA 1.1–119ab 和訳—」. 『東洋文化研究所紀要』, Vol. 145, pp. 116–79 (177–214), 2004.
- [1308] 島 岩 (Shima, Iwao). 「個別宗教史と地域宗教史 —ヒンドゥー教と仏教の歴史を中心として」. 『宗教の可能性』, [岩波講座 宗教 第3巻], pp. 81–104. 東京: 岩波書店, 2004.
- [1309] 島 岩 (Shima, Iwao). 「戦う聖者 佐々井秀嶺 (アーリア・ナーガルジュナ)」. 『聖なるもの形と場』, pp. 55–73. 法藏館, 2004.
- [1310] 島 岩 (Shima, Iwao). 「『ジュニヤーネーシュヴァリー』(第六章 [1–191]) 和訳」. 『マハーラーシュトラ』, Vol. 10, pp. 61–79, 2005.
- [1311] 島 岩・小磯 千尋. 「ヴィトーバー神への巡礼と儀礼」. 『金沢大学文学部論集 行動科学科篇』, Vol. 16, pp. 49–64, 1996.
- [1312] 島田 明. 「アジャンターの菩薩図像—観音、弥勒像を中心に—」. 『佛教藝術』, Vol. 237, pp. 42–66, 1998.
- [1313] 島田 明. 「ビルサー塔群の仏教美術」. 『フィロカリア』, Vol. 15, pp. 77–119, 1998.
- [1314] 下田 正弘. 「阿蘭若処に現れた仏教者の姿—倫理的自制型と呪術的陶酔型—」. 『日本仏学会年報』, Vol. 63, pp. 1–13, 1998.
- [1315] 部 勇造. 「新訳『エリュトラー海案内記』」. 『東洋文化研究所紀要』, Vol. 132, pp. 1–30, 1997.
- [1316] 部 勇造. 「インド諸港と東西貿易」. 『岩波講座 世界歴史 6 南アジア世界・東南アジア世界の形成と展開』, pp. 133–156. 東京: 岩波書店, 1999.

- [1317] 正信 公章. 「*tantravārttika, sadācāraprāmāṇyanirūpaṇa* 章における ‘āpastamba-vacana’ について」. 『インド思想史研究』, Vol. 9, , 1997.
- [1318] Shrigondekar, G. K. and K. S. Ramaswami Shastri Siromani. *A Descriptive Catalogue of Manuscripts in the Central Library, Baroda*. Vol. 1: Vedic. [Gaekwad's Oriental Series, 27]. Baroda, 1925.
- [1319] Siecke, E. *De genetivi in lingua sanscritica, imprimis vedica, usu.Berol.* Diss., 1869.
- [1320] Sieg, Emil. *Bhāradvājačīkshā*. Berlin, 1891.
- [1321] Sieg, Emil. *Kleine Schriften*. Hrsg. von Klaus L. Janert. Stuttgart: Steiner, 1991.
- [1322] Siegling, Wilhelm. *Die Rezension des Caraṇavyūha*. Inaugural-Dissertation (Berlin). Leipzig, 1906.
- [1323] Simon, Richard. *Beiträge zur Kenntnis der vedischen Schulen*. Kiel, 1889 = R. Simon, *Kleine Schriften* [1325], pp. 3–117.
- [1324] Simon, Richard. “Die Notationen der vedischen Liederbücher”. *Wiener Zeitschrift für die Kunde des Morgenlandes*, Vol. 27, pp. 305–346, 1913 = R. Simon, *Kleine Schriften* [1325], pp. 863–904.
- [1325] Simon, Richard. “Lātyāyana VI,10–VII,13”. *Zeitschrift für Indologie und Iranistik*, Vol. 2, pp. 1–33, 1923 = R. Simon, *Kleine Schriften* [1325], pp. 905–937.
- [1326] Simon, Richard. *Kleine Schriften*. Hrsg. von Rüdiger Schmitt. Stuttgart: Steiner, 1979.
- [1327] Sims-Williams, Nicholas (ed.). *Indo-Iranian Languages and Peoples*. [Proceedings of the British Academy, 116]. Oxford: Oxford University Press, 2002.
- [1328] Singh, Jaideva. *Pratyabhijñāhṛdayam. The Secret of Self-recognition*. Delhi: Motilal, 1982⁴.
- [1329] Singh, Purushottam and Ashok Kumar Singh. *The Archaeology of Middle Ganga Plain: New Perspectives (Excavations at Agiabir)*. Shimla: Indian Institute of Advanced Study / New Delhi: Aryan Books International, 2004. 新刊紹介: 『インド考古研究』 26 (2004-05), p. 216.
- [1330] Singh, Pushp Lata. *Settlement Pattern in Northern India (Circa 600 B.C. – Circa A.D. 300)*. Delhi: Agam Kala Prakashan, 2005.
- [1331] Singh, Upinder. *Kings, Brāhmaṇas and Temples in Orissa: An Epigraphic Study AD 300–1147*. New Delhi: Munshiram Manoharlal, 1994.
- [1332] Singh, Vijaya Laxmi. *Mathurā: The Settlement Pattern and Cultural Profile of an Early Historical City*. New Delhi: Sundeep Prakashan, 2005.
- [1333] Śiromāṇi, K. S. Ramaswami Śāstri. *A Descriptive Catalogue of Manuscripts at the Oriental Institute, Baroda*. Vol. 2: Śrauta Sūtras and Prayogas. [Gaekwad's Oriental Series, 96]. Baroda, 1942.
- [1334] Skjærvø, Prods Oktor. “Ahura Mazdā and Ārmaiti, Heaven and Earth, in the Old Avesta”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 399–410, 2002.
- [1335] Skjærvø, Prods Oktor. *Khotanese Manuscripts from Chinese Turkestan in the British Library: A Complete Catalogue with Texts and Translation*. Corpus Inscriptionum Iranicarum, Part II Inscriptions of the Seleucid and Parthian Periods and of Eastern Iran and Central Asia, Vol. V: Saka, Texts VI. London: The British Library, 2002. Rev.: Valerie Hansen, *JAOS* 124.2 (2004), 380–382.

- [1336] Smith, Brian K. *Reflections on Resemblance, Ritual, and Religion*. New York, Oxford: Oxford University Press, 1989. Rev.: A. Parpola, in: F. Josephson, *Categorisation and Interpretation* (Göteborg 1999), 5–10.
- [1337] Smith, Brian K. *Classifying the Universe: The Ancient Indian Varna System and the Origins of Caste*. New York: Oxford University Press, 1999. Rev.: A. Parpola, in: F. Josephson, *Categorisation and Interpretation* (Göteborg 1999), 11–22.
- [1338] Smith, Frederick M. *The Vedic Sacrifice in Transition: A Translation and Study of the Trikāṇḍamāṇḍana of Bhāskara Miśra*. [Bhandarkar Oriental Series, No. 22]. Poona: Bhandarkar Oriental Research Institute, 1987. Rev.: Francis X. Clooney, S.J., *JAOS* 109.3 (1989), 458–459; S. Einoo, *IJ* 34 (1991), 63–78.
- [1339] Smith, Frederick M. and S. J. Carri, S. J. “The Identity and Significance of the *Valmīkavapā* in the Vedic Ritual”. *Indo-Iranian Journal*, Vol. 37, pp. 201–231, 1994.
- [1340] Smith, John D. “Winged words revisited: diction and meaning in Indian epic”. *Bulletin of the School of Oriental and African Studies*, Vol. 62, Part 2, pp. 267–305, 1999.
- [1341] Smith, R. Morton. “The *Mundaka Upaniṣad* Reconsidered”. *Vishveshvaranand Indological Journal*, Vol. 14, pp. 17–40, 1976.
- [1342] Söhnen, Renate. “Die Einleitungsgeschichte der Belehrung des Uddālaka Āruni: Ein Vergleich der drei Fassungen KausU 1.1, ChU 5.3 und BrU 6.2.1–8”. *Studien zur Indologie und Iranistik*, Vol. 7, pp. 177–213, 1981.
- [1343] Somayajipad, C. V., M. Itti Ravi Nambudiri, and Erkkara Raman Nambudiri. “Recent Nambudiri Performances of Agniṣṭoma and Agnicayana”. In *Agni: The Vedic Ritual of the Fire Altar*, ed. F. Staal, Vol. II, pp. 252–255. Berkeley, 1983.
- [1344] Sommer, Ferdinand. *Zum attributiven Adjektivum*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften Philosophisch-philologische und historische Klasse, Jahrgang 1928, 7. Abhandlung]. München, 1928.
- [1345] Sommer, Ferdinand. *Zur Geschichte der griechischen Nominalkomposita*. [Abhandlungen der Bayerische Akademie der Wissenschaften. Philosophisch-Historische Abteilung, NH., 27]. München, 1948.
- [1346] Sommer, Ferdinand. “Altindisch *dhur-*”. *Die Sprache*, Vol. 1, pp. 150–163, 1949.
- [1347] Sommer, Ferdinand. *Zum Zahlwort*. [Sitzungsberichte der Bayerischen Akademie der Wissenschaften. Phil.-hist. Klasse, 7]. München, 1951.
- [1348] Sommer, Ferdinand. “Eine alte Körperteilbenennung”. In *Sprachgeschichte und Wortbedeutung: Festschrift Albert Debrunner gewidmet von Schülern, Freunden und Kollegen*, pp. 425–430. Bern: Francke Verlag, 1954.
- [1349] Southern, Mark R. V. (ed.). *Indo-European Perspectives*. [Journal of Indo-European Studies Monograph No. 43]. Washington D. C., 2002.
- [1350] Southworth, Franklin C. *Linguistic Archaeology of South Asia*. London and New York: RoutledgeCurzon, 2005.
- [1351] Sparreboom, M. *Chariots in the Veda*. [Memoirs of the Kern Institute, No. 3]. Leiden: E. J. Brill, 1985.
- [1352] Sparreboom, M. and J. C. Heesterman. *The ritual of setting up the sacrificial fires according to the Vādhūla school (Vādhūlaśrautasūtra 1.1–1.4)*. Wien: Österreichische Akademie der Wissenschaften, 1989.
- [1353] Speijer, J. S. *Sanskrit Syntax*. Leiden, 1886.

- [1354] Speyer, J. S. *Vedische und Sanskrit-Syntax*. [Grundriss der indo-arischen Philologie und Altertumskunde, I. Band, 6. Heft]. Strassburg, 1896.
- [1355] Spellman, John W. *Political Theory of Ancient India: A Study of Kingship from the Earliest Times to circa A. D. 300*. Oxford: Clarendon Press, 1964.
- [1356] Spink, Walter M. *Ajanta: History and Development. Volume One: The End of the Golden Age*. [Handbook of Oriental Studies, Section Two: India, Volume 18/1]. Leiden: Brill, 2005.
- [1357] Spink, Walter M. *Ajanta: History and Development. Volume Three: The Arrival of the Uninvited*. [Handbook of Oriental Studies, Section Two: India, Volume 18/3]. Leiden: Brill, 2005.
- [1358] Sprockhoff, Joachim Friedrich. Āranyaka und Vānaprastha in der vedischen Literatur: Neue Erwägungen zu einer alten Legende und ihren Problemen. *WZKS*, Vol. 25, pp. 19–105, 1981.
- [1359] Sprockhoff, Joachim Friedrich. Āranyaka und Vānaprastha in der vedischen Literatur: Neue Erwägungen zu einer alten Legende und ihren Problemen. Zweiter Hauptteil. *WZKS*, Vol. 28, pp. 5–43, 1984.
- [1360] Sprockhoff, Joachim Friedrich. Āranyaka und Vānaprastha in der vedischen Literatur: Neue Erwägungen zu einer alten Legende und ihren Problemen. Zweiter Hauptteil (1. Fortsetzung). *WZKS*, Vol. 35, pp. 5–46, 1991.
- [1361] Sprockhoff, Joachim Friedrich. “Zur ‚Weihe‘ des Asketen. Eine Skizze”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 38, pp. 61–83, 1994.
- [1362] Sprockhoff, Joachim Friedrich. “Zum Verständnis des Āśvalāyana-Śrautasūtra”. *Indo-Iranian Journal*, Vol. 37, pp. 317–324, 1994. (Studien zu den rituellen Sūtras I).
- [1363] Sprockhoff, Joachim Friedrich. “*Vidhurāgnih* und Anderes. Zur Terminologie und zum Verständnis einiger Pitrmedhasūtras”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 43, pp. 21–49, 1999. (Studien zu den rituellen Sūtras II).
- [1364] Sprockhoff, Joachim Friedrich. “*api vā* ‘oder auch/or also’ – oder was? Vom Fehlgriff bei der Wahl in einer Alternative: Erster Versuch (Studien zu den rituellen Sūtras III)”. *Indo-Iranian Journal*, Vol. 42, pp. 141–156, 1999. I. Bhāradvāja-Śrautasūtra VI,6,12 und seinen Parallelen, II. *api vā* bei Śabaravāmin und die “dialectique du blâme” der Brāhmaṇas, III. *api vā*: die Abwertung des zuvor Gesagten.
- [1365] Sprockhoff, Joachim Friedrich. “Zum altindischen Totenritual (Studien zu den rituellen Sūtras IV)”. *Indo-Iranian Journal*, Vol. 46, pp. 23–41, 2003. I. Weiteres zu Baudhāyana-Pitrmedhasūtra II 5 und seinen Parallelen, II. Zu Āpastamba-Śrautasūtra IX 11,22–23, III. Zu den aṣṭakās.
- [1366] Sreekrishna Sarma, E. R. *Kauśītaki-Brāhmaṇa*. 3 vols. [Verzeichnis der orientalischen Handschriften in Deutschland, Supplementband 9,1–3]. Wiesbaden, 1: 1968, 2&3: 1976.
- [1367] Sreekrishna Sarma, E. R. “Keśin Dārbhya and the Legend of His Dīkṣā”. *Annals of the Bhandarkar Oriental Research Institute*, Vol. 48–49, pp. 241–245, 1968.
- [1368] Sreekrishna Sarma, E. R. *Vedic Tradition in Kerala*. Calicut University Sanskrit Series No. 8. Calicut: University of Calicut, 1999.
- [1369] Srinivas, M. N. *Religion and Society among the Coorgs of South India*. Oxford: Clarendon Press, 1952; rpt. New Delhi: Oxford University Press, 2003.
- [1370] Srinivas, M. N. *The Cohesive Role of Sanskritization and Other Essays*. Delhi; New York: Oxford University Press, 1989.

- [1371] Srinivasachar, L. and R. Sharma Sastri (ed.). *Bodhāyanagrhyasūtram of Bodhāyana Maharsi*. [University of Mysore, Oriental Research Institute Series No. 141]. Mysore: Oriental Research Institute, 1983. First edition 1904 by L. Srinivasachar. Second edition 1920 by R. Sharma Sastri.
- [1372] Staal, J. F. A Catalogue of Records of Veda Recitation and Indian Music (Recorded in South India, April–July 1957). unpublished, 1957.
- [1373] Staal, J. F. *Nambudiri Veda Recitation*. 's-Gravenhage: Mouton & Co., 1961.
- [1374] Staal, J. F. A First Catalogue of Records of Veda Recitation and Indian Music (Recorded in India, February–July 1962). unpublished, 1962.
- [1375] Staal, J. F. “The Twelve Ritual Chants of the Nambudiri Agnistoma”. In *Pratidānam: Indian, Iranian and Indo-European Studies presented to F. B. J. Kuiper on his sixtieth birthday*, pp. 409–429. The Hague, 1968.
- [1376] Staal, J. F. Some Vedic Survivals: Report on Research Done in India Dec. 1970–March 1971. *Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha*, Vol. 31, pp. 167–180, 1975.
- [1377] Staal, Frits. *Agni: The Vedic Ritual of the Fire Altar*. 2 vols. Berkeley: Asian Humanities Press, 1983.
- [1378] Staal, Frits. Agni 1990. In *Ritual, State, and History in South Asia : Essays in Honour of J. C. Heesterman*, ed. A.W. van den Hoek et al., [Memoirs of the Kern Institute, no. 5], pp. 650–676. Leiden: E. J. Brill, 1992.
- [1379] Staal, Frits. Greek and Vedic Geometry. *Journal of Indian Philosophy*, Vol. 27, pp. 105–127, 1999.
- [1380] Staal, Frits. Squares and Oblongs in the Veda. *Journal of Indian Philosophy*, Vol. 27, pp. 105–127, 1999.
- [1381] Staal, Frits. How a Psychoactive Substance Becomes a Ritual: The Case of Soma. *Social Research*, Vol. 68, No. 3, pp. 745–778, 2001.
- [1382] von Staël-Holstein, A. Freiherrn. *Der Karmapradīpa*. II. Prapāthaka. Leipzig, 1900.
- [1383] Stautzebach, Ralf. *Pārisikṣā and Sarvasamṛmataśikṣā. Rechtlautlehren der Taittirīya-Śākhā*. [Beiträge zur Südasiensforschung, Südasiien-Institut, Universität Heidelberg, Bd. 163]. Stuttgart: Franz Steiner, 1994. Rev.: J. Bronkhorst, *Asiatische Studien* 53.1 (1999), 1210–1225.
- [1384] Steever, Sanford B. *The Dravidian Languages*. [Routledge Language Family Descriptions]. London and New York: Routledge, 1998.
- [1385] Sternbach, Ludwik. *The Hitopadeśa and Its Sources*. [American Oriental Series Volume 44]. New Haven, Connecticut: American Oriental Society, 1960.
- [1386] Sternbach, Ludwik. *Bibliography on Dharma and Artha in Ancient and Mediaeval India*. Wiesbaden: Otto Harrassowitz, 1973.
- [1387] Sternbach, Ludwik. *Mahā-Subhāṣita-Saṃgraha*. Vol. 1–7. [Vishveshvaranand Indological Series, 64, 69, 71, 73, 75, 80, 83]. Hoshiarpur: Vishveshvaranand Vedic Research Institute, 1974–1999 (Vol. I: 1974, 1994², II: 1976, III: 1977, IV: 1980, V: 1981, VI: 1987, VII: 1999).
- [1388] Strauss, Otto. *Indische Philosophie*. [Geschichte der Philosophie in Einzeldarstellungen, Abt. I: Das Weltbild der Primitiven und die Philosophie des Morgenlandes, Band 2]. München: Ernst Reinhardt, 1925; rpt. Nendeln, 1973.

- [1389] Strauss, Otto. “Udgīthavidyā”. *Sitzungsberichte der Preußischen Akademie der Wissenschaften*, philos.-hist. Klasse, pp. 243–310, 1931 = Strauss 1983, *Kleine Schriften* [1390], pp. 311–378.
- [1390] オットー・シュトラウス著、湯田 豊訳. 『インド哲学』. 東京: 大東出版社, 1979, 1993². 原著: Strauss, Otto 1925, *Indische Philosophie* [1387].
- [1391] Strauss, Otto. *Kleine Schriften*. Hrsg. von Friedrich Wilhelm. [Glasenapp-Stiftung, Bd. 24]. Wiesbaden: Franz Steiner Verlag, 1983.
- [1392] Strunk, Klaus. *Nasalpräsentien und Aoriste: Ein Beitrag zur Morphologie des Verbums im Indo-Iranischen und Griechischen*. [Indogermanische Bibliothek, Dritte Reihe, Untersuchungen]. Heidelberg: Carl Winter, 1967.
- [1393] Strunk, Klaus. “Zeit und Tempus in altindogermanischen Sprachen”. *Indogermanische Forschungen*, Vol. 73, pp. 279–311, 1968.
- [1394] Strunk, K. “Überligungen zu Defektivität und Suppletion im Griechischen und Indogermanischen”. *Glotta*, Vol. 55, pp. 2–34, 1977.
- [1395] Strunk, Klaus. *Typische Merkmale von Fragesätzen und die altindische „Pluti“*. München: Verlag der Bayerischen Akademie der Wissenschaften, 1983.
- [1396] 末崎 真澄 編著. 『馬と人間の歴史—考古美術に見る』. 横浜: 馬事文化財団, 1996. 創立 20 周年記念出版.
- [1397] Sugita, Mizue. “Varāhamihira’s Vivāhapaṭala —An Attempt of Reconstruction from the Cintāmaṇi and Its Translation—”. *Zinbun: Annals of the Institute for Research in Humanities, Kyoto University*, Vol. 35, pp. 73–120, 2000.
- [1398] Swaminathan, C. R. *Kāṇvaśatapathabrahmaṇam*. Volume I. [Kalāmūlaśāstra Series, 12]. New Delhi: Indira Gandhi National Centre for the Arts, 1994.
- [1399] Swaminathan, C. R. *Kāṇvaśatapathabrahmaṇam*. Volume II. [Kalāmūlaśāstra Series, 22]. New Delhi: Indira Gandhi National Centre for the Arts, 1997.
- [1400] Swaminathan, C. R. *Kāṇvaśatapathabrahmaṇam*. Volume III. [Kalāmūlaśāstra Series, 30]. New Delhi: Indira Gandhi National Centre for the Arts, 2000.
- [1401] Swaminathan, C. R. *Kāṇvaśatapathabrahmaṇam*. Volume IV. [Kalāmūlaśāstra Series, 31]. New Delhi: Indira Gandhi National Centre for the Arts, 2001.
- [1402] Swaminathan, C. R. *Kāṇvaśatapathabrahmaṇam*. Volume V. [Kalāmūlaśāstra Series, 39]. New Delhi: Indira Gandhi National Centre for the Arts, 2005.
- [1403] Swennen, Philippe. *D’Indra à Tiṣṭrya. Portrait et évolution du cheval sacré dans les mythes indo-iraniens anciens*. [Publications de l’Institut de Civilisation Indienne, Série in-8°, Fasc. 71]. Paris: Collège de France, 2004.
- [1404] Szemerényi, Oswald. *Einführung in die vergleichende Sprachwissenschaft*. 4., durchgesehene Auflage. Darmstadt: Wissenschaftliche Buchgesellschaft, 1990. For reviews, see Meier-Brügger, *IE Ling.* [885], 365.
- [1405] Szemerényi, Oswald J. L. *Introduction to Indo-European Linguistics*. Translated from *Einführung in die vergleichende Sprachwissenschaft*, 4th edition, 1990, with additional notes and references. Oxford: Oxford University Press, 1996; paperback 1999.
- [1406] 立川 武蔵. 「ヴェーダ祭式におけるホーマ—新月祭満月祭の構造—」. 長野泰彦・井狩彌介(編)『インド＝複合文化の構造』, pp. 319–356. 京都: 法藏館, 1993.

- [1407] Tachikawa, Musashi. "Homa in Vedic Ritual: The Structure of the *Darśa-pūrṇamāsa*". In *From Vedic Altar to Village Shrine: Towards an Interface between Indology and Anthropology*, ed. Yasuhiko Nagano & Yasuke Ikari, [Senri Ethnological Studies No. 36], pp. 239–267. Osaka: National Museum of Ethnology, 1993.
- [1408] 高橋 隆博 (研究代表者). 『インド共和国マヘート (舍衛城) 遺跡の研究—王宮地区の調査—』 (課題番号 14401028) 平成 14 年度～16 年度科学研究費補助金 (基盤研究 (B) (2) 海外学術調査) 研究成果報告書. マヘート遺跡発掘調査概報 II. [吹田]: 関西大学文学部考古学研究室, 2005.3.
- [1409] 高橋 孝信 (Takahashi, Takanobu). 「乳房の値段 —タミル古代の花嫁料—」. 『東方学会創立五十周年記念 東方学論集』, pp. 1370–1361. 東京: 東方学会, 1997.
- [1410] Takahashi, Takanobu. "The Treatment of King and State in the *Tirukkural*". In *Kingship in Indian History*, ed. Noboru Karashima, [Japanese Studies on South Asia No. 2], pp. 37–61. New Delhi: Manohar, 1999.
- [1411] 高橋 孝信 (Takahashi, Takanobu). 「タミル文学への手引き」. 『江島惠教博士追悼記念論集』, pp. 523–538. 東京: 春秋社, 2000.
- [1412] 高橋 孝信 (Takahashi, Takanobu). 「古写本発見と写本プローカー」. 『印度学仏教学研究』, Vol. 50, No. 2, pp. 529–537, 2002.
- [1413] 高橋 孝信 (Takahashi, Takanobu). 「誤った王権行使によるパーンディヤ王の死」. 『木村清孝博士還暦記念論集 東アジア仏教—その成立と展開』, pp. 641–656. 東京: 春秋社, 2002.
- [1414] Takahashi, Takanobu. "Tolkāppiyam *Porulatikāram* and *Iraiyanār Akapporul*: Their Relative Chronology". In *South-Indian Horizons: Felicitation Volume for François Gros on the occasion of his 70th birthday*, [Publications du département d'Indologie, 94], pp. 207–217. Institut français de Pondichéry / École française de l'Extrême-Orient, 2004.
- [1415] 高橋 孝信 (Takahashi, Takanobu). 「男女の愛を模した神への祈り —タミル・バクティの場合—」. 『日本佛教学会年報』, Vol. 70, pp. 17–30, 2005.
- [1416] 高楠 順次郎 監修. 『ウパニシャット全書』全 9 卷. 東京: 世界文庫刊行会, 1922–24.
- [1417] 高島 淳 (Takashima, Jun). "Abhinavagupta 作 *Tantrāloka* 第 13 章 訳と注解: Jayaratha 註釈付 (1)". 東洋文化研究所紀要, Vol. 149, pp. 286–242 (83–127), 2006.
- [1418] 田辺 明生 (Tanabe, Akio). 「王権とカースト —バラモン王・支配カースト関係小考—」. 『民族学研究』, Vol. 55, No. 2, pp. 125–148, 1990.
- [1419] 田辺 明生 (Tanabe, Akio). 「歴史のなかのインド村落 —インド社会論への歴史的視点からの反省—」. 『民族学研究』, Vol. 55, No. 3, pp. 296–308, 1990.
- [1420] 田辺 明生 (Tanabe, Akio). 「インド世界周縁部における王権確立の過程—オリッサ・クルダ地方の事例から—」. 『古代王権の誕生』[1523], II 東南アジア・南アジア・アメリカ大陸編, pp. 116–133. 東京: 角川書店, 2003.
- [1421] 田中 雅一 (Tanaka, Masakazu). 『供犠世界の変貌 —南アジアの歴史人類学』. 法藏館, 2002. Rev.: 吉水 清孝『印度哲学仏教学』第 18 号 (2003), 363f.
- [1422] 田中 雅一 (Tanaka, Masakazu). 「多民族社会における宗教—シンガポールのヒンドゥー教をめぐって—」. 『人文学報』, Vol. 92, pp. 1–39, 2005.
- [1423] Tarkaratna, Rāmamaya (ed.). *The Āṭharvāṇa Upanishads, with the commentary of Nārāyaṇa*. [Bibliotheca Indica, 76]. Osnabrück: Biblio Verlag, 1990; reprint of the edition Calcutta 1872–1874.

- [1424] Tarlekar, G. H. *The Puṣpasūtra: A Prātiśākhya of the Sāmaveda*. 2 vols. [Kalāmūlaśāstra Series]. New Delhi: Indira Gandhi National Centre for the Arts; Delhi: Motilal Banarsi Dass, 2001. Rev.: Wayne Howard, *JAOS* 123.4 (2003), 899–902.
- [1425] Tatacharya, K. Ramanuja (ed.). *Prayoga Ratnamala. A Commentary on Apastamba Srouta Sootra of Sri Chowndapacharya*. [Tanjore Sarasvati Mahal Series, No. 331]. Thanjavur: Sarasvati Mahal Library, 1991.
- [1426] 手嶋 英貴 (Teshima, Hideki). 「アシュヴァメーダにおける説話朗誦の発展史—パーリプラヴァ朗誦とヴィーナー奏者の歌—」. 『仏教文化研究論集』, Vol. 4, pp. 33–62, 2000.
- [1427] Teshima, Hideki. *Die Entwicklung des vorbereitenden Rituals im Aśvamedha: Ausgehend von der Darstellung im Vādhūla-Srautasūtra*. Ph.D. dissertation, Freie Universität Berlin, 2001. (in preparation for publishing).
- [1428] Teshima, Hideki. “Une symbolisation du rituel védique dans les Brāhmaṇa —Autour des animaux sacrificiels nommés «cāturmāsyā»—”. *Studies in the History of Indian Thought (Indo-shisōshi Kenkyū)*, No. 14, pp. 5–23, 2002.
- [1429] 手嶋 英貴 (Teshima, Hideki). 「古代インドのものがたり儀式: ヴェーダ祭式における「ものがたり」の形態と意味」. 説話・伝承学会刊『説話・伝承学』, Vol. 12, pp. 121–134, 2004.
- [1430] Teshima, Hideki. “Night Ritual in Aśvamedha: An Outline of the Rite Described in the Old Śrauta-Sūtras of the Taittirīya School”. *Journal of Indian Buddhist Studies* (印度学仏教学研究), Vol. 53, No. 2, pp. 1004–1001 (1–4), 2005.
- [1431] Thapar, B. K. *Recent Archaeological Discoveries in India*. Pari: Unesco, 1985.
- [1432] B. K. ターパル著、小西 正捷・小磯 学訳. 『インド考古学の新発見』. 東京: 雄山閣出版, 1990. B. K. Thapar [1430] の日本語訳.
- [1433] Thapar, Romila. *Aśoka and the Decline of the Mauryas*. Oxford: Oxford University Press, 1961; Delhi: Oxford University Press, 1997 (rev. ed. with new afterword, bibliography and index).
- [1434] Thapar, Romila. *From Lineage to State: Social Formations in the Mid-First Millennium B.C. in the Ganga Valley*. Bombay: Oxford University Press, 1984.
- [1435] 口ミラ = ターパル著、山崎 元一 / 成沢 光訳. 『国家の起源と伝承 古代インド社会史論』. 東京: 法政大学出版局, 1986. Romila Thapar 1984 [1433] の日本語訳.
- [1436] Thapar, Romila. *Early India: From the Origins to AD 1300*. Berkeley and Los Angeles: University of California Press, 2002.
- [1437] Thapar, Romila. *Somanatha. The Many Voices of a History*. New Delhi: Penguin/Viking, 2004.
- [1438] Thibaut, G. *Astronomie, Astrologie und Mathematik*. [Grundriss der indo-arischen Philologie und Altertumskunde, 3. Bd., 9. Heft]. Strassburg: Trübner, 1899.
- [1439] Thieme, Paul. *Der Fremdling im R̄gveda: Eine Studie über die Bedeutung der Worte Ari, Arya, Aryaman und Arya*. [Abhandlungen für die Kunde des Morgenlandes, 23,2]. Leipzig: Brockhaus, 1938; rpt. Nendeln, Liechtenstein: Kraus Reprint, 1966.
- [1440] Thieme, P. *Untersuchungen zur Wortkunde und Auslegung des Rigveda*. [Hallische Monographien, Nr. 7]. Halle/Saale: Max Niemeyer Verlag, 1949.
- [1441] Thieme, Paul. “Der Weg durch den Himmel nach der Kaushitaki-Upanishad”. *Wissenschaftliche Zeitschrift der Martin-Luther-Universität Halle-Wittenberg*, Jahrgang I, 1951/52, Heft 3. Gesellschafts- und sprachwissenschaftliche Reihe Nr. 1, pp. 19–36, 1951/52 = Kleine Schriften [1447], pp. 82–99.

- [1442] Thieme, Paul. “Bráhman”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 102, pp. 91–129, 1952 = P. Thieme, *Kl. Schr.* [1447], pp. 100–138, 1984.
- [1443] Thieme, Paul. “The ‘Aryan’ Gods of the Mitanni Treaties”. *Journal of the American Oriental Society*, Vol. 80, pp. 301–317, 1960 = P. Thieme, *Kl. Schr.* [1447], pp. 396–412. .
- [1444] Thieme, P. Īśopaniṣad (=Vājasaneyi-Saṃhitā 40) 1–14. *Journal of the American Oriental Society*, Vol. 85, pp. 89–99, 1965 = P. Thieme, *Kleine Schriften* [1447], pp. 228–238.
- [1445] Thieme, Paul. *Upanischaden: ausgewählte Stücke*. [Universal-Bibliothek, Nr. 8723]. Stuttgart: Reclam, 1966.
- [1446] Thieme, P. “ādeśa”. In *Mélanges d’Indianisme à la mémoire de Louis Renou*, pp. 715–723. Paris, 1968 = P. Thieme, *Kleine Schriften* [1447], pp. 259–267.
- [1447] Thieme, P. Wurzel *yat* im Veda und Avesta (nebst einem Exkurs über eine altiranische [altindische?] Analogie zum zweiten Abenteuer Sindbads, des Seefahrers). In *Monumentum H. S. Nyberg III*, pp. 325–354. Leiden, 1975.
- [1448] Thieme, Paul. *Kleine Schriften*. 2., unveränderte Auflage mit einem Nachtrag 1984 zur Bibliographie. [Gläsernapp-Stiftung, Bd. 5]. Wiesbaden: Franz Steiner Verlag, 1984.
- [1449] Thieme, Paul. Radices postnominales. In *Grammatische Kategorien: Funktion und Geschichte: Akten der VII. Fachtagung der indogermanischen Gesellschaft, Berlin, 20.–25. Februar 1983*, hrsg. von Bernfried Schlerath, unter Mitarbeit von Veronica Rittner, pp. 534–541. Wiesbaden: L. Reichert, 1985 = P. Thieme, *Kleine Schriften*, II [1450], pp. 1046–1053.
- [1450] Thieme, Paul. On M. Mayrhofer’s *Etymologisches Wörterbuch des Altindoarischen. Bulletin of the School of Oriental and African Studies*, Vol. 52.2, pp. 321–328, 1994.
- [1451] Thieme, Paul. *Kleine Schriften*. II. Hrsg. von Renate Söhnen-Thieme. [Gläsernapp-Stiftung, Bd. 5, II]. Stuttgart: Franz Steiner Verlag, 1995.
- [1452] Thieme, Paul. On the Khilakānda of the Śatapathabrahmaṇa. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 375–385. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1453] Thite, Ganesh Umakant. *Cāturmāsyā-Sacrifices Researched*. [Publications of the Centre of Advanced Study in Sanskrit, Class A, No. 31]. Poona: University of Poona, 1969. Reprinted from *Journal of the University of Poona, Humanities Section*, No. 31, pp. 57–79.
- [1454] Thite, G. U. “A Propos of the Vājapeya”. *Journal of the University of Poona, Humanities Section*, Vol. 29, pp. 31–39, 1969 = Publications of the Centre of Advanced Study in Sanskrit, Class A, No. 25.
- [1455] Thite, Ganesh Umakant. *Honoritualism of the Brāhmaṇa-Texts*. [Publications of the Centre of Advanced Study in Sanskrit, Class A, No. 39]. Poona: University of Poona, 1970. Reprinted from *Journal of the University of Poona, Humanities Section*, No. 33, pp. 23–36.
- [1456] Thite, Ganesh Umakant. “Significances of Dikṣā”. *Annals of the Bhandarkar Oriental Research Institute*, Vol. 51, pp. 163–173, 1970 [1971].
- [1457] Thite, Ganesh. *Antipathy to the Rājasūya: Why?* [Publications of the Centre of Advanced Study in Sanskrit, Class A, No. 48]. Poona: University of Poona, 1973. Reprinted from the *Sambodhi* 1.3, October 1972, pp. 43–58.
- [1458] Thite, Ganesh Umakant. *Sacrifice in the Brāhmaṇa-Texts*. Poona: University of Poona, 1975. Ph.D. Thesis (University of Poona, 1971) .

- [1459] Thite, Ganesh. "Vijñāna: A Kind of Divination-rites in the Vedic Literature". *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 22, pp. 5–17, 1978.
- [1460] Thite, G. U. "Dictionaries of Vedic Ritual". *Journal of the Oriental Institute*, Vol. 33, Nos. 3–4, pp. 223–229, 1984.
- [1461] Thite, G. U. *Music in the Vedas: Its Magico-Religious Significance*. Delhi: Sharada Publishing House, 1997.
- [1462] Thite, G. U. *Āpastamba-Śrauta-Sūtra (Text with English Translation and Notes)*. 2 vols. Delhi: New Bharatiya Book Corporation, 2004.
- [1463] Thommen, Eduard. *Die Wortstellung im nachvedischen Altindischen und im Mittelindischen*. Inaugural-Dissertation (Göttingen). Gütersloh, 1903.
- [1464] Thompson, George. On Truth-acts in Vedic. *Indo-Iranian Journal*, Vol. 41, pp. 125–153, 1998.
- [1465] Thompson, George. "Ādhrigu and drigu: On the Semantics of an Old Indo-Iranian Word". *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 411–418, 2002.
- [1466] Tichy, Eva. *Die Nomina agentis auf -tar- im Vedischen*. [Indogermanische Bibliothek, Reihe 3: Untersuchungen]. Heidelberg: C. Winter, 1995.
- [1467] Tichy, Eva. "Vedisch éd. Funktion, Herkunft und subordinierende Transpositionen". In *Verba et structurae: Festschrift für Klaus Strunk zum 65. Geburtstag*, hrsg. von H. Hettrich und W. Hock, [Innsbrucker Beiträge zur Sprachwissenschaft, Bd. 83], pp. 319–343. Innsbruck: Institut für Sprachwissenschaft der Universität Innsbruck, 1995.
- [1468] Tichy, Eva. *Indogermanistisches Grundwissen für Studierende sprachwissenschaftlicher Disziplinen*. 2., überarbeitete Auflage. Bremen: Hempen Verlag, 2004.
- [1469] Tichy, Eva. *Der Konjunktiv und seine Nachbarkategorien: Studien zum indogermanischen Verbum, ausgehend von der älteren vedischen Prosa*. Bremen: Hempen Verlag, 2006.
- [1470] Tichy, Eva, Dagmar S. Wodtko, Britta Irslinger (Hgg.). *Indogermanisches Nomen: Derivation, Flexion und Ablaut. Akten der Arbeitstagung der Indogermanischen Gesellschaft, Freiburg, 19. bis 22. September 2001*. Bremen: Hempen Verlag, 2003.
- [1471] Tikkanen, Bertil. "On Burushaski and Other Ancient Substrata in Northwestern South Asia". *Studia Orientalia*, Vol. 64, pp. 303–325, 1988.
- [1472] 德永 恽 (Tokunaga, Makoto) / 小岸 昭 (Kogishi, Akira). 『インド・ユダヤ人の光と闇—ザビエルと異端審問・離散とカースト—』. 東京: 新曜社, 2005.
- [1473] Tokunaga, Muneo. "Devagānas in the Epico-Purānic literature". 『インド思想史研究』 *Studies in the History of Indian Thought*, Vol. 6, pp. 165–180, 1989.
- [1474] Tokunaga, Muneo. "Structure of the Rājadharma Section in the Yājñavalkyasmṛti". 『京都大学文学部研究紀要』, Vol. 32, pp. 1–41, 1993.
- [1475] 德永 宗雄. 「『ブリハッド・デーヴァター』におけるリグヴェーダ補遺テキスト」. 『印度哲学仏教学』, Vol. 12, pp. 325–310 (20–35), 1997.
- [1476] Tokunaga, Muneo. A Review of the Epic Subjunctive Form. 戸崎宏正古希記念論文集『インドの文化と論理』, pp. 517–532. 福岡: 九州大学出版会, 2000.

- [1477] 徳永 宗雄 (Tokunaga, Muneo). 「『平安の巻』と水供養 (*udakakriyā*) —『マハーバーラタ』第12巻の形成過程を探る—」. 『東方学』, Vol. 104, pp. 169–155, 2002.
- [1478] Tokunaga, Muneo. “Exploring the Original Discourse of Bhīṣma —A study of the Śāntiparvan—”. *Journal of Indological Studies*, Vol. 16 & 17, pp. 195–200, 2004–05.
- [1479] Tokunaga, Muneo. “*Udakakriyā* and the Śāntiparvan”. In *Epics, Khilas, and Purāṇas: Continuities and Ruptures. Proceedings of the Third Dubrovnik International Conference on the Sanskrit Epics and Purāṇas, September 2002*, ed. P. Koskikallio, pp. 169–181. Zagreb: Croatian Academy of Sciences and Arts, 2005.
- [1480] Tosi, M., S. Malek Shahmirzadi and M. A. Joyenda. “The Bronze Age in Iran and Afghanistan”. In *The dawn of civilization: earliest times to 700 B.C.*, ed. H. Dani and V. M. Masson, [History of civilizations of Central Asia, Vol. 1], pp. 191–223. Paris: Unesco Publishing, 1992; 1996².
- [1481] Tripathi, Vibha. *The Painted Grey Ware: An Iron Age Culture of Northern India*. Delhi: Concept Publishing Company, 1976.
- [1482] Tripathy, Snigdha. *Inscriptions of Orissa. Vol. I (circa fifth-eighth centuries A.D.)*. Delhi: Motilal Banarsi Dass, 1997. Published on behalf of Indian Council of Historical Research, New Delhi.
- [1483] Tsuchida, Ryutaro. *Das Sattra-kapitel des Jaiminīya-Brāhmaṇa (2,334–370) nach den Handschriften herausgegeben ins Deutsche übersetzt und erklärt*. Inaugural-Dissertation (Marburg/Lahn). Marburg, 1979.
- [1484] 土田 龍太郎. 「mahānārāyaṇa-upaniṣad 終章の構成」. 『前田専学博士還暦記念論集「我」の思想』, pp. 341–359. 東京: 春秋社, 1991.
- [1485] 土田 龍太郎. 「隠棲の問題」. 『東洋文化』, Vol. 73, pp. 41–86, 1993.
- [1486] Tsuchida, Ryutaro. “Versuch einer Interpretation von Chāndogya-Upaniṣad 2,23”. *Studien zur Indologie und Iranistik*, Vol. 20 (*Veda-Vyākaraṇa-Vyākhyāna*: Festschrift Paul Thieme zum 90. Geburtstag am 18. März 1995), pp. 453–484, 1996.
- [1487] Tsuchida, Ryutaro. *The story of king Harisenā related in a Jaina Rāmāyaṇa*. Heisei 7–9 (1995–1997) Kagakukenkyūhi-hojokin (Kibunkenkyū (C)(2)) Kenkyū-seika-hokokusho, 1999.
- [1488] Tsuchida, Ryutaro. Ahimsā in the Life of Brahmanical Householders. In *Harānandalahari: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 411–432. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1489] 土田 龍太郎. 「婆羅門英雄と世界再生」. 『印度哲学仏教学』, Vol. 16, pp. 19–33, 2001.
- [1490] Tsuchida, Ryūtarō. “The Formation of the *Anukramaṇī* and the *Parvasamgrahaparvan* of the *Mahābhārata*”. 『インド哲学仏教学研究』, Vol. 13, pp. 1–34, 2006.3.
- [1491] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「新満月祭研究」. 『印度学仏教学研究』, Vol. 29, No. 2, pp. 955–952 (23–26), 1981.
- [1492] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「新満月祭と月」. 『宗教研究』, Vol. 262, pp. 27–46, 1985.
- [1493] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「『アタルヴァ・ヴェーダ』の即位儀礼 —AV.4.8—」. 『印度哲学仏教学』, Vol. 3, pp. 155–169, 1988.
- [1494] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「ムリティウ・サヴァとラージャ・アビシェーカ—マントラ・コレクションとシュラウタ・ストラの関係—」. 『藤田宏達博士還暦記念論集 インド哲学と仏教』, pp. 147–159. 京都: 平楽寺書店, 1989.

- [1495] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「古代の王権と *várcas*」. 『印度学仏教学研究』, Vol. 38, No. 1, pp. 454–450 (15–19), 1989.
- [1496] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「ヴェーダの *várcas*」. 『印度哲学仏教学』, Vol. 5, pp. 67–80, 1990.
- [1497] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「祭祀觀念についての覚え書き —水をめぐる諸觀念に取材して—」. 『印度哲学仏教学』, Vol. 6, pp. 117–127, 1991.
- [1498] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「アタルヴァ・ヴェーダの王権 —AV.3.4 の注記と研究—」. 『印度哲学仏教学』, Vol. 10, pp. 21–35, 1995.
- [1499] Tsuchiyama, Yasuhiro. “Der König im Rājasūya”. 『今西順吉教授還暦記念論集 インド思想と仏教文化』, pp. 948–934 (1–15). 東京: 春秋社, 1996.
- [1500] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「文献と文献解釈」. 『北海道印度哲学仏教学会会報』, Vol. 10, pp. 9–12, 1996.
- [1501] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「ヴェーダの *rájas* とグナ説の成立」. 『印度哲学仏教学』, Vol. 12, pp. 46–66, 1997.
- [1502] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「古代インドの灌頂儀礼 —ヴェーダ祭式からヒンドゥー儀礼へ—」. 『印度哲学仏教学』, Vol. 14, pp. 88–101, 1999.
- [1503] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「古代インドにおける灌頂の意義 —ヴェーダ文献を中心として—」. 『印度哲学仏教学』, Vol. 16, pp. 1–18, 2001.
- [1504] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「古代インドの即位儀礼と王座 (*āsandī*)」. 『印度哲学仏教学』, Vol. 18, pp. 340–333 (1–8), 2003.
- [1505] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「家長と祭火 —ヴェーダの宗教における家族—」. 『日本仏教学会年報』, Vol. 69, pp. 81–94, 2004.
- [1506] 土山 泰弘 (Tsuchiyama, Yasuhiro). 「初期ヴェーダの王権 —*rāṣṭrā* と *sámiti*—」. 『佛教學』, Vol. 46, pp. 9–24, 2004.
- [1507] Tsuchiyama, Yasuhiro. “Abhiṣeka in the Vedic and post-Vedic Rituals”. In *From Material to Deity: Indian Rituals of Consecration*, ed. Singo Einoo and Jun Takashima, [Japanese Studies on South Asian No. 4], pp. 51–93. New Delhi: Manohar, 2005.
- [1508] 福島 直四郎. 「ヴェーダ学の今昔」. 『仏教研究』, Vol. 3, No. 5, pp. 129–165, 1939 = 辻 1981–82 [1520] 『辻直四郎著作集』第1巻, pp. 275–313.
- [1509] 辻 直四郎 (Tsuzi, Naoshiro). 『ヴェーダとウパニシャッド』. 東京: 東京創元社, 1953. = 辻 1981–82 [1520] 『辻直四郎著作集』第1巻, pp. 2–313.
- [1510] 辻 直四郎. 『インド文明の曙 —ヴェーダとウパニシャッド—』. 岩波新書. 東京: 岩波書店, 1967.
- [1511] Tsuji, Naoshiro. “Notes on the Rājasūya-section (IX.1) of the Mānava-śrautasūtra”. *Memoirs Toyo Bunko*, Vol. 23, pp. 121–143, 1967 = 辻直四郎 『ヴェーダ学論集』 [1515], 168–233.
- [1512] 辻 直四郎. 「紙魚のはこ」. 『鈴木學術財団研究年報』, Vol. 5–7, pp. 105–119, 1968–1970; Vol. 8, pp. 115–121, 1971; Vol. 9, pp. 135–141, 1972; Vol. 10, pp. 165–176, 1973; Vol. 11, pp. 135–147, 1974; Vol. 12/13, pp. 175–196, 1975/1976; Vol. 14, pp. 109–115, 1977; Vol. 15, pp. 109–126 (索引), 1978.
- [1513] 辻 直四郎 (Tsuzi, Naoshiro). 『リグ・ヴェーダ讃歌』. 岩波文庫. 東京: 岩波書店, 1970.
- [1514] 辻 直四郎. 『現存ヤジュル・ヴェーダ文献 —古代インドの祭式に関する根本資料の文献学的研究—』. 東京: 東洋文庫, 1970.

- [1515] Tsuji, Naoshiro. *Vēda-gaku Ronshū*. Tokyo: Iwanami-shoten, 1977.
- [1516] 辻直四郎 (Tsuji, Naoshiro). 『ヴェーダ学論集』. 東京: 岩波書店 (*Vēda-gaku Ronshū*. Tokyo: Iwanami-shoten), 1977.
- [1517] 辻直四郎 (Tsuji, Naoshiro). 『古代インドの説話—プラーフマナ文献より—』. 東京: 春秋社, 1978.
- [1518] 辻直四郎 (Tsuji, Naoshiro). 『アタルヴァ・ヴェーダ讃歌—古代インドの呪法—』. 岩波文庫. 東京: 岩波書店, 1979.
- [1519] 辻直四郎 (Tsuji, Naoshiro). 「ヴェーダ学の今昔」. 『辻直四郎著作集 第一巻 ヴェーダ学 I』, pp. 275–313. 京都: 法藏館, 1981. 原著: 仏教研究 3 (昭和 14 = 1939); 辻 1953 [1508] 『ヴェーダとウパニシャッド』所収.
- [1520] 辻直四郎 (Tsuji, Naoshiro). 「現存 Sāmaveda 文献の概観 (Samhitā 篇)」. 『辻直四郎著作集 第一巻 ヴェーダ学 I』, pp. 317–344. 京都: 法藏館, 1981. 原著: 慶應義塾大学語学研究所『語学論叢』1 (1948), 1–37.
- [1521] 辻直四郎 (Tsuji, Naoshiro). 『辻直四郎著作集』全4巻. 京都: 法藏館, 1981–1982.
- [1522] Tsuji, Naoshiro. “Genzon Sāmaveda bunken no gaikan (Samhitā hen) (in Japanese)”. In *Tsuji Naoshiro Chosaku-shū*, Vol. I, pp. 317–344. Kyoto, 1981 (originally published in 1948).
- [1523] 辻直四郎ほか訳. 『インド集』世界文学体系 4. 東京: 筑摩書房, 1959.
- [1524] 角田文衛 / 上田正昭 (Tsunoda, Bun'ei & Ueda, Masa'aki) 監修 初期王権研究委員会編. 『古代王権の誕生』全4巻. 東京: 角川書店, 2003. I 東アジア編, II 東南アジア・南アジア・アメリカ大陸編, III 中央ユーラシア・西アジア・北アフリカ編, IV ヨーロッパ編.
- [1525] Tucci, Giuseppe. *On Swāt: Historical and Archaeological Notes*. Rome: Istituto Italiano per l'Africa e l'Oriente, 1997.
- [1526] Tucker, Elizabeth. “When Old is Not Old . . . : *RV jarádaṣṭi-, jaradvīṣam*, and the Vulture *Jaradgava*”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 419–427, 2002.
- [1527] 上杉彰紀 (Uesugi, Akinori). 「紀元前1千年紀の北インドにおける土器の変遷」. 『インド考古研究』, Vol. 16, pp. 5–20, 1993.
- [1528] 上杉彰紀 (Uesugi, Akinori). 「北インドにおける精製土器—彩文灰色土器と黒縁赤色土器を中心」. 『インド考古研究』, Vol. 18, pp. 52–90, 1996–97.
- [1529] 上杉彰紀 (Uesugi, Akinori). 「初期歴史時代 / 鉄器時代における北インドの都市」. 『インド考古研究』, Vol. 19, pp. 25–50, 1997–98.
- [1530] 上杉彰紀 (Uesugi, Akinori). 「紀元前後の北インドにおける土器の様相—サヘート遺跡出土資料の検討を中心に」. 『インド考古研究』, Vol. 20, pp. 15–62, 1998–99.
- [1531] 上杉彰紀 (Uesugi, Akinori). 「初期歴史時代の北インドにおける都市文化の諸相」. 『インド考古研究』, Vol. 21, pp. 17–36, 2000.
- [1532] 上杉彰紀 (Uesugi, Akinori). 「インダス文明以降の南アジア」. 近藤英夫, NHKスペシャル「四大文明」プロジェクト [編著] 『NHKスペシャル 四大文明 [インダス]』, pp. 204–211. 東京: 日本放送出版協会, 2000.
- [1533] 上杉彰紀 (Uesugi, Akinori). 「南アジアの現代瓦に関する覚書」. 『インド考古研究』, Vol. 22, pp. 59–65, 2001.

- [1534] 上杉 彰紀 (Uesugi, Akinori). 「考古学から見た北インドにおける都市化の諸相」. 『古代王権の誕生』 [1523], II 東南アジア・南アジア・アメリカ大陸編, pp. 95–115. 東京: 角川書店, 2003.
- [1535] Unithiri, N. V. P. *Studies in Kerala Sanskrit Literature*. [Calicut University Sanskrit Series, 23]. Calicut: University of Calicut, 2004.
- [1536] Unni, N. P. *Śāṅkarasmṛti (Laghudharmaaprakāśikā)*. *Introduction, Critical edition, Translation and Appendices*. [Corpus Iuris Sanscriticum: Sanskrit Series on Social and Religious Law, Vol. 4]. Torino, 2003.
- [1537] Upadhyay, Jiwan. *Development of Śāradā Script (upto 13th Century A.D.)*. New Delhi: Ramanand Vidya Bhawan, 1998.
- [1538] 臼田 雅之 (Usuda, Masayuki). 「ベンガル・モッコ朝の変容 —周辺王権と儀礼」. 『東洋学報』, Vol. 71(3/4), pp. 383–416, 1990.
- [1539] Vacek, Jaroslav and Jan Dvořák (ed.). *Trends in Indian Studies: Proceedings of the ESIS*. Prague: Karolinum – Charles University Press, 1998.
- [1540] Vaidya, C. V. *Epic India or India as Described in the Mahabharata and Ramayana*. Bombay, 1907; rpt. New Delhi: Asian Educational Services, 2001.
- [1541] Varma, Siddheshwar. *Critical Studies in the Phonetic Observations of Indian Grammarians*. London: Royal Asiatic Society, 1929; rpt. Delhi: Munshi Ram Manohar Lal, 1961.
- [1542] Vasantha, R. *The Narayanasvami Temple at Mēlkōṭe (An Archaeological and Historical Study)*. Mysore: Directorate of Archaeology and Museums, 1991.
- [1543] Veda Vyāsa. *Jaiminīya-Brāhmaṇam*. Lahore: Dayananda Anglo-Vedic College, 1928: 8 pages.
- [1544] Veda Vyāsa. “The Literature of the Jaiminīyas”. In *Proceedings and Transactions of the Fifth Indian Oriental Conference November 19–22, 1928*, Vol. I, pp. 292–298. Lahore, 1930.
- [1545] van Velze, J. A. *Names of Persons in Early Sanscrit Literature*. Utrecht, 1938.
- [1546] Venkataram Sharman, V. *The Vyāsaśikṣā (Phonetico Grammatical Principles Related to Black Yajurvedic Text)*. Madras, 1929.
- [1547] Venkatarama Sharma, V. (ed.). *Taittirīya-Prātiśākhya with the Bhāṣya Padakramasadana of Māhiṣeya*. University of Madras, 1930; rpt. New Delhi: Panini, 1982, [Panini Vaidika Granthamala 4].
- [1548] Venkatarama Sarma, V. *Critical Studies on Kātyāyana’s Śuklayajurvedaprātiśākhya*. University of Madras, 1935; rpt. New Delhi: Yaska, 1989.
- [1549] Vine, Brent. “Rig-Vedic *vāata-* and the Analysis of Metrical Distractions”. *Indo-Iranian Journal*, Vol. 33, pp. 267–275, 1990.
- [1550] Visalakshy (Viśālāksī), P. (ed.). *Madanādinighaṇṭuh*. [Trivandrum Sanskrit Series, 268]. Kariavattom, Thiruvananthapuram: Oriental Research Institute & Manuscripts Library, University of Kerala, 2005.
- [1551] Vishva Bandhu. *Catalogue of VVRI. Manuscript Collection in Two Parts*. [Vishveshvaranand Indological Series, 10; 11]. Hoshiarpur: Vishveshvaranand Vedic Research Institute, 1959.
- [1552] Vishva Bandhu. *Brahmanic citations*. [Vishveshvaranand Indological series, 38; Vishveshvaranand Institute Publication, 407]. Hoshiarpur: Vishveshvaranand Institute, 1966.

- [1553] Vishva Bandhu. *The Vedas and Śāstras: A General View*. [Vishveshvaranand Indological Series, 33]. Hoshiarpur: Vishveshvaranand Institute, 1966; 2002.
- [1554] Vishva Bandhu. *A Vedic Word-Concordance / Vaidika-Padānukrama-Kośa*. [Shantakuti Vedic Series / Śāntakuṭī-Vaidikagranthamālā]. Hoshiarpur: Vishveshvaranand Vedic Research Institute, I: Saṃhitās 6 vols. 2¹⁹⁷⁶, 1955, 1956, 1959, 1963, 1963; II: Brāhmaṇas 2 vols. 2¹⁹⁷³, 2¹⁹⁷³; III: Upaniṣads 2 vols. 2¹⁹⁷⁷, 2¹⁹⁷⁷; IV: Vedāṅga-sūtras 4 vols. 1958, 1958, 1959, 1961; V.1: Index Ab Initio 1964; V.2: Index Ab Ultimo 1965.
- [1555] Voegeli, François. “On the Kāthaka Saṃhitā Hapax *paśujña* and its Relationship with the *śaddhotr* Mantra”. In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 157–178. Groningen: Egbert Forsten, 2004.
- [1556] Vogel, J. Ph. *Indian Serpent-Lore or the Nāgas in Hindu Legend and Art*. London, 1926; rpt. Varanasi: Prithivi Prakashan, 1972.
- [1557] Vogel, J. Ph. *Buddhist Art in India, Ceylon and Java*. Translated from the Dutch by A. J. Barnouw. Oxford, 1936; rpt. New Delhi: Asian Educational Services, 1998.
- [1558] Vogelsang, Willem. *The Afghans*. [The Peoples of Asia]. Oxford: Blackwell, 2002.
- [1559] ヴィレム・フォーヘルサング著 前田耕作、山内和也監訳. 『アフガニスタンの歴史と文化』. 世界歴史叢書. 東京: 明石書店, 2005. Willem Vogelsang 2002 [1557] の日本語訳.
- [1560] Wackernagel, J. “Über ein Gesetz der indogermanischen Wortstellung”. *Indogermanische Forschungen*, Vol. 1, pp. 333–436, 1892 = Wackernagel, *Kl. Schr.* [1560], I, 1–104.
- [1561] Wackernagel, Jacob. *Kleine Schriften*. 3 Bde. Göttingen: Vandenhoeck & Ruprecht, Bd. I: 1969², Bd. II: 1969², Bd. III: 1979. (= *Kl. Schr.*).
- [1562] Wackernagel, J. und A. Debrunner. *Altindische Grammatik*. Göttingen: Vandenhoeck & Ruprecht, Bd. I: 1957², Bd. II,1: 1957², Bd. II,2: 1954, Bd. III: 1929/30. (= *AiG*).
- [1563] Walker, Anthony R. *Between Tradition and Modernity, and Other Essays on Toda of South India*. Delhi: B. R. Publishing Corporation, 1998. Rev.: Kamil V. Zvelebil, *JAOS* 122.4 (2002), 915f.
- [1564] Walters, Jonathan S. “Buddhist History: The Sri Lankan Pāli Vamsas and Their Community”. In *Querying the Medieval: Texts and the History of Practices in South Asia*, by Inden, Ronald, Jonathan Walters, and Daud Ali, pp. 99–164. New York: Oxford University Press, 2000.
- [1565] Warrier, A. G. Krishna, (tr.). *The Sāmānya Vedānta Upaniṣad-s*. [The Adyar Library Series, 120]. Madras: The Adyar Library and Research Centre, 1991. Ed.: A. Mahadeva Sastri [1206].
- [1566] 渡辺 研二 (Watanabe, Kenji). 『ジャイナ教：非所有・非暴力・非殺生—その教義と実生活』. 東京: 論創社, 2005.
- [1567] 渡辺 研二 (Watanabe, Kenji). 『ジャイナ教入門』. 相模原: 現代図書, 2006.
- [1568] 渡瀬 信之. 「Dharmasūtra において見出されるĀśrama 観」. 『東海大学紀要 文学部』, Vol. 36, pp. 76–59 (1–18), 1981.
- [1569] 渡瀬 信之. 『マヌ法典 ヒンドゥ教世界の原型』. 中公新書, 1990.
- [1570] 渡瀬 信之. 『マヌ法典』. 中央公論社, 1991.
- [1571] 渡瀬 信之. 「ヴェーダ=ダルマ世界における罪と淨不淨」. 『インド思想史研究』, Vol. 7, pp. 51–71, 1995.

- [1572] Watkins, Calvert. *The Indo-European Background of a Luvian Ritual*. *Die Sprache*, Vol. 32,2, pp. 324–333, 1986.
- [1573] Watkins, Calvert. *Selected Writings*. 2 vols. [Innsbrucker Beiträge zur Sprachwissenschaft, Bd 80]. Innsbruck, 1994.
- [1574] Watkins, Calvert. *The American Heritage Dictionary of Indo-European Roots*. 2nd edition. Boston: Houghton Mifflin Company, 2000. (= *Roots*).
- [1575] Watkins, Calvert. “sá figé” in Indo-Iranian and Anatolian. In *Anusantatyai: Festschrift für Johanna Narten zum 70. Geburtstag*, hrsg. von Almut Hintze und Eva Tichy, [Münchener Studien zur Sprachwissenschaft, Beiheft 19, Neue Folge], pp. 263–281. Dettelbach: Röll, 2000.
- [1576] Watkins, Calvert. “Pindar’s Rigveda”. *Journal of the American Oriental Society*, Vol. 122.2 (Special Issue: *Indic and Iranian Studies in Honor of Stanley Insler on His Sixty-fifth Birthday*, ed. Joel P. Brereton and Stephanie W. Jamison), pp. 432–435, 2002.
- [1577] Weber, A. *Eine Legende des Çatapatha-Brāhmaṇa über die strafende Vergeltung nach dem Tode*. Leipzig, (1855?).
- [1578] Weber, A. *Zwei vedische Texte über Omina und Portenta*. Berlin, 1859. 1. Das Adbhutabrāhmaṇa des Sāmaveda p. 313–343, 2. Der Adbhutādhyāya des Kauçikasūtra p. 344–413. Aus den Abhandlungen der königl. Akademie der Wissenschaften zu Berlin 1858.
- [1579] Weber, Albrecht. *Die Taittirīya-Samhitā*. [Indische Studien, 11 & 12]. Leipzig, 1871-72; rpt. Hildesheim: Georg Olms, 1973.
- [1580] Weber, A. *Über ein zum weissen Yajus gehöriges phonetisches Compendium, das Pratijñāsūtra*. Berlin, 1872. Aus den Abhandlungen der königl. Akademie der Wissenschaften zu Berlin 1871.
- [1581] Weber, Albrecht. “Episches im vedischen Ritual”. *Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin*, 1891, II, pp. 769–818, 1891.
- [1582] Weber, Albrecht. “Über den Vajapeya”. *Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin*, 1892, II, pp. 765–813, 1892.
- [1583] Weber, Albrecht. *Über die Königsweihe, den Rājasūya*. [Abhandlungen der Königlich Preussischen Akademie der Wissenschaften zu Berlin vom Jahre 1893]. Berlin, 1893.
- [1584] Weber, Albrecht. “Ueber die Literatur des Sāmaveda”. *Indische Studien*, Vol. I, pp. 25–67, Berlin, 1850; rpt. Hildesheim, 1973.
- [1585] Weber, Albrecht. Analyse der in Anquetil du Perron’s Uebersetzung enthaltenen Upanishad (Fortsetzung). *Indische Studien*, I, pp. 170–236, Berlin, 1853; rpt. Hildesheim, 1973.
- [1586] Weber, Albrecht. “Caranya-vyūha. Uebersicht über die Schulen der Veda”. *Indische Studien*, Vol. III, pp. 247–283, Berlin, 1855; rpt. Hildesheim, 1973.
- [1587] Weber, Albrecht. “Vedische Hochzeitssprüche”. *Indische Studien*, Vol. V, pp. 177–266, Berlin, 1862; rpt. Hildesheim, 1973.
- [1588] Weber, Albrecht. “Collectanea über die Kastenverhältnisse in den Brāhmaṇa und Sūtra”. *Indische Studien*, Vol. X, pp. 1–160, Leipzig, 1868; rpt. Hildesheim, 1973.
- [1589] Weber-Brosamer, Bernhard. *Annam: Untersuchungen zur Bedeutung des Essens und der Speise im vedischen Ritual*. [Religionswissenschaft und Theologie 3]. Rheinfelden: Schäuble Verlag, 1988.

- [1590] Weller, Friedrich. *Die Legende von Śunahṣepa im Aitareyabrahmaṇa und Śāṅkhāyanasrautasūtra*. [Berichte über die Verhandlungen der sächsischen Akademie der Wissenschaften zu Leipzig, Philologisch-historische Klasse, Band 102, Heft 2]. Berlin: Akademie-Verlag, 1956.
- [1591] Werba, Chlodwig H. Ghost-Words in den Gāθās. *Die Sprache*, Vol. 32,2, pp. 334–364, 1986.
- [1592] Werba, Chlodwig H. “Prakritic Wordforms in the Rgvedasamhitā”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 36, pp. 11–18, 1992.
- [1593] Werba, Chlodwig H. *Verba Indoarica: Die primären und sekundären Wurzeln der Sanskrit-Sprache*. Pars I: Radices Primariae. Wien: Verl. der Österr. Akad. der Wiss., 1997. Rev.: T. Gotō, *Kratylos* 46 (2001), 62–73.
- [1594] Wezler, A. Zum Verständnis von Chāndogya-Upaniṣad 5.1.12. *Studien zur Indologie und Iranistik*, Vol. 8-9, pp. 147–168, 1982.
- [1595] Wezler, Albrecht. Der Tod als Mittel der Entsühnung (gemäß dem Dharmaśāstra). In *Im Tod gewinnt der Mensch sein Selbst*, ed. G. Oberhammer, [Öst. Ak. d. Wiss., Phil.-hist. Kl., Sb. 624], pp. 97–140. Wien: Verlag der österreichischen Akademie der Wissenschaften, 1995.
- [1596] Wezler, Albrecht and Shujun Motegi (eds.). *Yuktidīpikā. The Most Significant Commentary on the Sāṃkhyakārikā*. Alt- und Neu-Indische Studien, Bd. 44. Stuttgart: Franz Steiner Verlag, 1998. Rev.: J. W. de Jong, *IIJ* 42 (1999), 373–375.
- [1597] White, David Gordon. *The Alchemical Body: Siddha Traditions in Medieval India*. Chicago and London: The University of Chicago Press, 1996.
- [1598] Whitney, W. D. “On the Jāiminīya- or Talavakāra-Brāhmaṇa”. *Journal of the American Oriental Society*, Vol. 11, Proceedings of the American Oriental Society, May, 1883, pp. cxliv–cxlvi, 1885.
- [1599] Whitney, W. D. *Sanskrit Grammar*. 2nd ed. 1889; rpt. Delhi: Motilal Banarsiādass, 1962.
- [1600] Wiesehöfer, Josef. *Ancient Persia from 550 BC to 650 AD*. Translated by Azizeh Azodi. I. B. Tauris: London, 1996 (cloth), 2001 (paperback). An English translation of: Josef Woese, *Das antike Persien von 550 v. Chr. bis 650 n. Chr.* Zurich: Artemis & Winkler, 1993. Rev.: M. Waters, *JAOS* 122.4 (2002), 908f.
- [1601] Wilden, Eva. *Der Kreislauf der Opfergaben im Veda*. [Alt- und Neu-Indische Studien, 51]. Stuttgart: Franz Steiner Verlag, 2000. Rev.: H. W. Bodewitz, *IIJ* 45 (2002), 87–104.
- [1602] Windisch, E. *Buddha's Geburt*. [Abhandlungen der Philologisch-Historischen Klasse der königl. Sächsischen Gesellschaft der Wissenschaften, 26]. Leipzig: B. G. Teubner, 1908.
- [1603] Witzel, Michael. “Eine fünfte Mitteilung über das Vādhūlasūtra”. *Studien zur Indologie und Iranistik*, Vol. 1, pp. 75–108, 1975.
- [1604] Witzel, Michael. “On the History of the Present State of Vedic Tradition in Nepal”. *Vasudha*, Vol. 15(12), pp. 17–24; 35–39, 1976.
- [1605] Witzel, Michael. “On the Reconstruction of the Authentic Paippalāda-Samhitā”. *Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha*, Vol. 29(1–4), pp. 463–488, 1973; Vol. 32(1–4), pp. 137–168, 1976.
- [1606] Witzel, Michael. “An Unknown Upaniṣad of the Kṛṣṇa Yajurveda: The Kaṭha-Śiksā-Upaniṣad”. *Journal of the Nepal Research Centre*, Vol. 1 (Humanities), pp. 139–153, 1977.

- [1607] Witzel, M. “*On Magical Thought in the Veda*”. [Rede uitgesproken bij de aanvaarding van het ambt van gewoon lector in het Sanskriet aan de rijksuniversiteit te Leiden op vrijdag 19 oktober 1979]. Leiden: Universitaire Pers, 1979.
- [1608] Witzel, Michael. “Die Kaṭha-Śiksā-Upaniṣad und ihr Verhältnis zur Śiksāvallī der Taittirīya-Upaniṣad”. *Wiener Zeitschrift für die Kunde Südasiens und Archiv für indische Philosophie*, Vol. 23, pp. 5–28, 1979; Vol. 24, pp. 21–82, 1980.
- [1609] Witzel, Michael. “Early Eastern Iran and the Atharvaveda”. *Persica*, Vol. 9, pp. 86–128, 1980.
- [1610] Witzel, Michael. “On the Location of the Licchavi Capital of Nepal”. *Studien zur Indologie und Iranistik*, Vol. 5/6, pp. 311–337, 1980.
- [1611] Witzel, Michael. Rev. of *The Mantras of the Agnyupasthāna and the Sautrāmaṇī*, by J. Gonda. *Kratylos*, Vol. 26, pp. 80–85, 1981.
- [1612] Witzel, Michael. “Materialien zu den vedischen Schulen: I. Über die Caraka-Śāhā”. *Studien zur Indologie und Iranistik*, Vol. 7, pp. 109–132, 1981; Vol. 8/9, pp. 171–240, 1982.
- [1613] Witzel, M. “Anunāsika in Medieval Veda Tradition (Materials on Vedic Śākhās, 3)”. *Indo-Iranian Journal*, Vol. 25, p. 180, 1983.
- [1614] Witzel, M. “Rgvedisch udumbalā”. *Indo-Iranian Journal*, Vol. 25, pp. 239–240, 1983.
- [1615] Witzel, M. “The Rgveda-Saṁhitā as known to AV-Par. 46 (Materials on Vedic Śākhās, 4)”. *Indo-Iranian Journal*, Vol. 25, pp. 238–239, 1983.
- [1616] Witzel, Michael. “Sur le chemin du ciel”. *Bulletin d’Études Indiennes*, Vol. 2, pp. 213–279, 1984.
- [1617] Witzel, Michael. “Zu den Namen vedischer Śākhās (Materialien zu den vedischen Schulen, 2)”. *Studien zur Indologie und Iranistik*, Vol. 10, pp. 231–237, 1984.
- [1618] Witzel, M. “Die Atharvaveda-Tradition und die Paippalāda-Saṁhitā”. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Supplement VI, pp. 256–271, 1985.
- [1619] Witzel, M. “Die mündliche Tradition der Paippalādins von Orissa”. *Münchener Studien zur Sprachwissenschaft*, Heft 44 (Festgabe für Karl Hoffmann, Teil I), pp. 259–289, 1985.
- [1620] Witzel, M. “Regionale und überregionale Faktoren in der Entwicklung vedischer Brahmanengruppen im Mittelalter (Materialien zu den vedischen Schulen, 5)”. In *Regionale Tradition in Südasiien*, ed. H. Kulke & D. Rothermund, [Beiträge zur Südasiensforschung, Südasien-Institut, Universität Heidelberg, 104], pp. 37–76. Stuttgart, 1985.
- [1621] Witzel, M. “Agnihotra-Rituale in Nepal”. In *Formen kulturellen Wandels und andere Beiträge zur Erforschung des Himalaya*, ed. Bernhard Kölver, [Nepalica, 2], pp. 157–187. Sankt Augustin: VGH Wissenschaftsverlag, 1986.
- [1622] Witzel, M. “JB palpūlanī. The Structure of a Brāhmaṇa Tale”. In *Dr. B. R. Sharma Felicitation Volume*, pp. 189–216 (English Section). Tirupati: Kendriya Sanskrit Vidyapeetha, 1986.
- [1623] Witzel, M. “On the Archetype of Patañjali’s Mahābhāṣya”. *Indo-Iranian Journal*, Vol. 29, pp. 249–259, 1986.
- [1624] Witzel, Michael. “On the Localisation of Vedic Texts and Schools (Materials on Vedic Śākhās, 7)”. In Gilbert Pollet (ed.), *India and the Ancient World: History, Trade and Culture before A.D. 650*, [Orientalia Lovaniensia Analecta, 25], pp. 173–213. Leuven, 1987.

- [1625] Witzel, M. “On the Origin of the Literary Device of the ‘Frame Story’ in Old Indian Literature”. In *Hinduismus und Buddhismus: Festschrift für Ulrich Schneider*, pp. 380–414. Freiburg, 1987.
- [1626] Witzel, Michael. “The Case of the Shattered Head”. *Studien zur Indologie und Iranistik*, Vol. 13/14 (Festschrift Wilhelm Rau), pp. 363–415, 1987.
- [1627] Witzel, Michael. “The Coronation Rituals of Nepal, with special reference of the coronation of King Birendra (1975)”. In *Heritage of the Kathmandu Valley: Proceedings of an International Conference in Lübeck, June 1985*, ed. Niels Gutschow and Axel Michaels, [Nepalica 4], pp. 417–467. Sankt Augustin: VGH Wissenschaftsverlag, 1987.
- [1628] Witzel, Michael. “The Realm of the Kurus: Origin and Development of the First State in India”. In *Nihon Minami Ajia Gakkai Zenkoku Taikai, Hōkoku Yōshi (Summaries of the Congress of the Japanese Association for South Asian Studies)*, pp. 1–4. Kyoto, 1989.
- [1629] Witzel, M. “Tracing the Vedic Dialects”. In *Dialectes dans les Littératures Indo-Aryennes*, ed. Colette Caillat, [Publications de l’Institut de Civilisation Indienne, Série in-8°, Fasc. 55], pp. 97–265. Paris, 1989.
- [1630] Witzel, Michael. “On Indian Historical Writing: The role of the Vamśāvalis”. *Journal of the Japanese Association for South Asian Studies*, No. 2, pp. 1–57, 1990.
- [1631] Witzel, Michael. “Alfred Hillebrandt Reconsidered”. *Journal of the American Oriental Society*, Vol. 112.4, pp. 611–618, 1992.
- [1632] Witzel, Michael. “Meaningful Ritual. Vedic, Medieval, and Contemporary Concepts in the Nepalese Agnihotra Ritual”. In *Ritual, State and History in South Asia: Essays in Honour of J. C. Heesterman*, ed. A. W. van den Hoek, D. H. A. Kolff, and M. S. Oort, [Memoirs of the Kern Institute, No. 5], pp. 774–827. Leiden: E. J. Brill, 1992.
- [1633] Witzel, Michael. “Rgvedic history: poets, chieftains and polities”. In *The Indo-Aryans of Ancient South Asia*, ed. George Erdosy, [Indian Philology and South Asian Studies, Vol. 1], pp. 307–352. Berlin, New York: Walter de Gruyter, 1995.
- [1634] Witzel, Michael. “Early Indian history: Linguistic and textual parametres”. In *The Indo-Aryans of Ancient South Asia*, ed. George Erdosy, [Indian Philology and South Asian Studies, Vol. 1], pp. 85–125. Berlin, New York: Walter de Gruyter, 1995.
- [1635] Witzel, Michael. “Early Sanskritization. Origins and Development of the Kuru State”. *Electronic Journal of Vedic Studies*, Vol. 1-4, pp. 1–26, 1995.
- [1636] Witzel, E. J. Michael. “Little Dowry, No Satī: The Lot of Women in the Vedic Period”. *Journal of South Asia Women Studies*, Vol. 2, No. 4, pp. 159–170, 1996 [1997].
- [1637] Witzel, Michael. “Early Sanskritization. Origins and Development of the Kuru State”. In *Recht, Staat und Verwaltung im klassischen Indien = The State, the Law, and Administration in Classical India*, hrsg. von Bernhard Kölver, [Schriften des Historischen Kollegs: Kolloquien, 30], pp. 27–52. München: Oldenbourg, 1997.
- [1638] Witzel, Michael (ed.). *Inside the Texts, Beyond the Texts: New Approaches to the Study of the Vedas*. [Harvard Oriental Series, Opera Minora, Vol. 2]. Cambridge, 1997.
- [1639] Witzel, Michael. Introduction. In F. B. J. Kuiper, *Selected Writings on Indian Linguistics and Philology*, ed. A. Lubotsky, M. S. Oort and M. Witzel, [Leiden studies in Indo-European 8], pp. ix–xxvi. Amsterdam: Rodopi, 1997.
- [1640] Witzel, Michael. “Macrocosm, Mesocosm, and Microcosm: The Persistent Nature of ‘Hindu’ Beliefs and Symbolic Forms”. *International Journal of Hindu Studies*, Vol. 1,3, pp. 501–539, 1997.

- [1641] Witzel, Michael. “Saramā and the Panis: Origins of Prosimetric Exchange in Archaic India”. In *Prosimetrum: Crosscultural Perspectives on Narrative in Prose and Verse*, ed. Joseph Harris and Karl Reichl, pp. 387–409. Cambridge: D. S. Brewer, 1997.
- [1642] Witzel, Michael. “The Development of the Vedic Canon and its Schools: The Social and Political Milieu (Materials on Vedic Śākhās, 8)”. In Michael Witzel (ed.), *Inside the Texts, Beyond the Texts: New Approaches to the Study of the Vedas*, [Harvard Oriental Series, Opera Minora, Vol. 2], pp. 256–345. Cambridge, 1997.
- [1643] Witzel, Michael. “Aryan and non-Aryan Names in Vedic India. Data for the linguistic situation, c. 1900–500 B.C.”. In *Aryan and Non-Aryan in South Asia: Evidence, Interpretation and Ideology*, ed. Johannes Bronkhorst and Madhav M. Deshpande, [Harvard Oriental Series, Opera Minora, Vol. 3], pp. 337–404. Cambridge, 1999.
- [1644] Witzel, Michael. “Substrate Languages in Old Indo-Aryan (Rgvedic, Middle and Late Vedic)”. *Electronic Journal of Vedic Studies*, Vol. 5-1, pp. 1–67, 1999.
- [1645] Witzel, Michael. “Prajātantu”. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 457–480. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1646] Witzel, Michael. “The Home of the Aryans”. In *Anusantatyai: Festschrift für Johanna Narten zum 70. Geburtstag*, hrsg. von Almut Hintze und Eva Tichy, [Münchener Studien zur Sprachwissenschaft, Beiheft 19, Neue Folge], pp. 283–338. Dettelbach: Röll, 2000.
- [1647] Witzel, Michael. “Medieval Veda Tradition as Reflected in Nepalese Manuscripts”. *Journal of the Nepal Research Centre*, Vol. 12, pp. 255–299, 2001.
- [1648] Witzel, Michael. *Das alte Indien*. München: C. H. Beck, 2003.
- [1649] Witzel, Michael. *Linguistic Evidence for Cultural Exchange in Prehistoric Western Central Asia*. [Sino-Platonic Papers, 129]. Philadelphia: University of Pennsylvania, 2003.
- [1650] Witzel, Michael. *Katha Āranyaka. Critical edition with a translation into German and an introduction*. Harvard Oriental Series 65. The Department of Sanskrit and Indian Studies, Harvard University, 2004.
- [1651] Witzel, Michael. “The Rgvedic Religious System and its Central Asian and Hindukush Antecedents”. In *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop, Leiden 2002*, ed. Arlo Griffiths and Jan E. M. Houben, [Groningen Oriental Studies, Vol. 20], pp. 581–636. Groningen: Egbert Forsten, 2004.
- [1652] Witzel, M. “F. J. B. Kuiper 1907–2003”. *Electronic Journal of Vedic Studies*, Vol. 11, Issue 1, pp. 1–17, June 2004.
- [1653] Witzel, Michael. “Central Asian Roots and Acculturation in South Asia: Linguistic and Archaeological Evidence from Western Central Asia, the Hindukush and Northwestern South Asia for Early Indo-Aryan Language and Religion”. In *Linguistics, Archaeology and the Human Past*, ed. OSADA Toshiki, [Occasional Paper 1], pp. 87–211. Kyoto: Indus Project, Research Institute for Humanity and Nature, 2005.
- [1654] Witzel, Michael. “The Vedas and the Epics: Some Comparative Notes on Persons, Lineages, Geography, and Grammar”. In *Epics, Khilas, and Purāṇas: Continuities and Ruptures. Proceedings of the Third Dubrovnik International Conference on the Sanskrit Epics and Purāṇas, September 2002*, ed. Petteri Koskikallio, pp. 21–80. Zagreb: Croatian Academy of Sciences and Arts, 2005.
- [1655] Wolff, Fritz. *Die infinitive des Indischen und Iranischen*. Dissertation (Gießen). Gütersloh, 1905.

- [1656] Wüst, Walther. "Bemerkungen zu vrata-, n.". *The Adyar Library Bulletin*, Vol. 25, parts 1–4, pp. 414–422, 1961.
- [1657] 八木 徹. 「宣誓—文法学の視点から—」. 『インド思想史研究』, Vol. 10, pp. 5–17, 1998.
- [1658] Yagi, Toru. "A Note on the Phrase śāpito 'si X-ā". In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 505–524. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1659] Yagi, Toru. "Once again on the Forms of Oath in Classical India (III): in Connection with saccakiriyā". 『大阪学院大学 人文自然論叢』 (*Bulletin of the Cultural and Natural Sciences in Osaka Gakuin University*), Vol. 43-44, pp. 47–90, 2001.
- [1660] Yagi, Toru. "Once again on the Forms of Oath in Classical India (I): in Connection with Kātyāyana's vt. 8 "śapa upalambhane" on Pāṇini 1.3.2". In *Indian Linguistics Studies: Festschrift in Honor of George Cardona*, ed. Madhav M. Deshpande and Peter E. Hook, pp. 264–289. Delhi: Motilal Banarsi Dass, 2002.
- [1661] 八木 徹. 「Saccakiriyā- ("眞実" の "定式化")」. 『東方学』, No. 104, pp. 154–141, 2002.
- [1662] 山田 義明 (Yamada, Yoshiaki). 「インドの製鉄史研究をめぐって」. 『たたら研究』, Vol. 32-33, pp. 1–19, 1992.
- [1663] 山岡 泰造・中谷 伸生 (研究代表者). 『インド石窟寺院の美術史的研究—西インド地域を中心として—』 (課題番号 15401010) 平成 15 年度～17 年度科学研修費補助金 (基盤研究 (B) 海外学術調査) 研究成果報告書. [吹田: 関西大学文学部], 2006.3.
- [1664] 山崎 元一 (Yamazaki, Gen'ichi). 『アショーカ王伝説の研究』. 東京: 春秋社, 1979.
- [1665] 山崎 元一 (Yamazaki, Gen'ichi). 『アショーカ王とその時代—インド古代史の展開とアショーカ王—』. 東京: 春秋社, 1982.
- [1666] 山崎 元一 (Yamazaki, Gen'ichi). 『古代インド社会の研究—社会の構造と庶民・下層民』. 東京: 刀水書房, 1987.
- [1667] 山崎 元一 (Yamazaki, Gen'ichi). 『古代インドの王権論—仏典と『実利論』を史料として—』. 『東洋文化』, Vol. 73, pp. 1–39, 1993.
- [1668] 山崎 元一 (Yamazaki, Gen'ichi). 『古代インドの王権と宗教—王とバラモン』. 東京: 刀水書房, 1994.
- [1669] 山崎 元一 (Yamazaki, Gen'ichi). 『古代インドの文明と社会』. <世界の歴史 3>. 東京: 中央公論社, 1997.
- [1670] Yamazaki, Gen'ichi. "Kingship in Ancient India as Described in Literary Sources and Inscriptions". In *Kingship in Indian History*, [Japanese Studies on South Asia No. 2], pp. 17–36. New Delhi: Manohar, 1999.
- [1671] 山崎 元一 (Yamazaki, Gen'ichi). 『古代インド—六大国時代の王権の諸相』. 『古代王権の誕生』 [1523], II 東南アジア・南アジア・アメリカ大陸編, pp. 81–94. 東京: 角川書店, 2003.
- [1672] 山崎 元一 (Yamazaki, Gen'ichi). 『南アジアの初期王権研究の視点』. 『古代王権の誕生』 [1523], II 東南アジア・南アジア・アメリカ大陸編, pp. 75–80. 東京: 角川書店, 2003.
- [1673] Yamazaki, Gen'ichi. *The Structure of Ancient Indian Society: Theory and Reality of the Varṇa System*. [Toyo Bunko Research Library 6]. Tokyo: The Toyo Bunko, 2005.
- [1674] 柳沢 悠・水島 司. 『20世紀初め南インドにおけるカーストと土地保有構造の変動—ティルチラパッリ県 22 力村の村落地税台帳分析—』. 南アジアにおける社会集団形成過程に関する比較研究 No. 1. 東京外国语大学アジア・アフリカ言語文化研究所, 1988.

- [1675] 矢野 道雄. 『密教占星術—宿曜道とインド占星術—』. 東京美術選書 49. 東京美術, 1986.
- [1676] 矢野 道雄. 『占星術師たちのインド—暦と占いの文化』. 中公新書 1084. 中央公論社, 1992.
- [1677] 矢野 道雄. 『星占いの文化交流史』. シリーズ言葉と社会 1. 勤草書房, 2004.
- [1678] 矢野 道雄・杉田 瑞枝 訳注. ヴァラーハミヒラ 『占術大集成—古代インドの前兆占い』全2巻. 東洋文庫 590. 東京: 平凡社, 1995.
- [1679] 安田 治樹. 「ガンダーラの燃燈仏授記本生図」. 『佛教藝術』, No. 157, pp. 66–78, 1984.
- [1680] Yokochi, Yuko. “The Warrior Goddess in the *Devīmāhātmya*”. In *Living with Śakti: Gender, Sexuality and Religion in South India*, ed. M. Tanaka and M. Tachikawa, [Senri Ethnological Studies No. 50], pp. 71–113. National Museum of Ethnology, Osaka, Japan, 1999.
- [1681] Yokochi, Yuko. The story of the seven brahmans in the *Harivamśa*: Studies in the *Skandapurāṇa*, IV. In *Harānandalaharī: Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, ed. Ryutaro Tsuchida and Albrecht Wezler, pp. 525–552. Reinbek: Dr. Inge Wezler Verlag für Orientalistische Fachpublikationen, 2000.
- [1682] 四方田 犬彦 (Yomota, Inuhiko). 「日本の書物への感謝 - 五 『竹取物語』」. 『図書』, Vol. 685, pp. 52–57, 2006.5.
- [1683] 吉田 和彦 (Yoshida, Kazuhiko). 『言葉を復元する』. 東京: 三省堂, 1996. (=『復元』).
- [1684] 吉田 和彦 (Yoshida, Kazuhiko). 『比較言語学の視点 —テキストの読解と分析』. シリーズ・言語学フロンティア 02. 東京: 大修館書店, 2005.
- [1685] Yoshimizu, Kiyotaka. Bādari and Prabhākara. In *Studies in Mīmāṃsā: Dr. Mandan Mishra Felicitation Volume*, ed. R. C. Dwivedi, pp. 389–413. Delhi: Motilal Banarsi Dass, 1994.
- [1686] Yoshimizu, Kiyotaka. *Der “Organismus” des urheberlosen Veda: Eine Studie der Niyoga-Lehre Prabhākaras mit ausgewählten Übersetzungen der Br̥hatī*. Publications of the De Nobili Research Library, vol. 25. Vienna: Institut für Indologie der Universität Wien, 1997. Rev.: Francis X. Clooney, S. J., JAOS 122.4 (2002), 922f.
- [1687] 吉水 清孝. 「arthāpatti と anumāna との論理学上の相違について」. 『印度哲学仏教学』, Vol. 14, pp. 355–339 (1–17), 1999.
- [1688] 吉水 清孝. 「ミーマーンサー・ストラにおける“arthāpatti”と“anumāna”」. 『印度学仏教学研究』, Vol. 48.2, pp. 1115–1109 (38–44), 2000.
- [1689] 吉水 清孝. 「現実化の働き (bhāvanā) の具体化と『未確認対象想定の原則』」. 『印度哲学仏教学』, Vol. 15, pp. 329–315 (35–49), 2000.
- [1690] 吉水 清孝. 「規定の働きの「遷移」について —*Tantravārttika* 第2巻第2章より—」. 『印度哲学仏教学』, Vol. 16, pp. 279–262 (75–92), 2001.
- [1691] Yoshimizu, Kiyotaka. “Kumārila on the Dual Aspects of the Reader’s Consciousness: Textual Comprehension and Actual Performance”. *Studies in the History of Indian Thought (Indo-Shisōshi Kenkyū)*, No. 15, pp. 5–33, 2003.
- [1692] 吉水 清孝. 「ミーマーンサー聖典解釈から見た定期祭挙行の両義性について」. 『印度哲学仏教学』, Vol. 18, pp. 1–19, 2003.
- [1693] Yoshimizu, Kiyotaka. “The Dual Significance of a Periodical Sacrifice: *Nitya* or *Kāmya* from the Mīmāṃsā Viewpoint”. *Journal of Indian Philosophy*, Vol. 32, pp. 189–209, 2004.
- [1694] 吉水 清孝 (Yoshimizu, Kiyotaka). 「祭式構成要素間の階層の根拠として助力 (upakāra) を説くミーマーンサー学派の異説について」. 『印度哲学仏教学』, Vol. 19, pp. 361–344 (1–18), 2004.

- [1695] 吉水 清孝 (Yoshimizu, Kiyotaka). 「『曙色』をめぐるミーマーンサー的考察—具格語尾表示と同格構文—」. 『印度哲学仏教学』, Vol. 20, pp. 363–337 (1–28), 2005.
- [1696] Yoshimizu, Kiyotaka. “The Theorem of the Singleness of a Goblet (*graha-ekatva-nyāya*): A Mīmāṃsā Analysis of Meaning and Context”. In *Word and Meaning in Indian Philosophy*, [Acta Asiatica: Bulletin of the Institute of Eastern Culture, 90], pp. 15–38. Tokyo: The Tōhō Gakkai, 2006.
- [1697] 湯田 豊 (Yuda, Yutaka). 『ウパニシャッドの哲学』. サーラ叢書 28. 京都: 平楽寺書店, 1985.
- [1698] 湯田 豊 (Yuda, Yutaka). 『ウパニシャッド—翻訳および解説—』. 東京: 大東出版社, 2000.
- [1699] 雪嶋 宏一 (Yukishima, Koichi). 「ユーラシア草原の開発—騎馬遊牧の起源と成立—」. 常木 晃 [編] 『食糧生産社会の考古学』, [現代の考古学 3], pp. 216–237. 東京: 朝倉書店, 1999.
- [1700] 雪嶋 宏一 (Yukishima, Koichi). 「前2千年紀前半中央ユーラシアの円盤型ひょう」. 『西アジア考古学』, Vol. 7, pp. 21–34, 2006.
- [1701] Zehnder, Thomas. *Atharvaveda-Paippalāda, Buch 2, Text, Übersetzung, Kommentar. Eine Sammlung altindischer Zauberprüche von Beginn des 1. Jahrtausends v. Chr.* [Wissenschaftliche Schriften: Reihe 3, Beiträge zur Sprach- und Literaturwissenschaft, Band 107]. Idstein: Schulz-Kirchner, 1999.
- [1702] Zide, Norman. “On Nihali”. *Mother Tongue: Journal of the Association for the Study of Language in Prehistory*, Issu II (December 1996), pp. 93–100.
- [1703] Zimmer, S. “*viśampati* und *viśpati*”. *Münchener Studien zur Sprachwissenschaft*, Vol. 44, pp. 291–304, 1985.
- [1704] Zimmermann, Francis. *The Jungle and the Aroma of Meats: An Ecological Theme in Hindu Medicine*. [Indian Medical Tradition, Vol. 4]. Delhi: Motilal BanarsiDass, 1999. First Indian Edition. Published first in French under the title: *La jungle et le fumet des viandes: un theme écologique dans la médecine hindoue* in 1982 and in English translation in 1987.
- [1705] Zvelebil, Kamil. *Comparative Dravidian Phonology*. [Janua linguarum, Series practica, 80]. The Hague: Mouton, 1970.
- [1706] Zvelebil, Kamil V. *The Smile of Murugan. On Tamil Literature of South India*. Leiden: Brill, 1973. Rev.: A. Parpola, *Acta Orientalia* 38 (1977), 406.
- [1707] Zvelebil, K. V. *Tamil Literature*. [Handbuch der Orientalistik, 2. Abteilung, Indien, 2. Band, 1. Abschnitt]. Leiden: Brill, 1975.
- [1708] Zvelebil, Kamil V. *Dravidian Linguistics: An Introduction*. Pondicherry: Pondicherry Institute of Linguistics and Culture, 1990.
- [1709] Zvelebil, Kamil V. *Lexicon of Tamil Literature*. [Handbuch der Orientalistik, 2. Abteilung, Indien, 9. Band]. Leiden: Brill, 1995.